

16868

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | | | REG. NO. 23049 | |
|--|--|--|--|--|--|---|--|--|---|--|--|---|--|
| 1 - STATE REGISTRAR | | | 1. DECEASED NAME FIRST MIDDLE LAST | | | 2a. DATE OF DEATH MONTH DAY YEAR | | | 2b. HOUR | | | | |
| 1. DECEASED NAME (TYPE OR PRINT) | | | KART HEINZ APPEL | | | AUGUST 30 1986 | | | 12:15PM | | | | |
| 3. SEX MALE | | | 4 RACE White | | | 5. DATE OF BIRTH MONTH DAY YEAR Feb. 17, 1929 | | | 6. AGE (IN YEARS LAST BIRTHDAY) 57 YRS | | | | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) New Castle, Pa. | | | 7b. CITIZEN OF WHAT COUNTRY? U. S. A. | | | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9. BALTIMORE CITY OR COUNTY OF DEATH Cecil Co. | | | | |
| 10. CITY OR TOWN OF DEATH PERRY POINT MD | | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) VA MEDICAL CENTER | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) Field underwriter | | | 12b. KIND OF BUSINESS OR INDUSTRY State Farm Ins. | | | | |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) 13b. STATE Maryland 13c. COUNTY Harford 13d. CITY OR TOWN Bel Air | | | 13e. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | 13f. STREET ADDRESS / ZIP CODE 202 Briarcliff Rd. 21014 | | | | | | | |
| 14. FATHER'S NAME FIRST Ludwig MIDDLE Appel LAST | | | 15. MOTHER'S MAIDEN NAME FIRST Luise MIDDLE Sohns LAST | | | | | | | | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) yes 16b. SOCIAL SECURITY NO. 1948-1952 | | | 17. INFORMANT ADDRESS 202 Briarcliff Lane Mrs. D. Joyce Appel, Bel Air, Md. 21014 | | | | | | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) PNEUMONITIS | | | | | | | | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | |
| DUE TO, OR AS A CONSEQUENCE OF { (b) MALIGNANT BRAIN TUMOR | | | | | | | | | | | | | |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last { (c) | | | | | | | | | | | | | |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a | | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER) | | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2) | | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> | | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE | | | | | | | |
| 22a. I certify that <input checked="" type="checkbox"/> (this hospital) attended the deceased from JULY 21 1986, 19 86, to 8-30-, 19 86. XXXXXXXX XXXXXX above, (I/we did) did not view the body after death. | | | | | | | | | | | | X that in (my) (our) opinion death occurred on the date and hour and from the causes stated | |
| 22b. SIGNATURE R. Rayson | | | 22c. DEGREE MD | | | ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/> | | | 22d. DATE SIGNED 8-30-86 | | | | |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) GLENDON RAYSON MD | | | 22e. ADDRESS VAMC, PERRY POINT MD. | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial | | | 23b. DATE 9-2-1986 | | | 23c. NAME OF CEMETERY OR CREMATORIAL Bel Air Mem. Gardens | | | 23d. LOCATION CITY OR TOWN Bel Air COUNTY Harford STATE Md. | | | | |
| 24. FUNERAL DIRECTOR NAME E.F. LASSAHN F. Home | | | ADDRESS 11750 Belair Rd. P.O. Box 147 KINGSVILLE MD 21087 | | | 25a. DATE REC'D. BY REGISTRAR SEP 3 1986 | | | 25b. REGISTRAR'S SIGNATURE | | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
 TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed in by the funeral director, page 3 should be detached for use as the burial transit permit. Then please remove carbon papers; page 2 should be used within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial; cremation, or removal.
 IMPORTANT: If item 18 shows any injury, or other traumatic event, the medical examiner will be notified of same.

33861-

SONG COUNTRY



0-16437

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, (page 3 should be detached for use as the burial/transit permit. Then please remove carbon copies. Pages 1 & 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner must be informed and given a copy of this certificate.

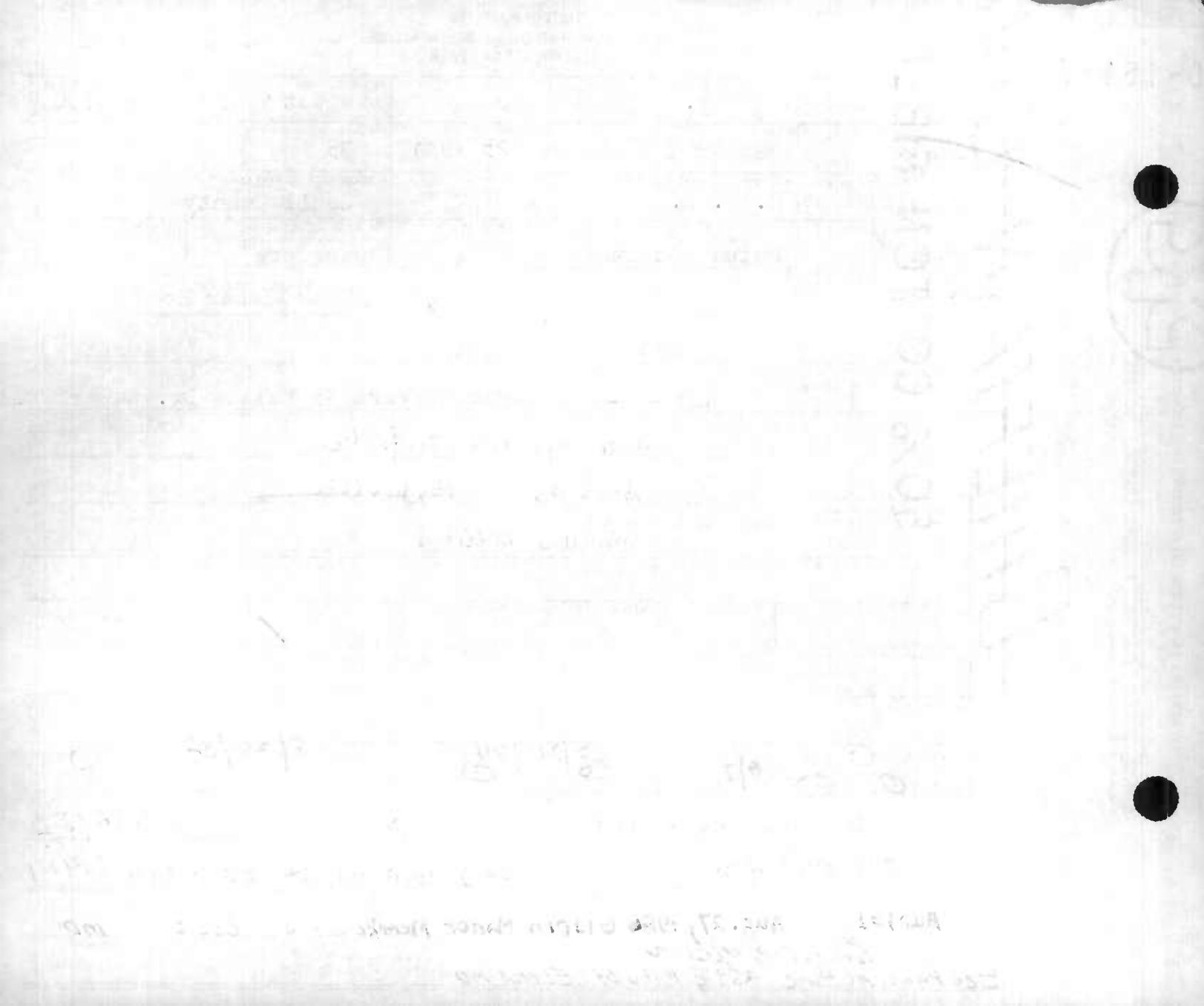
STATE OF MARYLAND
DEPARTMENT OF HEALTH AND MENTAL HYGIENE
CERTIFICATE OF DEATH

23050

REG. NO.

1 - STATE
REGISTRAR

| | | | | | | | | |
|---|--|---|---|--|--|---|--|--|
| 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST Annie | MIDDLE M. | LAST Beavers | 2a. DATE OF DEATH August 25 1986 | MONTH YEAR 1:50A M | 2b. HOUR |
| 3. SEX <u>Female</u> | | 4. RACE White | 5. DATE OF BIRTH June 23 1911 | | 6. AGE (IN YEARS LAST BIRTHDAY) 75 | IF UNDER 1 YEAR MONTHS YRS. | | IF UNDER 24 HRS MONTHS HOURS MIN. |
| 7a. BIRTHPLACE <u>Virginia</u> | | 7b. CITIZEN OF WHAT COUNTRY? U. S. A. | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 9. BALTIMORE CITY OR COUNTY OF DEATH Cecil County | | | |
| 10. CITY OR TOWN OF DEATH Elkton | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) Union Hospital | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) Housewife | | 12b. KIND OF BUSINESS OR INDUSTRY MD. | |
| 13a. STATE <u>Maryland</u> | | 13b. COUNTY <u>Cecil</u> | 13c. CITY OR TOWN <u>Elkton</u> | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | 13e. STREET ADDRESS, ZIP CODE 448 Gallaher Road 21921 | | |
| 14. FATHER'S NAME FIRST Henry | | MIDDLE Mabe | LAST | 15. MOTHER'S MAIDEN NAME FIRST Emiline | | MIDDLE | LAST Lawson | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) | | 16b. SOCIAL SECURITY NO. No 218-40-2148 | | 17. INFORMANT Roger Beavers | | ADDRESS 55 Kullen Dr. Newark Del | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for 18, (b), and (c)) PART 1. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Acute myocard infarction</u> DUE TO, OR AS A CONSEQUENCE OF (b) <u>ACVD</u> , <u>Hypertension</u> DUE TO, OR AS A CONSEQUENCE OF (c) <u>Diabetic mellitus</u> | | | | | | | | |
| APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | | | | | | | |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a) | | | | | | | | |
| 19a. DATE OF OPERATION | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER) | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | 21f. LOCATION STREET | CITY OR TOWN | COUNTY | STATE | |
| 22a. I certify that (1) this hospital attended the deceased from <u>8/21/86</u> to <u>8/25/86</u> , that (1) we last saw the deceased alive on <u>8/7/86</u> , and that in (my) our opinion death occurred on the date and hour and from the causes stated above. (I/we) (did) (did not) view the body after death. | | | | | | | | |
| 22b. SIGNATURE <u>J.W. Clark MD</u> | | 22c. DEGREE | | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | 22d. DATE SIGNED <u>8/26/86</u> | | |
| 22e. PHYSICIAN'S NAME (TYPE OR PRINT) <u>J.W. Clark MD</u> | | 22f. ADDRESS <u>223 West Main St. Elkton MD 21921</u> | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u> | | 23b. DATE <u>Aug. 27, 1986</u> | | 23c. NAME OF CEMETERY OR CREMATORIAL <u>Gilpin Manor Cemetery Elkton</u> | | 23d. LOCATION CITY OR TOWN <u>Elkton</u> COUNTY <u>Cecil</u> STATE <u>MD.</u> | | |
| 24. FUNERAL DIRECTOR NAME <u>Edward M. O'Brien</u> | | ADDRESS <u>Fee Funeral Home 259 E. MAIN ST. ELKTON MD</u> | | 25a. DATE REC'D. BY REGISTRAR <u>Aug. 27, 1986</u> | | 25b. REGISTRAR'S SIGNATURE | | |



10 HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Form 4 may be returned by the hospital or attending physician.

11 FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed in full, it should be forwarded to the funeral director. Then please remove carbon copies. Page 1 and 2 should be filled in within 24 hours after death.

IMPORTANT: If item 23 is marked on item 18, name any injury or other traumatic event, the medical examiner will be notified.

MEDICAL CERTIFICATION

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | | | 6 23051 | | | | | | |
|---|--|--|---|--|--|--|--|--|--|--|--------|---|-------|-----------------|------|---------|--|--|
| | | | | | | | | | | | | REG. NO. | | | | | | |
| 1 - FOR STATE REGISTRAR | | | FIRST | | | MIDDLE | | | LAST | | | 2d DATE OF DEATH | MONTH | DAY | YEAR | 2b HOUR | | |
| 1. DECEASED NAME (TYPE OR PRINT) | | | CLIFFORD | | | L. | | | BENHAM | | | August 22, 1986 | | | | 3:25pm | | |
| 3. SEX | | | 4. RACE | | | 5. DATE OF BIRTH | | | 6. AGE (IN YEARS LAST BIRTHDAY) | | | IF UNDER 1 YEAR | | IF UNDER 24 HRS | | | | |
| Male | | | White | | | MONTH DAY YEAR | | | 67 YRS | | | MONTHS | DAYS | HOURS | MIN. | | | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) | | | 7b. CITIZEN OF WHAT COUNTRY? | | | 8 | | | MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9 BALTIMORE CITY OR COUNTY OF DEATH | | | | | | |
| Indiana | | | USA | | | | | | | | | Cecil | | | | | | |
| 10 CITY OR TOWN OF DEATH | | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) | | | 12b. KIND OF BUSINESS OR INDUSTRY | | | | | | | | | |
| Perry Point, Md. | | | VA Medical Center | | | | | | Ret. Military Navy | | | | | | | | | |
| 13a. STATE | | | 13b. COUNTY | | | 13c. CITY OR TOWN | | | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | 13e. STREET ADDRESS / ZIP CODE | | | | | | |
| Md | | | Cecil | | | Colora | | | | | | 10 Wine Sap Ct. 21917 | | | | | | |
| 14. FATHER'S NAME FIRST | | | MIDDLE | | | LAST | | | 15. MOTHER'S MAIDEN NAME FIRST | | | MIDDLE | | | LAST | | | |
| Robert | | | M | | | Benham | | | Gertrude | | | | | | Risk | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) | | | 16b. SOCIAL SECURITY NO. (IF YES, GIVE WAR OR DATES) | | | 17. INFORMANT | | | ADDRESS | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | | | | | |
| Yes | | | 1940-1959 | | | 304-16-5228 | | | Crystal Benham | | | Same as 13 above | | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Cardio-respiratory arrest</u> | | | | | | | | | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (b) <u>Myocardial infarction</u> | | | | | | | | | | | | | | | | | | |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last | | | | | | | | | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (c) _____ | | | | | | | | | | | | | | | | | | |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a) | | | | | | | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | 20a. AUTOPSY? | | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (BE EITHER NOTIFY MEDICAL EXAMINER) | | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) | | | | | | | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> | | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | | 21f. LOCATION STREET | | | CITY OR TOWN | | COUNTY | | STATE | | | | | |
| 22a. I certify that <input checked="" type="checkbox"/> (this hospital) attended the deceased from <u>August 12</u> , 19 <u>86</u> to <u>August 22</u> , 19 <u>86</u> , that <input checked="" type="checkbox"/> (we) last saw the deceased alive on <u>August 22</u> , 19 <u>86</u> , and that in <input checked="" type="checkbox"/> (our) opinion death occurred on the date and hour and from the causes stated above, <input checked="" type="checkbox"/> (we) did <input checked="" type="checkbox"/> (did not) view the body after death | | | | | | | | | | | | | | | | | | |
| 22b. SIGNATURE <u>Avelina C. Hernandez</u> | | | 22c. DEGREE | | | ATTENDING PHYSICIAN <input type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/> | | | 22d. DATE SIGNED 8-22-86 | | | | | | | | | |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) | | | 22e. ADDRESS | | | VA Medical Center, Perry Point, Md. | | | | | | | | | | | | |
| AVELINA C. HERNANDEZ, M.D. | | | | | | | | | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) | | | 23b. DATE | | | 23c. NAME OF CEMETERY OR CREMATORIUM | | | 23d. LOCATION CITY OR TOWN | | | COUNTY | | STATE | | | | |
| Burial | | | 8-25-86 | | | Benham Cemetery | | | Benham | | | Ripley | | Indiana | | | | |
| 24. FUNERAL DIRECTOR NAME <u>Richard L. Goodin</u> ADDRESS <u>Foard Funeral Home, Rising Sun, Md.</u> | | | | | | | | | 25a. DATE REC'D. BY REGISTRAR AUG 26 1986 | | | 25b. REGISTRAR'S SIGNATURE <u>John L. Hernandez</u> | | | | | | |

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00-16408

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 24 hours after death with the State Dept. of Health and Mental Hygiene.

IMPORTANT: If item 21 is marked or written "In transit" or "In hospital" at time of death, any injury, or other traumatic event, the medical examiner will be notified.

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | | | REG. NO. 23052 | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----------------|--|-------|--|------|--|
| 1- FOR STATE REGISTRAR | | | 2a. DATE OF DEATH MONTH DAY YEAR 8-19-86 | | | | | | | | | 2b. HOUR M | | | | | | | |
| I. DECEASED NAME (TYPE OR PRINT) CHARLES A. BENNETT SR. | | | FIRST MIDDLE LAST | | | 5 25 08 | | | 6. AGE (IN YEARS LAST BIRTHDAY) | | | IF UNDER 1 YEAR | | IF UNDER 24 HRS | | | | | |
| 3. SEX M | | | 4. RACE W | | | MONTH 5 YEAR 08 | | | 78 | | | MONTHS | | DAYS | | HOURS | | MIN. | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) MD | | | 7b. CITIZEN OF WHAT COUNTRY? U.S.A. | | | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9. BALTIMORE CITY OR COUNTY OF DEATH CECIL | | | YRS. | | | | | | | |
| 10. CITY OR TOWN OF DEATH ELKTON | | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) UNION HOSP. | | | 12a. USUAL OCCUPATION RET LABOR | | | 12b. KIND OF BUSINESS OR INDUSTRY TRANSPORTATION | | | | | | | | | | |
| 13a. STATE MD | | | 13b. COUNTY CECIL | | | 13c. CITY OR TOWN 217 CHESAPEAKE | | | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | 13e. STREET ADDRESS 217 BOHEMIA AVE | | | | | | | |
| 14. FATHER'S NAME FIRST FRANK MIDDLE BENNETT LAST | | | 15. MOTHER'S MAIDEN NAME FIRST ALICE MIDDLE VAN BUSKIRK LAST | | | | | | | | | | | | | | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, UNKNOWN) NO | | | 16b. SOCIAL SECURITY NO. 217-14-5138 | | | 17. INFORMANT ANNA V. BENNETT | | | ADDRESS CHESAPEAKE CITY MD | | | | | | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Severe COPD | | | | | | | | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH years | | | | | | | |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last (b) | | | | | | | | | | | | | | | | | | | |
| { DUE TO, OR AS A CONSEQUENCE OF (c) | | | | | | | | | | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF | | | | | | | | | | | | | | | | | | | |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a. ASHD. | | | | | | | | | | | | | | | | | | | |
| 19a. MEDICAL CERTIFICATION DATE OF OPERATION | | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | | | | |
| 71a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) | | | | | | | | | | | | | |
| 21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/> | | | 21e. PLACE OF INJURY (AT HOME STREET, FACTORY, OFFICE, FARM ETC.) | | | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE | | | | | | | | | | | | | |
| 22a. I certify that (I) (the deceased) attended the deceased from Apr 19, 1980, to Aug 19, 1986, that (my) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did) view the body after death. | | | | | | | | | | | | | | | | | | | |
| 22b. SIGNATURE Wallace Obenshain | | | 22c. DEGREE M.D. | | | ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | | 22d. DATE SIGNED Aug 20, 1986 | | | | | | | | | | |
| 22e. PHYSICIAN'S NAME (TYPE OR PRINT) Wallace Obenshain, M.D. | | | 22f. ADDRESS Cecilton, Md. | | | | | | | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL BURIAL | | | 23b. DATE 8-22-86 | | | 23c. NAME OF CEMETERY OR CREMATORIAL BETHEL | | | 23d. LOCATION CITY/TOWN CHESAPEAKE CITY | | | COUNTY CECIL STATE MD | | | | | | | |
| 24. FUNERAL DIRECTOR NAME R.T. FORD FUNERAL HOME | | | ADDRESS CITY/CD | | | 25a. DATE REC'D. BY REGISTRAR AUG 22 1986 | | | 25b. REGISTRAR'S SIGNATURE JAMES DAVIDSON | | | | | | | | | | |



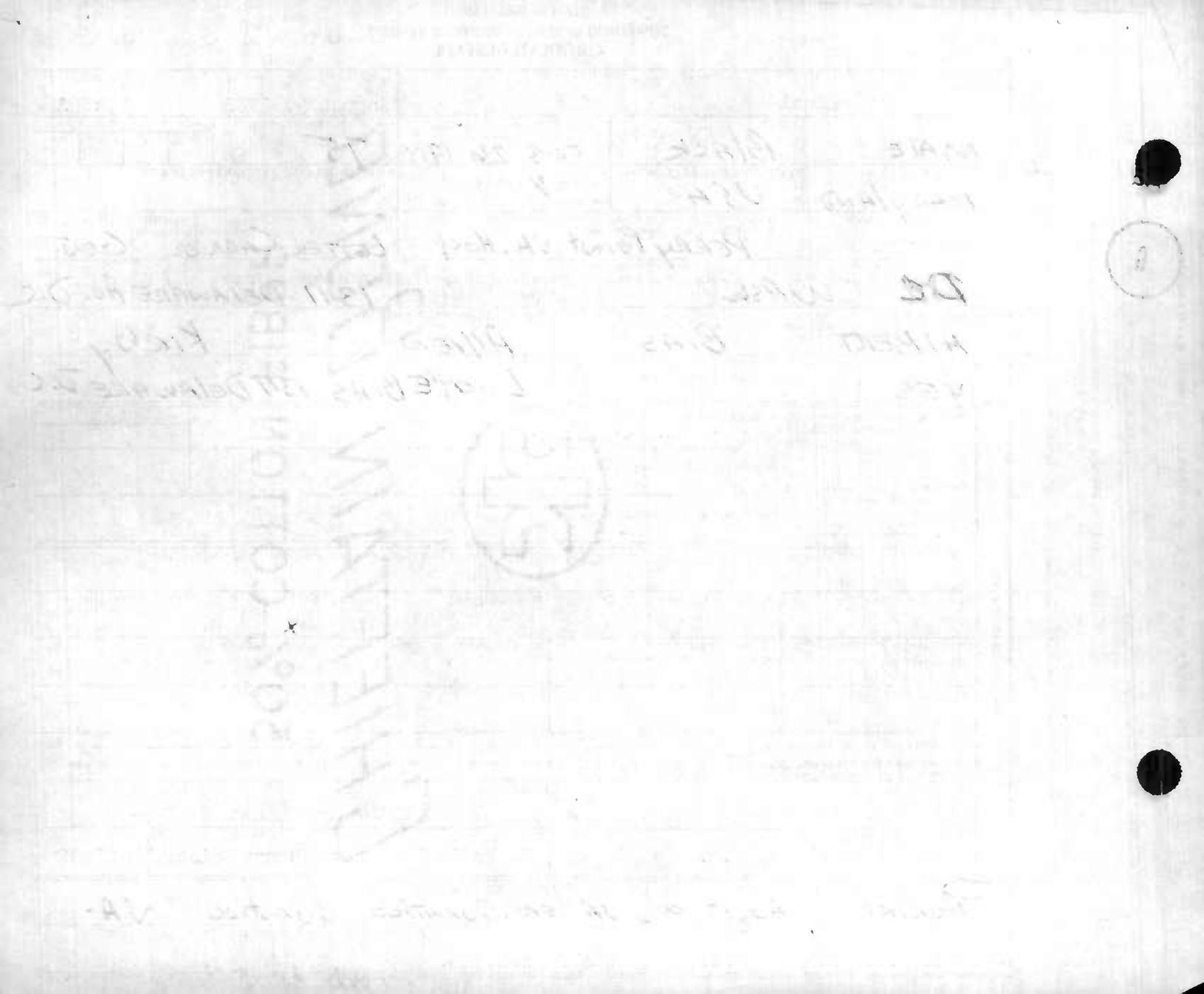
TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 4 hours after death.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use in the burial/transit permit. Then please remove carbon paper. Pages 1 and 2 should be held within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked X it shows any injury or other traumatic event; the medical examiner must be notified.

MEDICAL CERTIFICATION

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | | | 6 23053 | | |
|---|--|-------------|--|-------------------|--|---|--|--|---|--|--|--|--|--|
| | | | | | | | | | | | | REG. NO. | | |
| 1 - STATE REGISTRAR | | | 1a. DECEASED NAME (TYPE OR PRINT) | | | FIRST MIDDLE LAST | | | 2a. DATE OF DEATH MONTH DAY YEAR | | | 2b. HOUR | | |
| | | | Reginald Bias | | | | | | August 9, 1986 | | | 9:50A M | | |
| 3. SEX | | | 4. RACE | | | 5. DATE OF BIRTH MONTH DAY YEAR | | | 6. AGE (IN YEARS LAST BIRTHDAY) | | | IF UNDER 1 YEAR | | |
| MALE | | | BLACK | | | FEB 26 1911 | | | 75 | | | MONTHS DAYS | | |
| 7b. BIRTHPLACE (STATE OR FOREIGN COUNTRY) | | | 7b. CITIZEN OF WHAT COUNTRY? | | | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9. BALTIMORE CITY OR COUNTY OF DEATH | | | IF UNDER 24 HRS | | |
| MARYLAND | | | USA | | | | | | Cecil | | | HOURS MIN. | | |
| 10. CITY OR TOWN OF DEATH | | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT A SUCH FACILITY, GIVE STREET ADDRESS) | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) | | | 12b. KIND OF BUSINESS OR INDUSTRY | | | MD. | | |
| Perry Point | | | Perry Point VA. Hosp | | | LETTER CARRIER GOVT | | | 991140 | | | | | |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) | | | | | | | | | | | | | | |
| 13a. STATE | | 13b. COUNTY | | 13c. CITY OR TOWN | | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | 13e. STREET ADDRESS ZIP CODE | | | | | |
| DC | | Wash | | | | | | | 1311 Delaware Av. D.C. | | | | | |
| 14. FATHER'S NAME FIRST MIDDLE LAST | | | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST | | | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) YES | | | 16b. SOCIAL SECURITY NO. 578 07 9894 | | | 17. INFORMANT ADDRESS Lucille Bias 1311 Delaware D.C. | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Pancreatic carcinoma | | | | | | | | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | |
| DUE TO, OR AS A CONSEQUENCE OF Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) _____ DUE TO, OR AS A CONSEQUENCE OF (c) _____ | | | | | | | | | | | | | | |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a) | | | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER) | | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) | | | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> | | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE | | | | | | | | |
| 22a. I certify that X (this hospital) attended the deceased from May 13, 1986, to August 9, 1986, that X (we) lost sow the deceased alive on August 9, 1986, and that in my (our) opinion death occurred on the date and hour and from the causes stated above. X (we) did not view the body after death. | | | | | | | | | | | | | | |
| 22b. SIGNATURE Michael Delahunt M.D. | | | DEGREE | | | ATTENDING MEDICAL STAFF PHYSICIAN XX DIRECTOR <input type="checkbox"/> PHYSICIAN <input type="checkbox"/> | | | 22c. DATE SIGNED 8-9-86 | | | | | |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) Michael Delahunt, M.D. | | | 22e. ADDRESS VA Medical Center, Perry Point, MD 21902 | | | | | | | | | | | |
| 23. BURIAL, CREMATION, REMOVAL BURIAL | | | 23b. DATE Aug 13, 1986 | | | 23c. NAME OF CEMETERY OR CREMATORIAL VA Cem. Quantico | | | 23d. LOCATION CITY OR TOWN Quantico, VA STATE | | | | | |
| 24. FUNERAL DIRECTOR NAME Jarvitz F.H., 1432 "U" St., NW, Washington, DC. | | | ADDRESS | | | 25a. DATE REC'D. BY REGISTRAR AUG 12 1986 | | | 25b. REGISTRAR'S SIGNATURE Julia Delahunt | | | | | |



STATE OF MARYLAND
DEPARTMENT OF HEALTH AND MENTAL HYGIENE
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

23054
REG. NO.

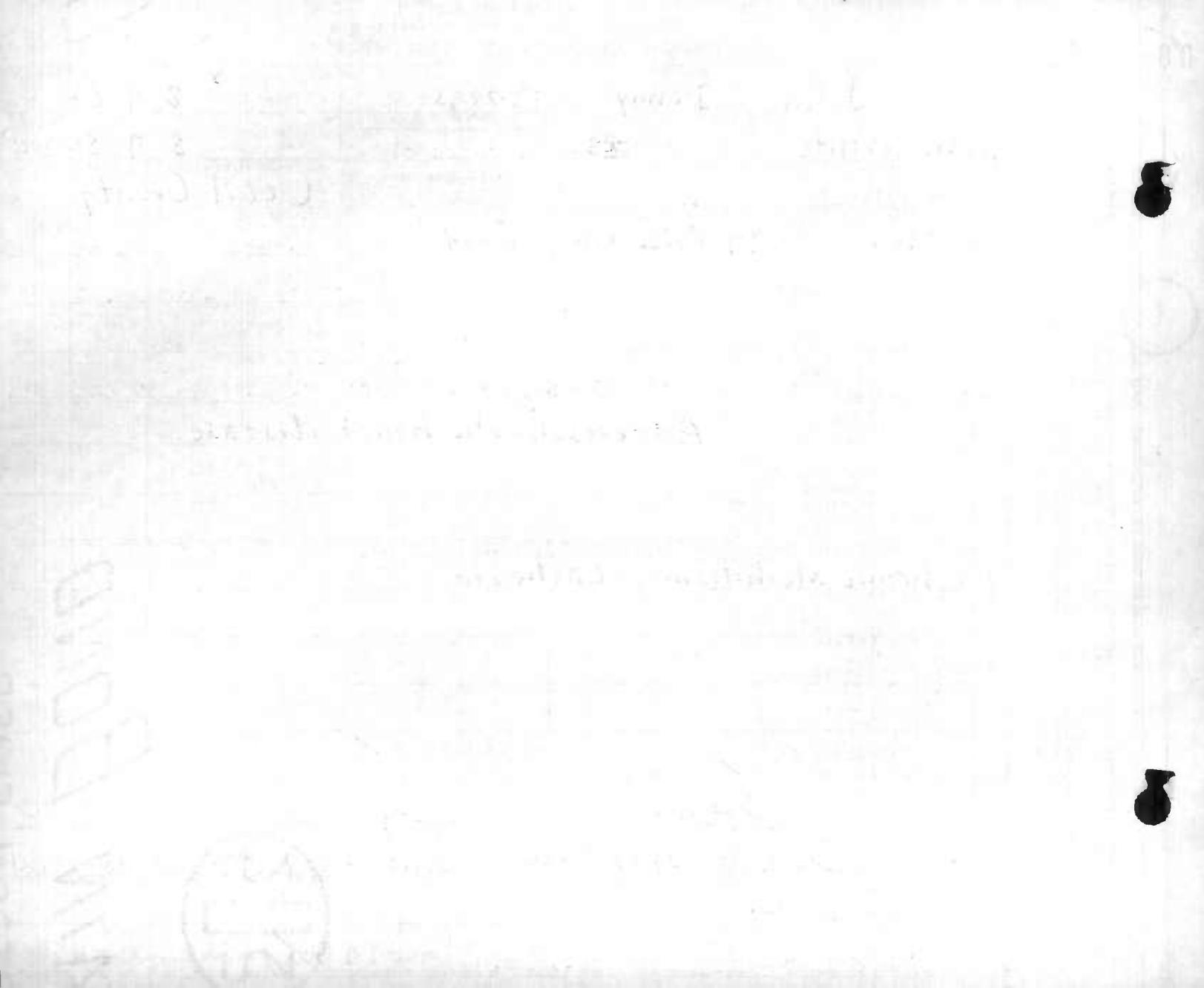
00-15565

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM-3, RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT; PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 OR GO TO BURIAL CREMATION, OR REMOVAL

FOR
STATE
REGISTRAR

| | | | | | | | | | | | |
|---|--------|-----------------------------------|--|---------------------------------|--|--|-------------------------------------|-----|---|---------|---|
| 1. DECEASED NAME [TYPE OR PRINT] | | | FIRST | MIDDLE | LAST | 2a DATE KNOWN OF ESTI- DEATH MATED | MONTH | DAY | YEAR | 2b HOUR | |
| <i>John Denny Boggs</i> | | | | | | <input checked="" type="checkbox"/> | 8 | 7 | 1986 | M | |
| 3 SEX | 4 RACE | 5 DATE OF BIRTH MONTH DAY YEAR | 6 AGE [IN YEARS (LAST BIRTHDAY)] | 7 IF UNDER 1 YR. MONTHS DAYS | 8 IF UNDER 24 HRS. HOURS MIN | 2c DATE PRONOUNCED DEAD | MONTH | DAY | YEAR | 2d HOUR | |
| Male | White | 4 5 07 | 83 yrs. | 79 years old | | <input checked="" type="checkbox"/> | 8 | 7 | 1986 | 9.00PM | |
| 7a BIRTHPLACE (STATE OR FOREIGN COUNTRY) | | 7b CITIZEN OF WHAT COUNTRY? | | | 8 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 9 BALTIMORE CITY OR COUNTY OF DEATH | | | | |
| Pennsylvania | | U.S. | | | | | <i>Cecil County</i> | | | MD. | |
| 10 CITY OR TOWN OF DEATH | | | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) | | | 12b. KIND OF BUSINESS OR INDUSTRY | | |
| Elkton | | | 137 Friendship Road | | | Painter | | | Paint | | |
| USUAL RESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) | | | 13a. STATE Md. 13b. COUNTY Cecil 13c. CITY OR TOWN Elkton | | | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input type="checkbox"/> 13e. STREET ADDRESS 137 Friendship Rd. 21921 | | | | | |
| 14. FATHER'S NAME FIRST MIDDLE LAST | | | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST | | | | | | | | |
| Herman P. Boggs | | | Elizabeth Evans | | | | | | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN) <input checked="" type="checkbox"/> YES WWII | | | 16b. SOCIAL SECURITY NO. 146-03-0553 | | | 17. INFORMANT Bridgeton ADDRESS New Jersey | | | | | |
| 17. INFORMANT Ms. Beverly B. Halsey 50 Lake St. | | | | | | | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <i>Atherosclerotic heart disease</i> DUE TO, OR AS A CONSEQUENCE OF Conditions, if any, which gave rise to immediate cause (a) stating the under- lying cause last. (b) DUE TO, OR AS A CONSEQUENCE OF (c) | | | | | | | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a <i>Chronic alcoholism, cachexia</i> | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED? | | | | | | 20. AUTOPSY? | | |
| | | | | | | | | | <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> | | |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH | | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2) | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/> | | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.) | | | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE | | | | | |
| 22a. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | | | | | | | | | |
| ACTUAL SIGNATURE <i>Ivan C Gonzalez-Vitali</i> | | | TITLE (SPECIFY) M.D. Deputy | | | MEDICAL EXAMINER | | | DATE SIGNED 8-7-86 | | |
| EXAMINER'S NAME (TYPE OR PRINT) <i>Ivan C Gonzalez-Vitali</i> | | | ADDRESS Union Hosp., Elkton MD 21921 | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Removal | | | 23b. DATE 8-9-86 | | | 23c. NAME OF CEMETERY OR CREMATORY | | | 23d. LOCATION CITY OR TOWN COUNTY STATE | | |
| 24. FUNERAL DIRECTOR NAME Anatomy Board | | | ADDRESS Balto., Md. | | | 25a. DATE REC'D. BY REGISTRAR AUG 14 1986 | | | 25b. REGISTRAR'S SIGNATURE <i>Julia Davidson-Pender</i> | | |



+780-15873
TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. PAGE 1, 2, AND 3 TO THE FUNERAL DIRECTOR.
PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES.
TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED, WITHIN 72 HOURS, AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

MEDICAL CERTIFICATION

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE MEDICAL EXAMINER'S CERTIFICATE OF DEATH | | | | | | | | | | | | 2 REG. NO. 3055 |
|--|--------|-----------------------------------|--|------------------|--------------------|---|--------------------------|---|---|------|-------|---|
| 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST | MIDDLE | LAST | 2a DATE KNOWN OF ESTI- DEATH MATED | | | MONTH | DAY | YEAR | 2b HOUR |
| Alton T. Bowes Jr. | | | | | | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | 8 | 3 | 1986 | M |
| 3 SEX | 4 RACE | 5 DATE OF BIRTH MONTH DAY YEAR | 6 AGE (IN YEARS LAST BIRTHDAY) | 7 IF UNDER 1 YR. | 8 IF UNDER 24 HRS. | 2c DATE PRONOUNCED DEAD | | | MONTH | DAY | YEAR | 2d HOUR |
| Male | White | June 11, 1946 | 46 yrs. | MONTHS | DAYS | HOURS | MIN | 8 | 3 | 1986 | 400 P | |
| 9 BIRTHPLACE (STATE OR FOREIGN COUNTRY) | | | 10 CITIZEN OF WHAT COUNTRY? | | | 11 NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | | | 12a USUAL OCCUPATION (TYPE OF WORK OR INDUSTRY) | | | 12b KIND OF BUSINESS OR INDUSTRY |
| Phila., Pa. | | | U.S.A. | | | 48 Old Chestnut Rd. | | | Machinist - Navy | | | 99999 |
| 13a CITY OR TOWN OF DEATH | | | 13b NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | | | 13c USUAL CITY LIMITS? | | | 13d STREET ADDRESS | | | |
| Elkton | | | Phila. | | | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | 2615 S. Massey Street | | | |
| 14 FATHER'S NAME FIRST MIDDLE LAST | | | 15 MOTHER'S MAIDEN NAME FIRST MIDDLE LAST | | | | | | | | | |
| Alton T. Bowes | | | Lillian Kurtz | | | | | | | | | |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN) yes | | | 16b SOCIAL SECURITY NO. | | | 17 INFORMANT | | | ADDRESS | | | |
| (IF YES, GIVE WAR OR DATES) Viet-Nam | | | 169-32-9462 | | | Theresa A. Bowes | | | Phila., Pa. | | | |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART 1 DEATH WAS CAUSED BY: | | | Acute myocardial infarction | | | | | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| IMMEDIATE CAUSE (a) DUE TO, OR AS A CONSEQUENCE OF | | | | | | | | | | | | |
| Conditions, if any, which gave rise to immediate cause (a) stating the under- lying cause last. | | | | | | | | | | | | |
| { (b) DUE TO, OR AS A CONSEQUENCE OF | | | | | | | | | | | | |
| (c) | | | | | | | | | | | | |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a) | | | | | | | | | | | | |
| 19a DATE OF OPERATION | | | 19b CONDITION FOR WHICH OPERATION WAS PERFORMED? | | | | | | 20 AUTOPSY? | | | |
| | | | | | | | | | <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 21a EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH | | | 21b TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) | | | | | | |
| 21d INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/> | | | 21e PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.) | | | 21f LOCATION STREET | | | CITY OR TOWN | | | COUNTY |
| | | | | | | | | | | | | STATE |
| 22a I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | | | | | | | | | | |
| ACTUAL SIGNATURE | | | TITLE (SPECIFY) | | | M.D. Deputy | | | MEDICAL EXAMINER | | | DATE SIGNED |
| EXAMINER'S NAME (TYPE OR PRINT) | | | ADDRESS | | | Union Hosp, Elkton MD 21921 | | | | | | 8-3-86 |
| 23a BURIAL, CREMATION, REMOVAL (SPECIFY) | | | 23b DATE | | | 23c NAME OF CEMETERY OR CREMATORIAL R. A. Ferris Crem. | | | 23d LOCATION 899 Fern Hill Rd, Chester | | | |
| Cremation | | | 8-4-86 | | | | | | | | | |
| 24 FUNERAL DIRECTOR NAME | | | ADDRESS | | | 25a DATE REC'D. BY REGISTRAR | | | 25b REGISTRAR'S SIGNATURE | | | |
| Gee Funeral Home, P.A. | | | Elkton, Md | | | AUG 12 1986 | | | | | | |

Mr. Hendrickson 24

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be returned by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician, then please remove carbon copies. Then please return this certificate to the funeral director. It must be filed within 24 hours after death. Should be retained for use on the burial permit. Then please remove carbon copies. Then please return this certificate to the State Dept. of Health and Mental Hygiene prior to burial. Condition: (reborn). IMPORTANT: If item 21 is checked on the death certificate, medical examiner may be notified of death.

MEDICAL CERTIFICATION

1 - FOR STATE REGISTRAR

STATE OF MARYLAND
DEPARTMENT OF HEALTH AND MENTAL HYGIENE
CERTIFICATE OF DEATH

REG. NO. 30623056

| | | | | | | | | | | | | |
|---|--|---|---|---|---|---|---|--|--|-----------------------------|-----------------------------|---------------|
| 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST | MIDDLE | LAST | 2d. DATE OF DEATH | MONTH | DAY | YEAR | 2b HOUR | | |
| Zaley F. Brammer | | | | | | August 26, 1986 | | | | 8:15P M | | |
| 3. SEX | | 4. RACE | | 5. DATE OF BIRTH | | | 6. AGE (IN YEARS LAST BIRTHDAY) | | | 7. IF UNDER 1 YEAR | | |
| Male | | White | | MONTH 8 | DAY 27 | YEAR 12 | 73 | | | MONTHS YRS. | DAYS | HOURS MIN. |
| 7. BIRTHPLACE (STATE OR FOREIGN COUNTRY) | | 8. CITIZEN OF WHAT COUNTRY? | | 9. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9. BALTIMORE CITY OR COUNTY OF DEATH | | | MD. | | |
| Va. | | USA | | | | | Cecil | | | | | |
| 10. CITY OR TOWN OF DEATH | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) | | | 12b. KIND OF BUSINESS OR INDUSTRY | | | | |
| Perry Point | | Perry Point VA Med. Center | | | Ret. Locomotive Eng. APG | | | | | | | |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) | | | | | | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | |
| 13a. STATE Md. | | 13b. COUNTY Cecil | | 13c. CITY OR TOWN Colora | | 13e. STREET ADDRESS / ZIP CODE 719 Harrisville Rd. 21917 | | | | | | |
| 14. FATHER'S NAME FIRST Clyde | | MIDDLE Brammer | LAST | 15. MOTHER'S MAIDEN NAME FIRST Laura | | | MIDDLE | LAST Dodson | | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES (YES OR UNKNOWN) | | | 16b. SOCIAL SECURITY NO. WWII 162 09 3205 | | | 17. INFORMANT VAMC, Perry Point, Maryland | | | ADDRESS | | | |
| PART I. DEATH WAS CAUSED BY: | | | Respiratory Failure | | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | | |
| IMMEDIATE CAUSE (a) Conditions, if any, which gave rise to immediate cause (b), stating the underlying cause, last | | | DUE TO, OR AS A CONSEQUENCE OF Broncho-pneumonia | | | | | | | | | |
| (b) | | | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF Congestive Heart failure | | | | | | | | | | | | |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | | | 20a. AUTOPSY? | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? | | | |
| | | | | | | | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> | YES <input type="checkbox"/> | NO <input type="checkbox"/> | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (BY EITHER HOSPITAL MEDICAL EXAMINER) | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) | | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | | 21f. LOCATION STREET | | CITY OR TOWN | | COUNTY | | STATE | |
| 22a. I certify that <input checked="" type="checkbox"/> this hospital attended the deceased from saw the deceased alive on 8-26-1986 and that in <input checked="" type="checkbox"/> (our) opinion death occurred on the date and hour and from the causes stated above. (I/we) did <input checked="" type="checkbox"/> view the body after death. | | 5-31-1985 to 8-26-1986 | | | | | | | | | | |
| 22b. SIGNATURE PREM LAL, M.D. | | DEGREE | | | ATTENDING PHYSICIAN <input type="checkbox"/> | | MEDICAL DIRECTOR <input type="checkbox"/> | | STAFF PHYSICIAN <input checked="" type="checkbox"/> | | 22c. DATE SIGNED 8-26-86 | |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) | | | | | 22e. ADDRESS VAMC, Perry Point, Maryland | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) | | 23b. DATE 8-30-86 | | 23c. NAME OF CEMETERY OR CREMATORIAL Conowingo Baptist | | | 23d. LOCATION Conowingo | | CITY OR TOWN Cecil | | STATE Md. | |
| 24. FUNERAL DIRECTOR R. T. Foard, Funeral Home | | 111 S. Queen St. Rising Sun, Md. 21911 | | | 25a. DATE REC'D. BY REGISTRAR SEP 8 1986 | | 25b. REGISTRAR'S SIGNATURE Julia Sanderson-Kendall | | | | | |

40671-00

921:3 2801.00 January

January 1, 1968

January 1, 1968, 2000 20 301

i

2 35 -25-8

2 35 -25-8

-25-8

January 1, 1968, 2000 20 301

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, it must be filed in the burial permit. Then please remove carbon paper. Purge item 21 should be filed within 22 hours after death.

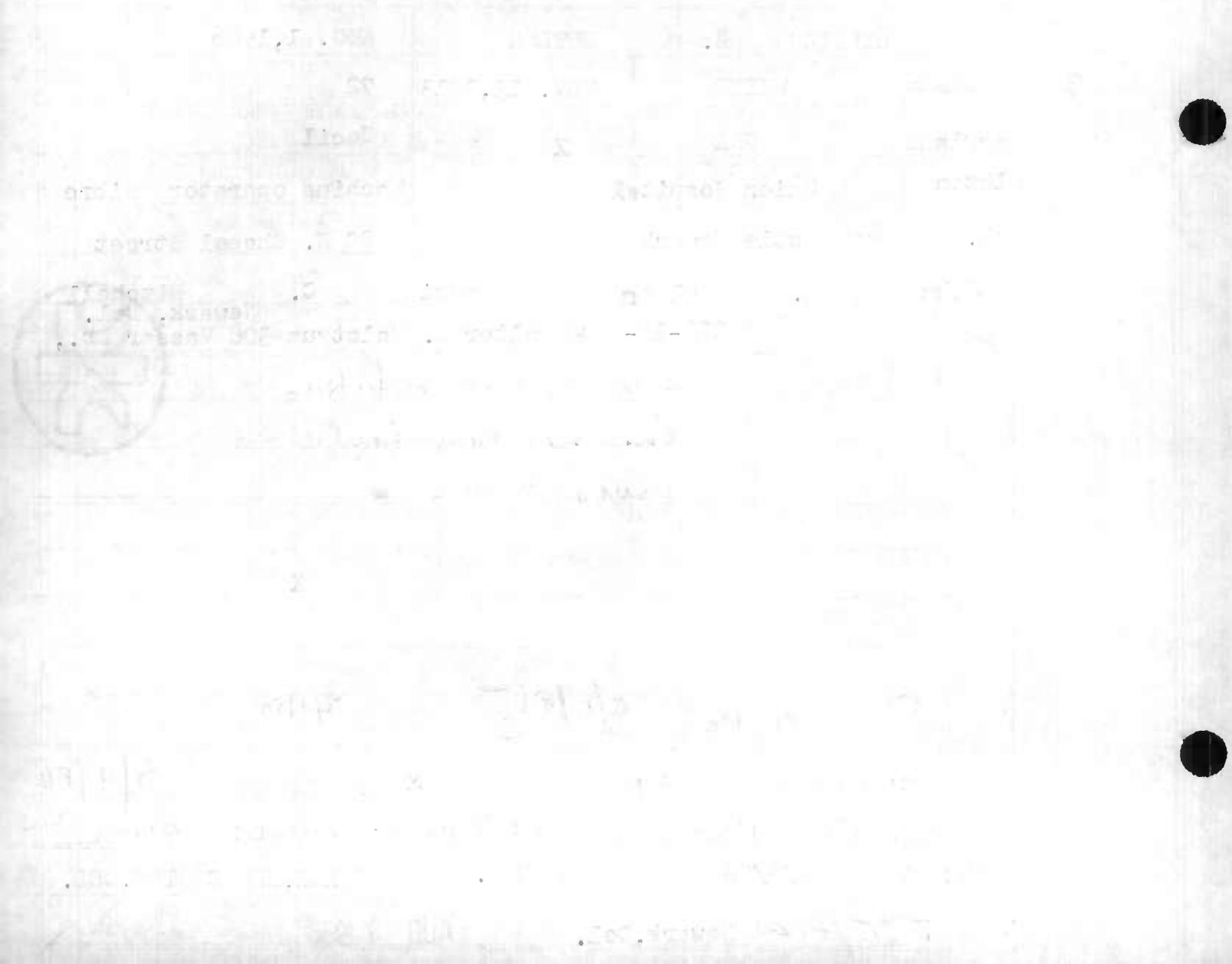
IMPORTANT: If item 21 is marked or item 18 (deceased) is marked, then please remove carbon paper. Purge item 21 should be filed within 22 hours after death.

BP

DHMH - 16 60M 7/B4
(VRA 15, 4)

MEDICAL CERTIFICATION

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | REG. NO. 6 2 3 0 5 1 | | | | | | | | | |
|--|--|--|---|--|--|---|--|--|---|--|--------|---|--|-------------------------------|----------------------|------------------------------------|--|--|--|
| 1 - STATE REGISTRAR | | | DECEASED NAME (TYPE OR PRINT) | | | FIRST MIDDLE LAST | | | 2a DATE OF DEATH | | | MONTH | DAY | YEAR | 2b HOUR | | | | |
| | | | LILLIAN B. | | | BUTLER | | | AUG. 1, 1986 | | | | | | | | | | |
| 3 SEX | | | 4 RACE | | | 5. DATE OF BIRTH | | | 6 AGE (IN YEARS LAST BIRTHDAY) | | | IF UNDER 1 YEAR | | IF UNDER 24 MRS. | | | | | |
| FEMALE | | | WHITE | | | MONTH DAY YEAR NOV. 13, 1913 | | | 72 | | | MONTHS DAYS | | HOURS MIN. | | | | | |
| 7b BIRTHPLACE (COUNTRY) | | | 7b CITIZEN OF WHAT COUNTRY? | | | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9 BALTIMORE CITY OR COUNTY OF DEATH | | | YRS | | | | | | | |
| Maryland | | | USA | | | | | | Cecil | | | MD. | | | | | | | |
| 10 CITY OR TOWN OF DEATH | | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | | | 12a USUAL OCCUPATION | | | 12b KIND OF BUSINESS OR INDUSTRY | | | | | | | | | | |
| Elkton | | | Union Hospital | | | Machine operator | | | Fibre | | | 99999 | | | | | | | |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) | | | | | | | | | | 13d. INSIDE CITY LIMITS? | | | | 13e STREET ADDRESS / ZIP CODE | | | | | |
| 13a STATE Del. | | | 13b COUNTY New Castle | | | 13c CITY OR TOWN Newark | | | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | | 20 N. Chapel Street | | | | | | |
| 14 FATHER'S NAME FIRST MIDDLE LAST | | | 15 MOTHER'S MAIDEN NAME FIRST MIDDLE LAST | | | 16a WAS DECEASED EVER IN U.S. ARMED FORCES? (YES OR UNKNOWN) | | | 16b SOCIAL SECURITY NO. | | | 17 INFORMANT | | | ADDRESS Newark, Del. | | | | |
| John R. Walstrum | | | Naomi C. Mitchell | | | <input checked="" type="checkbox"/> | | | 222-12-9844 | | | Walter A. Walstrum | | | 308 Vassar Dr., | | | | |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: | | | | | | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | | | | | | | | |
| IMMEDIATE CAUSE (a) <i>Acute myocardial infarction</i> | | | | | | | | | | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <i>Congestive Heart failure</i> | | | | | | | | | | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (c) <i>Diabetic mellitus</i> | | | | | | | | | | | | | | | | | | | |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a) | | | | | | | | | | | | | | | | | | | |
| 19a DATE OF OPERATION | | | 19b CONDITION FOR WHICH OPERATION WAS PERFORMED | | | | | | 20a AUTOPSY? | | | 20b IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? | | | | | | | |
| | | | | | | | | | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1b PART 1 OR PART 2) | | | | | | | | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> | | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | | 21f. LOCATION STREET | | | CITY OR TOWN | | COUNTY | | STATE | | | | | | |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>8/16/86</i> , 19_____, to <i>8/18/86</i> , 19_____. that (I) (we) lost saw the deceased alive on <i>8/1/86</i> , 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. | | | | | | | | | | | | | | | | | | | |
| 22b. SIGNATURE <i>Dr. C. M. Sui Chih Hsu</i> | | | | | | | | | | DEGREE ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | | | | | | | | |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) | | | | | | | | | | 22e. ADDRESS <i>223 West moist. Elkton, Md.</i> | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) BURIAL | | | | | | | | | | 23c. NAME OF CEMETERY OR CREMATORIAL NEWARK CEM. | | | 23d. LOCATION CITY OR TOWN NEWARK, NEW CASTLE, DEL. | | | 22f. DATE SIGNED <i>\$ 4186</i> | | | |
| 24. FUNERAL DIRECTOR NAME <i>Robert T. Jones</i> | | | | | | | | | | 25a. DATE REC'D. BY REGISTRAR <i>AUG 7 1986</i> | | | 25b. REGISTRAR'S SIGNATURE <i>Julia Davidson-Randee</i> | | | | | | |
| ADDRESS <i>Newark, Del.</i> | | | | | | | | | | | | | | | | | | | |



TO HOSPITAL OR ATTENDING PHYSICIAN. The

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

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MEDICAL CERTIFICATION

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | 6 | 2 | 3 | 0 | 5 | 8 | | |
|--|--|---|--|--|---|---|---|---|---|--|---------|--|-------|---|---|-----------------------------|--|
| | | | | | | | | | | REG. NO. | | | | | | | |
| 1. DECEASED NAME (TYPE OR PRINT) | | FIRST | | | MIDDLE | | LAST | | | 2a. DATE OF DEATH | | MONTH | DAY | YEAR | 2b. HOUR | | |
| | | WILLIAM | | | J. | | BYRNE | | | July 30, 1986 | | | | | 9:25am | | |
| 3. SEX | | 4. RACE | | 5. DATE OF BIRTH | | | 6. AGE (IN YEARS LAST BIRTHDAY) | | | 7. IF UNDER 1 YEAR | | 8. IF UNDER 24 HRS | | | | | |
| Male | | White | | JUN 6, 1909 | | | 77 | | | YRS. | | MONTHS | | HOURS | | | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) | | 7b. CITIZEN OF WHAT COUNTRY? | | | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9. BALTIMORE CITY OR COUNTY OF DEATH | | | MD. | | | | | | |
| Ontario, Canada | | U.S.A. | | | | | | Cecil | | | | | | | | | |
| 10. CITY OR TOWN OF DEATH | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) | | | 12b. KIND OF BUSINESS OR INDUSTRY | | | | | | | | | |
| Perry Point, Md. | | VA Medical Center | | | Unknown | | | --- | | | | | | | | | |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) | | | | | | | | | | | | | | | | | |
| 13a. STATE | | 13b. COUNTY | | 13c. CITY OR TOWN | | | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | 13e. STREET ADDRESS / ZIP CODE | | 21223 | | | | | | |
| Maryland | | Baltimore | | Baltimore | | | | | 1412 West Lombard Street | | | | | | | | |
| 14. FATHER'S NAME | | FIRST | | MIDDLE | | | 15. MOTHER'S MAIDEN NAME | | ADDRESS | | | | | | | | |
| | | Patrick | | Byrne | | | FIRST Mary | | MIDDLE | | Gaffney | | | | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) | | 16b. SOCIAL SECURITY NO. (IF YES, GIVE WAR OR DATES) | | 16c. INFORMANT | | | 17. ADDRESS | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | | | | | | | |
| yes | | WW II | | 381-09-2903 | | | V.A.M.C. Records, Perry Point, Maryland. 21902 | | | | | | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: | | | | | | | | | | | | | | | | | |
| IMMEDIATE CAUSE (a) <u>Edema of lungs</u> | | | | | | | | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. | | | | | | | | | | | | | | | | | |
| (b) <u>Pleural effusion, bilateral</u> | | | | | | | | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (c) <u>Pericardial effusion</u> | | | | | | | | | | | | | | | | | |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a) | | | | | | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | 20a. AUTOPSY? | | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? | | | | | | | | | |
| | | | | | | | | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) | | | | | | | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | | 21f. LOCATION STREET | | | CITY OR TOWN | | COUNTY | | STATE | | | | | |
| 22a. I certify that <input checked="" type="checkbox"/> (this hospital) attended the deceased from November 28, 19, 84, to July 30, 19, 86, the 00000000 above, (I) (we) (did) (did not) view the body after death. | | | | | | | | | | | | | | | | | |
| 22b. SIGNATURE <u>A. Hernandez</u> , M.D. | | | | | | | | | | DEGREE M.D. | | ATTENDING PHYSICIAN <input type="checkbox"/> | | MEDICAL DIRECTOR <input type="checkbox"/> | STAFF PHYSICIAN <input checked="" type="checkbox"/> | 22c. DATE SIGNED 7-31-86 | |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) A. HERNANDEZ, M.D. | | | | | | | | | | 22e. ADDRESS VA Medical Center, Perry Point, Md. | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL Burial | | 23b. DATE Sept. 1, 1986 | | 23c. NAME OF CEMETERY OR CREMATORIAL Quantico National Cem. | | | 23d. LOCATION Triangle | | CITY OR TOWN | | COUNTY | | STATE | | | | |
| 24. FUNERAL DIRECTOR <u>Kurt Patterson</u> | | ADDRESS Patterson & Son Funeral Home, Perryville, Md. | | 25a. DATE REC'D. BY REGISTRAR AUG 08 1986 | | 25b. REGISTRAR'S SIGNATURE Julia Serrano-Rodriguez | | | | | | | | | | | |

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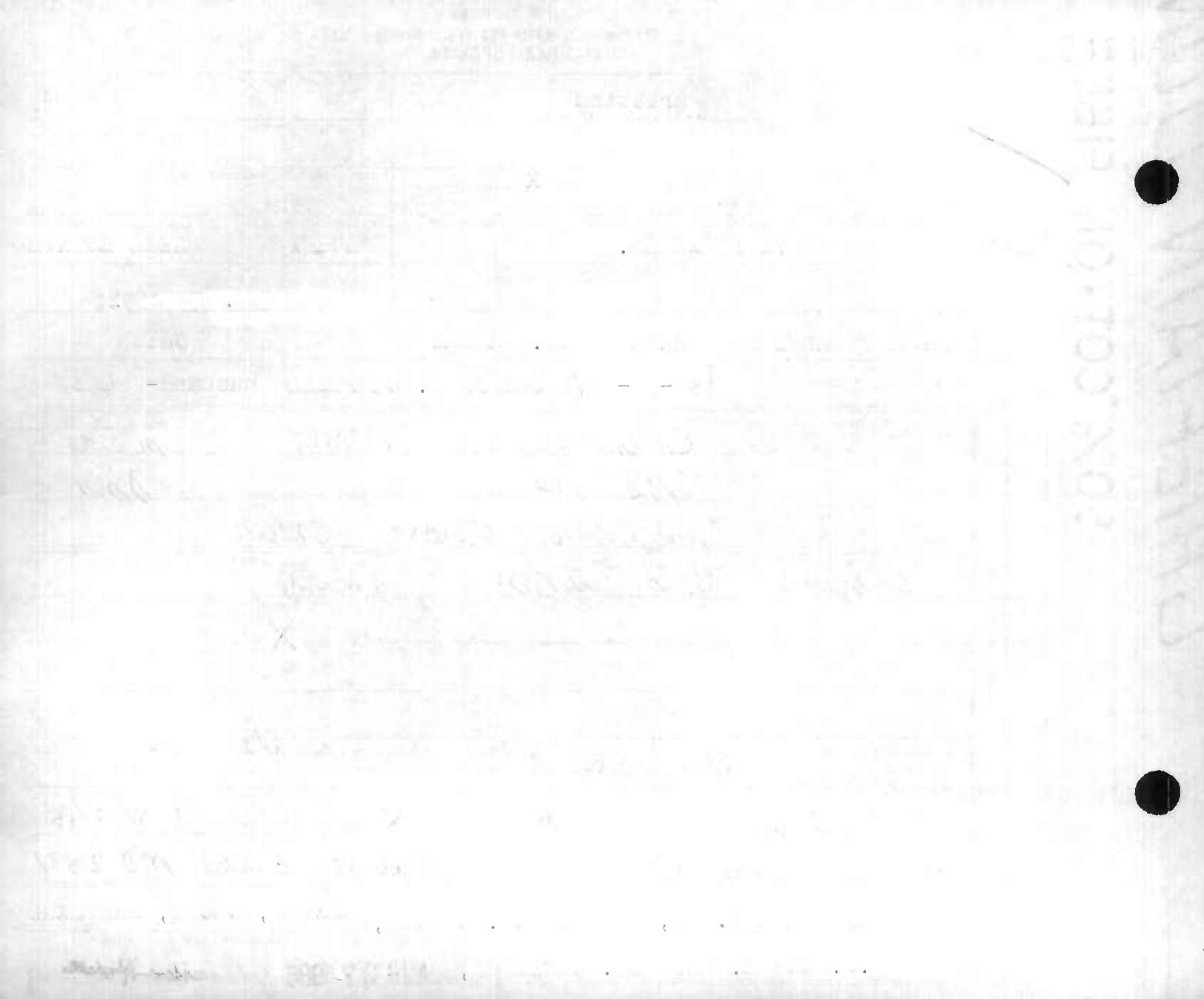
TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 & 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked or Item 28 shows any injury, or other traumatic event, the medical examiner must be notified.

MEDICAL CERTIFICATION

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | REG. NO. 23059 | | | | | | | | | |
|--|--|------------------------------|--|---|--------------------|--|--------------------------------------|---|--|--|--------------------------------|--------------|---|--|--|--|---------------|--|--|
| 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST | MIDDLE | LAST | | 2a. DATE OF DEATH | | MONTH | DAY | YEAR | 2b. HOUR | | | | | | | |
| | | | MARY | C. | Christine CAMPBELL | | 8 | | 21 | 86 | | 8 pm | | | | | | | |
| 3. SEX | | 4. RACE | | 5. DATE OF BIRTH | | | 6. AGE (IN YEARS LAST BIRTHDAY) | | | IF UNDER 1 YEAR | | | IF UNDER 24 HRS | | | | | | |
| female | | W | | MONTH | DAY | YEAR | 47 | | | MONTHS | DAYS | HOURS | MIN. | | | | | | |
| 7a. BIRTHPLACE (COUNTRY) | | 7b. CITIZEN OF WHAT COUNTRY? | | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> | | | 9. BALTIMORE CITY OR COUNTY OF DEATH | | | | | | | | | | | | |
| OHIO | | USA | | WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | | CECIL | | | MD. | | | | | | | | | |
| 10. CITY OR TOWN OF DEATH | | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | | | | | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) | | | 12b. KIND OF BUSINESS OR INDUSTRY | | | | | | |
| ELKTON | | | 72 IRWIN RD. | | | | | | | AGENT | | | REAL ESTATE | | | | | | |
| 13a. STATE | | | 13b. COUNTY | | 13c. CITY OR TOWN | | | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | 13e. STREET ADDRESS / ZIP CODE | | | | | | | | |
| MD. | | | CECIL | | ELKTON | | | | | | IRWIN RD. 21921 | | | | | | | | |
| 14. FATHER'S NAME | | | FIRST | MIDDLE | LAST | | 15. MOTHER'S MAIDEN NAME | | | MIDDLE | | | ADDRESS | | | | | | |
| CHARLES | | | CANFIELD | | BALZER SR. | | AGNES | | | SMITH | | | JOSEPH B. CAMPBELL husband - same | | | | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, UNKNOWN) NO | | | | | | | | | | | | | | 16b. SOCIAL SECURITY NO. 198-30-8971 | | | 17. INFORMANT | | |
| PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) CARDIOPULMONARY ARREST | | | | | | | | | | | | | | ADDRESS | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (b) PNEUMONIA | | | | | | | | | | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH MINUTES | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (c) METASTATIC TUMOR CHEST | | | | | | | | | | | | | | 2001 | | | | | |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I. CONFUSION SPOTS DIPLOPS SMOKING | | | | | | | | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | | | | | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) | | | | | | | | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> | | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | | 21f. LOCATION STREET | | | CITY OR TOWN | | | COUNTY STATE | | | | | | | |
| 22a. I certify that (I) (this hospital) attended the deceased from 8/15 1986 to 8/21 1986, that (I) (we) last saw the deceased alive on above, (I) (we) (did) (did not) view the body after death. | | | | | | | | | | | | | | | | | | | |
| 22b. SIGNATURE <i>John S. Brink</i> | | | | | | | | | | | | | | DEGREE MD | | | | | |
| 22c. DATE SIGNED 8/22/86 | | | | | | | | | | | | | | | | | | | |
| 22d. PHYSICIAN'S NAME (INCLUDE TITLE) Linwood Brink, MD | | | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | | 22e. ADDRESS 721 Bridge St., Elkton, MD 21921 | | | | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) BURIAL | | | 23b. DATE AUG. 25, 1986 | | | 23c. NAME OF CEMETERY OR CREMATORIAL IMMAC. CONCEP | | | 23d. LOCATION ELKTON, CECIL COUNTY, MARYLAND | | | | | | | | | | |
| 24. FUNERAL DIRECTOR NAME FELLOWS F.H. 226 E. MAIN ST. CECILTON, MD | | | ADDRESS MAIN ST. CECILTON, MD | | | 25a. DATE REC'D. BY REGISTRAR AUG 27 1986 | | | 25b. REGISTRAR'S SIGNATURE <i>J. L. Johnson</i> | | | | | | | | | | |
| DHMH - 16 60M 7/B4 (VRA 15, 4) | | | | | | | | | | | | | | | | | | | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Form 4 may be furnished by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 1 and 2 should be finished by you as the funeral director. Then place removable carbon copies of page 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

MEDICAL CERTIFICATION

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | REG. NO. 6 23060 | | | | | |
|--|--|--|------------------------------------|---|------|---|------------------------|--|--------------------------------|-------------------|--|
| 1. DECEASED NAME <small>(TYPE OR PRINT)</small> | | | FIRST | MIDDLE | LAST | 2a DATE OF DEATH | MONTH | DAY | YEAR | 2b HOUR | |
| <i>John E. Cater</i> | | | | | | <i>8/31/86</i> | | | | <i>12:10 P.M.</i> | |
| 3. SEX | | 4. RACE | | 5. DATE OF BIRTH MONTH DAY YEAR | | 6. AGE (IN YEARS LAST BIRTHDAY) | | IF UNDER 1 YEAR | | IF UNDER 24 HRS | |
| <i>Male</i> | | <i>White</i> | | <i>Sept. 10 1918</i> | | <i>67</i> | | <i>MONTHS DAYS</i> | | <i>HOURS MIN.</i> | |
| 7. BIRTHPLACE <small>(STATE OR FOREIGN COUNTRY)</small> | | 7b CITIZEN OF WHAT COUNTRY? | | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> | | 9. BALTIMORE CITY OR COUNTY OF DEATH <i>Cecil</i> | | | | | |
| 10. CITY OR TOWN OF DEATH <i>Elkton</i> | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION <small>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)</small> | | 12a. USUAL OCCUPATION <small>TYPE OF WORK FOR MOST OF WORKING LIFE</small> | | 12b. KIND OF BUSINESS OR INDUSTRY | | | | | |
| 13a. STATE <i>Delaware</i> | | 13b. COUNTY <i>New Castle</i> | 13c. CITY OR TOWN <i>Newark</i> | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | 13e. STREET ADDRESS / ZIP CODE <i>140 Timberline Dr. 19711</i> | | | | | |
| 14. FATHER'S NAME FIRST <i>Alfred</i> | | MIDDLE <i></i> | LAST <i>Cater</i> | 15. MOTHER'S MAIDEN NAME FIRST <i>Iva</i> | | MIDDLE <i></i> | LAST <i>Johnson</i> | | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? <small>(YES, NO OR UNKNOWN)</small> | | 16b. SOCIAL SECURITY NO. <small>(IF YES, GIVE WAR OR DATES)</small> | | 17. INFORMANT | | ADDRESS | | | | | |
| <i>Yes</i> | | <i>Navy, WWII</i> | | <i>471 10 4550</i> | | <i>Candy Cater, 103 Salem Church Rd. Newark, 19702</i> | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <i>MYOCARDIAL INFARCTION</i> | | | | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH <i>2 WEEKS.</i> | | | |
| DUE TO, OR AS A CONSEQUENCE OF Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last (b) _____ (c) _____ | | | | | | | | | | | |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a) PNEUMONIA. | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | | 20a. AUTOPSY? | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH <small>(IF EITHER NOTIFY MEDICAL EXAMINER)</small> | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | 21c. HOW INJURY OCCURRED <small>(ENTER NATURE OF INJURY IN ITEM 1B, PART 1 OR PART 2)</small> | | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> | | 21e. PLACE OF INJURY <small>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)</small> | | 21f. LOCATION STREET | | CITY OR TOWN | | COUNTY | STATE | | |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>August 15, 1986</i> , to <i>August 31, 1986</i> , that (I) (we) last saw the deceased alive on <i>August 31, 1986</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) did (did not) view the body after death. | | | | | | | | | | | |
| 22b. SIGNATURE <i>Ehsanur Rahman</i> | | 22c. DEGREE <i>M.D.</i> | | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | 22d. DATE SIGNED <i>9/11/86</i> | | | | | |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) <i>EHSANUR RAHMAN</i> | | 22e. ADDRESS <i>2102 DRUMMOND PLAZA NEWARK, DE. 19711</i> | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL <small>(SPECIFY)</small> <i>Cremation</i> | | 23b. DATE <i>9/2/86</i> | | 23c. NAME OF CEMETERY OR CREMATORIAL <i>Hockessin Crematory</i> | | 23d. LOCATION CITY OR TOWN <i>Hockessin</i> | | COUNTY | STATE <i>New Castle De.</i> | | |
| 24. FUNERAL DIRECTOR <i>Ralph E. Hicks</i> | | 25a. DATE REC'D. BY REGISTRAR <i>SEP 4 1986</i> | | 25b. REGISTRAR'S SIGNATURE <i>Julie Leaverton Pendell</i> | | | | | | | |
| DHMH - 16.60M 7/84 (VRA 15, 4) | | | | | | | | | | | |

24151-00

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed, it should be retained for use as the burial permit. Then please remove carbon paper. Please send 2 signed copies to the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 18 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

MEDICAL CERTIFICATION

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | REG. NO. 23061 | | | | | | |
|--|------------------------|---|---|---|---|---|---|---|----------------|--|--|-----------------|---|-----------------------------|--|--|
| 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST | MIDDLE | LAST | 2a. DATE OF DEATH | | | MONTH | DAY | YEAR | 2b. HOUR | | | | |
| WALTER H. Davis, Jr. | | | | | | August 23, 1986 | | | | | | 5:40 A.M. | | | | |
| 3. SEX | | 4. RACE | | 5. DATE OF BIRTH MONTH DAY YEAR | | | 6. AGE (IN YEARS LAST BIRTHDAY) | | | IF UNDER 1 YEAR | | IF UNDER 24 HRS | | | | |
| MALE | | WHITE | | NOVEMBER 18, 1918 | | | 67 YRS | | | MONTHS | DAYS | HOURS | MIN. | | | |
| 7d. BIRTHPLACE (STATE OR FOREIGN COUNTRY) | | 7b. CITIZEN OF WHAT COUNTRY? | | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9. BALTIMORE CITY OR COUNTY OF DEATH | | | MD. | | | | | | |
| MARYLAND | | USA | | | | | CECIL COUNTY | | | | | | | | | |
| 10. CITY OR TOWN OF DEATH | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) | | | 12b. KIND OF BUSINESS OR INDUSTRY | | | | | | | | | |
| Perry Point | | PERRY POINT VETERANS MEDICAL CENTER | | (RET) SALESMAN | | | CANOE MANUFACTURING | | | | | | | | | |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) | | | | | | | | | | 13e. STREET ADDRESS / ZIP CODE | | | | | | |
| 13a. STATE MO | 13b. COUNTY HARFORD | 13c. CITY OR TOWN HAVRE de GRACE | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | 13e. STREET ADDRESS / ZIP CODE 654 CONGRESS AVENUE 21078 | | | | | | | | | | |
| 14. FATHER'S NAME FIRST WALTER | | | MIDDLE H. | LAST DAVIS, SR. | 15. MOTHER'S MAIDEN NAME FIRST HELEN | | | MIDDLE E. | LAST DOWNEY | | | | | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) | | 16b. SOCIAL SECURITY NO. (IF YES, GIVE WAR OR DATES) YES WW II | | 17. INFORMANT | | | ADDRESS | | | 75238 DALLAS, TX | | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for 1a, 1b, and 1c.) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) | | | | | | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | | | | | |
| Cardiac arrest | | | | | | | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. | | | | | | | | | | | | | | | | |
| (b) | | | | | | | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (c) | | | | | | | | | | | | | | | | |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a | | | | | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | 20a. AUTOPSY? | | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? | | | | | | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER) | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) | | | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | | 21f. LOCATION STREET | | | CITY OR TOWN | | | COUNTY | | STATE | | | |
| 22a. I certify that (X) this hospital attended the deceased from August 22, 1986, to August 23, 1986, that (X) we last saw the deceased alive, (X) August 23, 1986, and that in my (our) opinion death occurred on the date and hour and from the causes stated above, (X) (we) did (did not) view the body after death. | | | | | | | | | | | | | | | | |
| 22b. SIGNATURE <i>Michael Delahunt, M.D.</i> | | | | | | | | | | DEGREE | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | | 22c. DATE SIGNED 8/23/86 | | |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) MICHAEL DELAHUNT, M.D. | | | | | | | | | | 22e. ADDRESS VA Medical Center, Perry Point, MD 21902 | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) | | 23b. DATE BURIAL 26AUGUST86 | | 23c. NAME OF CEMETERY OR CREMATORIUM ANGEL HILL CEMETERY | | | 23d. LOCATION CITY OR TOWN HAVRE de GRACE, HARFORD CO., MD. | | | COUNTY | | STATE | | | | |
| 24. FUNERAL DIRECTOR NAME MITCHELL FUNERAL HOME, HAVRE DE GRACE, MD. 21078 | | | | | | | | | | 25a. DATE REC'D. BY REGISTRAR AUG 28 1986 | | | 25b. REGISTRAR'S SIGNATURE <i>J. L. Friedman Pendleton</i> | | | |



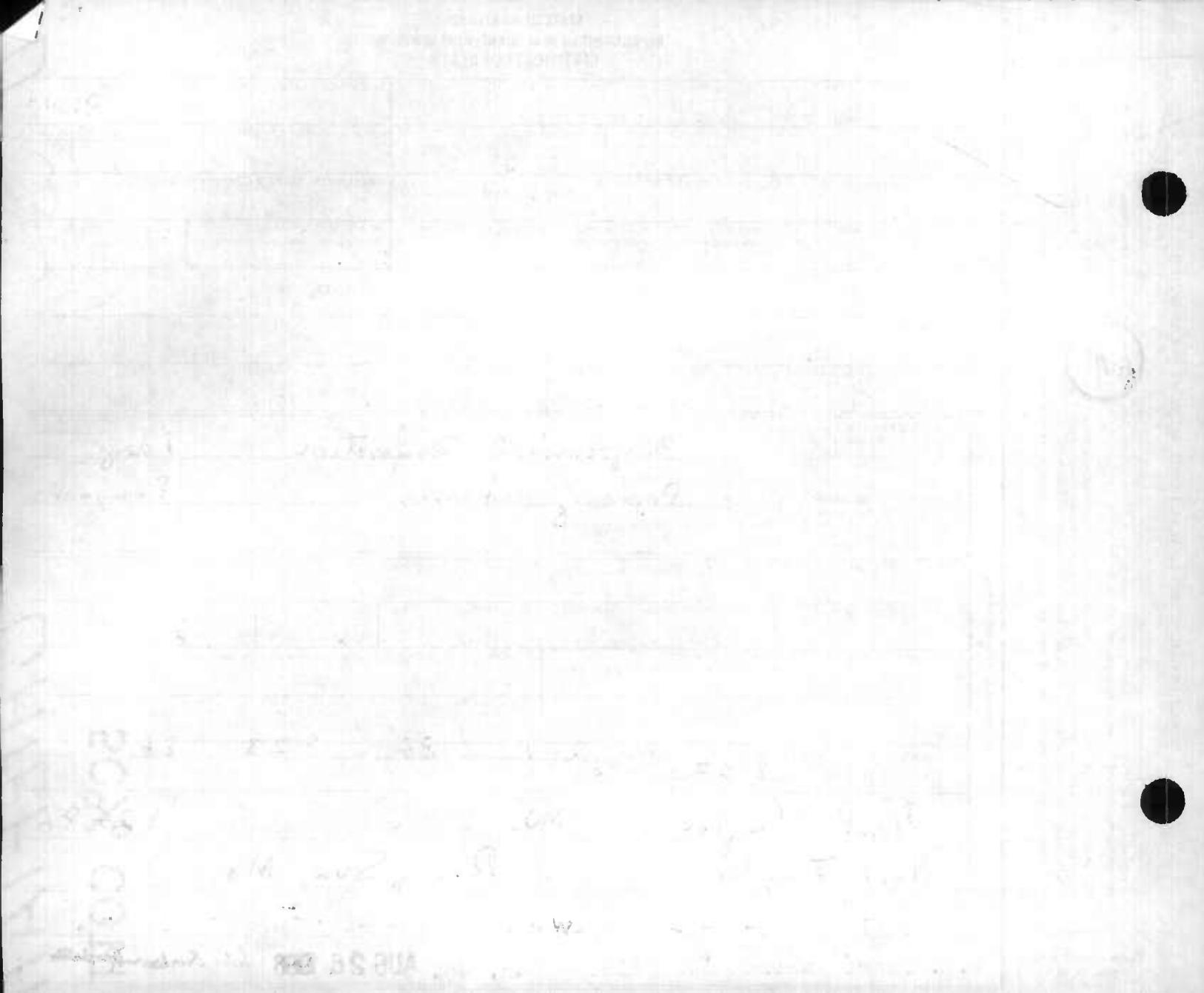
197 - 200

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use on the burial permit. Then please remove carbon copies. Page 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is omitted or Item 18 shows any injury or other traumatic event, the medical examiner must be notified.

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | REG. NO. 23002 | | | | |
|---|--|----------------------------------|--|---|------------------------------|--|---|--|--|--|--------------|---|-----------------------------------|--|
| 1. FOR STATE REGISTRAR | | | 2a. DATE OF DEATH 8 23 86 | | | | | | | 2b. HOUR 9:30 A.M. | | | | |
| 1. DECEASED NAME (TYPE OR PRINT) George Ralph Devonshire | | | MIDDLE | | | LAST | | | | | | | | |
| 3. SEX Male | | 4. RACE White | | 5. DATE OF BIRTH MONTH 12 DAY 03 YEAR 24 | | | 6. AGE (IN YEARS LAST BIRTHDAY) 61 YRS | | | IF UNDER 1 YEAR MONTHS DAYS | | | | |
| 7a. BIRTHPLACE COUNTRY Md. | | 7b. CITIZEN OF WHAT COUNTRY? USA | | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9. BALTIMORE CITY OR COUNTY OF DEATH Cecil MD. | | | IF UNDER 24 HRS HOURS MIN. | | | | |
| 10. CITY OR TOWN OF DEATH Rising Sun | | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) 36 Colonial Way | | | | | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) Ret. Electrician | | | 12b. KIND OF BUSINESS OR INDUSTRY | |
| 13a. STATE Md | | | 13b. COUNTY Cecil | | 13c. CITY OR TOWN Rising Sun | | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | 13e. STREET ADDRESS 36 Colonial Way 21911 | | | | | |
| 14. FATHER'S NAME FIRST Delmar MIDDLE E. LAST Devonshire | | | 15. MOTHER'S MAIDEN NAME Edna | | | | | | | LAST Hagan | | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) yes | | | 16b. SOCIAL SECURITY NO. 1913-1946 | | | 17. INFORMANT Geraline G. Devonshire Same | | | ADDRESS | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) | | | Myocardial Infarction | | | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH 1 day | | | | |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last | | | DUE TO, OR AS A CONSEQUENCE OF (b) Coronary Occlusion | | | | | | | Few years | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (c) | | | | | | | | | | | | | | |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a) | | | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | | | | | 20a. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) | | | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> | | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE | | | | | | | | |
| 22a. I certify that (I) (this hospital) attended the deceased from 8-22-1986 to 8-23-1986, that (I) (we) last saw the deceased alive on 8-22-1986, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. | | | | | | | | | | | | | | |
| 22b. SIGNATURE Neil Taylor | | | 22c. DEGREE M.D. | | | | | | | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | 22d. DATE SIGNED 8-25-86 | | |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) Neil Taylor | | | 22e. ADDRESS Rising Sun, Md. | | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial | | | 23b. DATE 8-26-86 | | | 23c. NAME OF CEMETERY OR CREMATORY Conowingo Baptist | | | 23d. LOCATION CITY OR TOWN Conowingo | | COUNTY Cecil | | | |
| 24. FUNERAL DIRECTOR R.T. Foard Funeral Home | | | | ADDRESS | | | 25a. DATE REC'D. BY REGISTRAR AUG 26 1986 | | | 25b. REGISTRAR'S SIGNATURE | | | | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed in full, it should be furnished for use in the burial permit. Then please send carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or if item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

MEDICAL CERTIFICATION

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | 23063 | | | |
|---|--|--|--------|---|---|--------|--|---|-------------------------------|--|-------------------|------|---------|
| | | | | | | | | | | REG. NO. | | | |
| 1 - FOR STATE REGISTRAR | | I. DECEASED NAME (TYPE OR PRINT) | | | | FIRST | MIDDLE | LAST | 2a DATE OF DEATH | MONTH | DAY | YEAR | 2b HOUR |
| | | DUDLEY BRADFORD DURHAM SR. | | | | | | | 8 | 24 | 86 | 6 AM | |
| 3. SEX | | 4. RACE | | 5. DATE OF BIRTH | | | 6. AGE (IN YEARS LAST BIRTHDAY) | | IF UNDER 1 YEAR | | IF UNDER 24 HRS | | |
| MALE | | CAUC. | | MONTH | DAY | YEAR | 77 YRS. | | MONTHS | DAYS | HOURS | MIN. | |
| BIRTHPLACE COUNTRY | | 7b CITIZEN OF WHAT COUNTRY? | | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9 BALTIMORE CITY OR COUNTY OF DEATH | | CECIL MD. | | | | |
| MARYLAND | | USA | | | | | | | | | | | |
| 10 CITY OR TOWN OF DEATH | | 11 NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | | 12a USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) | | | 12b KIND OF BUSINESS OR INDUSTRY | | | | | | |
| ELKTON | | UNION HOSPITAL CECIL CO. | | FARMER | | | FARMING | | | | | | |
| 13a STATE | | 13b COUNTY | | 13c CITY OR TOWN | | | 13d INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | 13e STREET ADDRESS / ZIP CODE | | BX 428 BETHEL-S | | |
| DELAWARE | | N. C. | | MIDDLETOWN | | | | | ADDRESS | | 19109 RD | | |
| 14. FATHER'S NAME | | FIRST | MIDDLE | LAST | 15. MOTHER'S MAIDEN NAME | | | | | | | LAST | |
| | | WILLIAM | THOMAS | DURHAM | FIRST | RACHEL | MIDDLE | ELLEN | | | | | KANE |
| 16. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) | | 16b SOCIAL SECURITY NO. | | 17 INFORMANT | | | 18 APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | | | | | |
| NO | | 222-24-0916 | | FLORENCE W. DURHAM wife same | | | 8 hours | | | | | | |
| 18 CAUSE OF DEATH: Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Acute coronary Occlusion</u> DUE TO, OR AS A CONSEQUENCE OF Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last (b) (c) DUE TO, OR AS A CONSEQUENCE OF Previous MI , severe aortic stenosis, Previous episode of CHF. | | | | | | | | | | | | | |
| 19a DATE OF OPERATION | | 19b CONDITION FOR WHICH OPERATION WAS PERFORMED | | | | | | 20a AUTOPSY? | | 20b IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | |
| 21a ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21b TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART II) | | | | | | | | |
| 21d. INJURY OCCURRED WHITE <input type="checkbox"/> NOT WHITE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/> | | 21e PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | | 21f LOCATION STREET | | | CITY OR TOWN | COUNTY | STATE | | | |
| 22a I certify that (I) (this hospital) attended the deceased from Aug 19, 80, to Aug 24, 86, that (I) (we) last saw the deceased alive on Aug 24, 86, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death. | | | | | | | | | | | | | |
| 22b SIGNATURE <i>Wallace Obenshain MD</i> | | DEGREE | | | | | | ATTENDING PHYSICIAN <input type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | 22c DATE SIGNED Aug 27 1986 | | | |
| 22d PHYSICIAN'S NAME (TYPE OR PRINT) DR. WALLACE B. OBENSHAIN | | 22e ADDRESS CECIL-KENT HEALTH SERVICES | | | | | | | | | | | |
| 23a BURIAL, CREMATION, REMOVAL (SPECIFY) BURIAL | | 23b DATE 8-26-86 | | | 23c NAME OF CEMETERY OR CREMATORIUM ASBURY CEM. | | | 23d LOCATION CITY OR TOWN MILLINGTON | | COUNTY | STATE KENT MD. | | |
| 24 FUNERAL DIRECTOR NAME FELLOWS F. H. 226 E. MAIN ST. CECILTON | | ADDRESS 216-135 | | | | | | 25a DATE REC'D. BY REGISTRAR 25b REGISTRAR'S SIGNATURE <i>John J. Harbin</i> | | | | | |
| DHMH - 16 50M 4/83 (VRA 15, 4) | | | | | | | | | | | | | |

10281-80

Section 8

unclassified unexposed areas

possibly weathered ground

This section includes about 6000 square meters, in which

28

15 mm

02

80%

42 mm

and 15 mm

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 4 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon paper. Page 4 should be left within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | | | REG. NO. 0 0 2 3 0 6 4 | | | |
|--|--|--|---|--------------|----------------------------------|--|--|-------------|---|---|--|--|-------|--|--|
| 1 - STATE REGISTRAR | | | 2a. DATE OF DEATH MONTH DAY YEAR AUGUST 5, 1986 | | | | | | | | | 2b. HOUR 9:15PM | | | |
| 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST WILLIAM | MIDDLE FRANK | LAST EWING | 3. SEX Male | | | 4. RACE White | \$ DATE OF BIRTH MONTH Nov. DAY 10 YEAR 1912 | 6 AGE (IN YEARS LAST BIRTHDAY) IF UNDER 1 YEAR MONTHS 73 DAYS YRS. | | | 7. IF UNDER 24 HRS. HOURS 9 MIN. 15 | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <i>Mary land</i> | | | 7b. CITIZEN OF WHAT COUNTRY? <i>U.S.A.</i> | | | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9. BALTIMORE CITY OR COUNTY OF DEATH Cecil County MD. | | | | | | |
| 10. CITY OR TOWN OF DEATH PERRY POINT, MD | | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) VA MEDICAL CENTER | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) Truck Driver | | | 12b. KIND OF BUSINESS OR INDUSTRY Transportation | | | | | | |
| 13a. STATE Maryland | | | 13b. COUNTY Cecil | | | 13c. CITY OR TOWN Elkton | | | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | 13e. STREET ADDRESS / ZIP CODE 189 Fair Hill Drive 21921 | | | |
| 14. FATHER'S NAME FIRST FRED | | | MIDDLE C. | LAST EWING | 15. MOTHER'S MAIDEN NAME EMMA | | | 16. ADDRESS | | | 17. INFORMANT F. Russell Ewing, Blake, Maryland 21921 | | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) YES | | | 16b. SOCIAL SECURITY NO. WW II | | | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) METABOLIC ACIDOSIS APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | | | | | | | | |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. | | | | | | DUE TO, OR AS A CONSEQUENCE OF (b) METHYL ALCOHOL POISONING | | | | | | | | | |
| | | | | | | DUE TO, OR AS A CONSEQUENCE OF (c) | | | | | | | | | |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a) RENAL FAILURE, ALCOHOLISM | | | | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | | | | 20a. AUTOPSY? | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? | | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) | | | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> | | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | | 21f. LOCATION STREET | | | CITY OR TOWN | | COUNTY | | STATE | | |
| 22a. I certify that (in this hospital) attended the deceased from AUGUST 4, 1986, to AUGUST 5, 1986, that <input checked="" type="checkbox"/> (we) last saw the deceased alive on AUGUST 5, 1986, and that in <input checked="" type="checkbox"/> (our) opinion death occurred on the date and hour and from the causes stated above. <input checked="" type="checkbox"/> (I did) <input type="checkbox"/> (we) view the body after death. | | | | | | | | | | | | 22b. SIGNATURE <i>Glendon E. Rayson</i> DEGREE | | | |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) GLENDON RAYSON, M.D. | | | 22e. ADDRESS VA MEDICAL CENTER, PERRY POINT, MD. | | | | | | | | | 22f. DATE SIGNED | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial | | | 23b. DATE 8/8/86 | | | 23c. NAME OF CEMETERY OR CREMATORIAL SHARPS CEMETERY | | | 23d. LOCATION CITY OR TOWN FAIR HILL | | | COUNTY CECIL | | STATE MD. | |
| 24. FUNERAL DIRECTOR <i>Leaph E. Hicks</i> HICKS FUNERAL HOME, ELKTON MD | | | 25a. DATE REC'D. BY REGISTRAR AUG 12 1986 | | | | | | | | | 25b. REGISTRAR'S SIGNATURE <i>Julie Davidson-Hicks</i> | | | |

100 S. 100

10-14354

23065

STATE OF MARYLAND
DEPARTMENT OF HEALTH AND MENTAL HYGIENE
CERTIFICATE OF DEATH

REG. NO.

1. FOR
STATE
REGISTRAR

| | | | | | | | | | | | |
|---|---|---|---|--|--|---|--------------------------|-----------------|-----------|--|--|
| I. DECEASED NAME (TYPE OR PRINT) | | | FIRST | MIDDLE | LAST | 2a. DATE OF DEATH | MONTH | DAY | YEAR | 2b. HOUR | |
| <i>Mary</i> | | | <i>Elizabeth</i> | <i>Fagley</i> | | 8 | 1 | 1986 | 4:30 A.M. | | |
| SEX | 4. RACE | 5 DATE OF BIRTH MONTH DAY YEAR | | | 6. AGE (IN YEARS LAST BIRTHDAY) | IF UNDER 1 YEAR | | IF UNDER 24 HRS | | | |
| <i>FEMALE</i> | <i>WHITE</i> | 9 | 13 | 1906 | 79 | MONTHS | DAYS | HOURS | MIN. | | |
| 7a. BIRTHPLACE COUNTRY | 7b. CITIZEN OF WHAT COUNTRY? | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9. BALTIMORE CITY OR COUNTY OF DEATH <i>Cecil</i> MD. | | | | | | |
| 10. CITY OR TOWN OF DEATH <i>Rising Sun</i> | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <i>906 Ridge Rd.</i> | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <i>Housewife</i> | | | | | | | |
| 13a. STATE <i>MD</i> | 13b. COUNTY <i>Cecil</i> | 13c. CITY OR TOWN <i>Rising Sun</i> | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | 13e. STREET ADDRESS <i>906 Ridge Rd. 21911</i> | | | | | |
| 14. FATHER'S NAME FIRST <i>FRANKLIN</i> | MIDDLE <i>TYSON</i> | LAST | 15. MOTHER'S MAIDEN NAME FIRST <i>LAYRA</i> | | | MIDDLE <i>MAE</i> | LAST <i>HOFFECKER</i> | | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) <i>NO</i> | 16b. SOCIAL SECURITY NO. <i>178-034-099D</i> | 17. INFORMANT <i>Joyce Riska (SAME AS 13 ABOVE)</i> | | | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <i>Carcinoma of liver</i> DUE TO, OR AS A CONSEQUENCE OF { Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) DUE TO, OR AS A CONSEQUENCE OF (c) | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH <i>3 months</i> | |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a) <i>Parkinson's disease</i> | | | | | | | | | | | |
| 19a. DATE OF OPERATION | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | 20a. AUTOPSY? | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? | | | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) | | | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | 21f. LOCATION STREET | | | CITY OR TOWN | COUNTY | STATE | | | | |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>7-31-1986</i> , to <i>8-1-1986</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death. | | | | | | | | | | | |
| 22b. SIGNATURE <i>Neil Taylor MD</i> | DEGREE | | | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | 22c. DATE SIGNED <i>8-1-86</i> | | | | | |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) <i>Neil Taylor MD</i> | 22e. ADDRESS <i>Rising Sun Md. 21911</i> | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <i>Burial</i> | 23b. DATE <i>8-3-1986</i> | 23c. NAME OF CEMETERY OR CREMATORIUM <i>EAST COVENTRY MENNOMONITE Cemetery</i> | | | 23d. LOCATION CITY OR TOWN <i>Pottstown Chester</i> | COUNTY <i>PA.</i> | STATE <i>PA.</i> | | | | |
| 24. FUNERAL DIRECTOR <i>Howard Funeral Home Richard L. Goodie</i> | 25a. DATE REC'D. BY REGISTRAR <i>AUG 5 1986</i> | | | 25b. REGISTRAR'S SIGNATURE <i>John W. Anderson Jr.</i> | | | | | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed in full by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be consulted.

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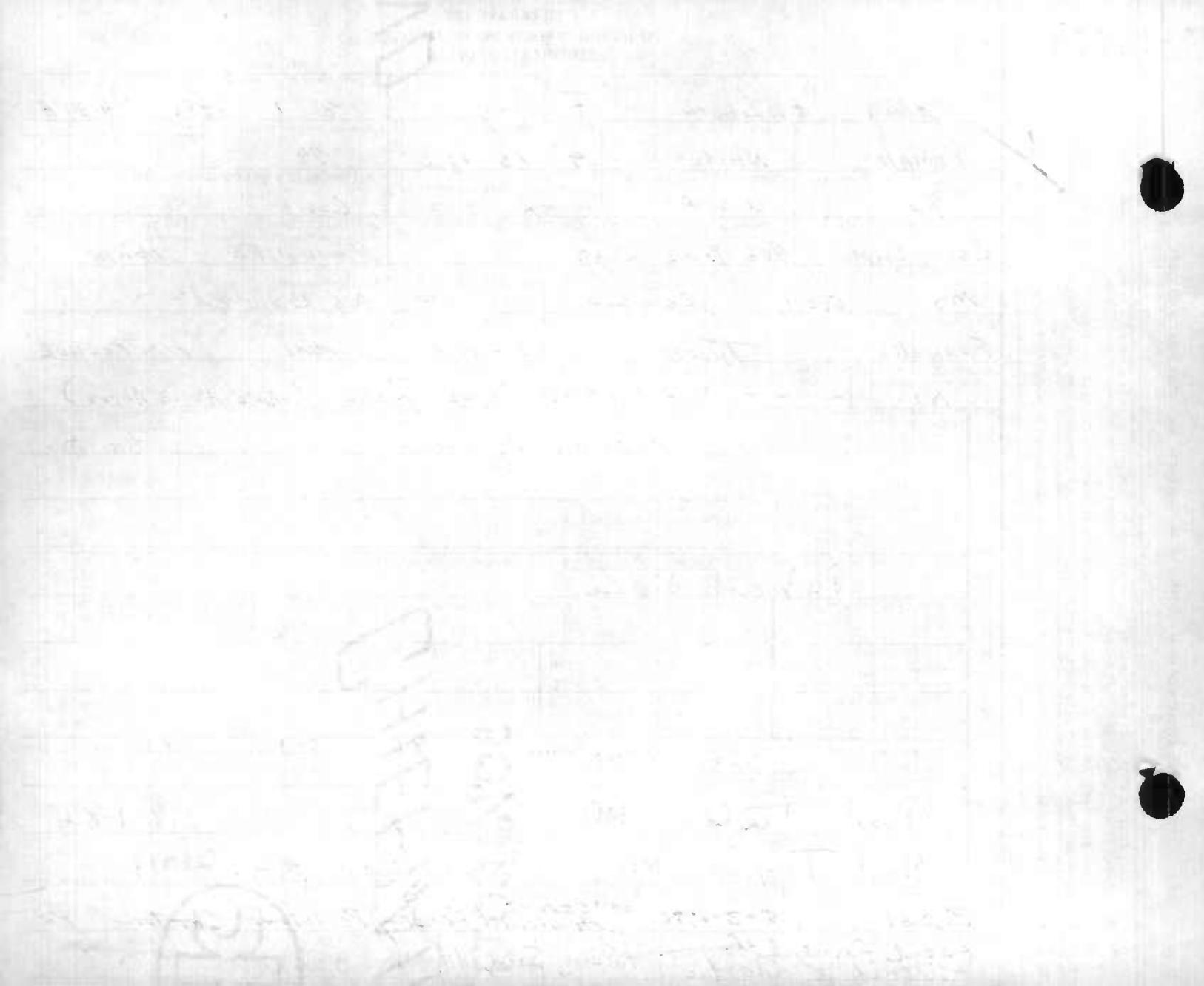
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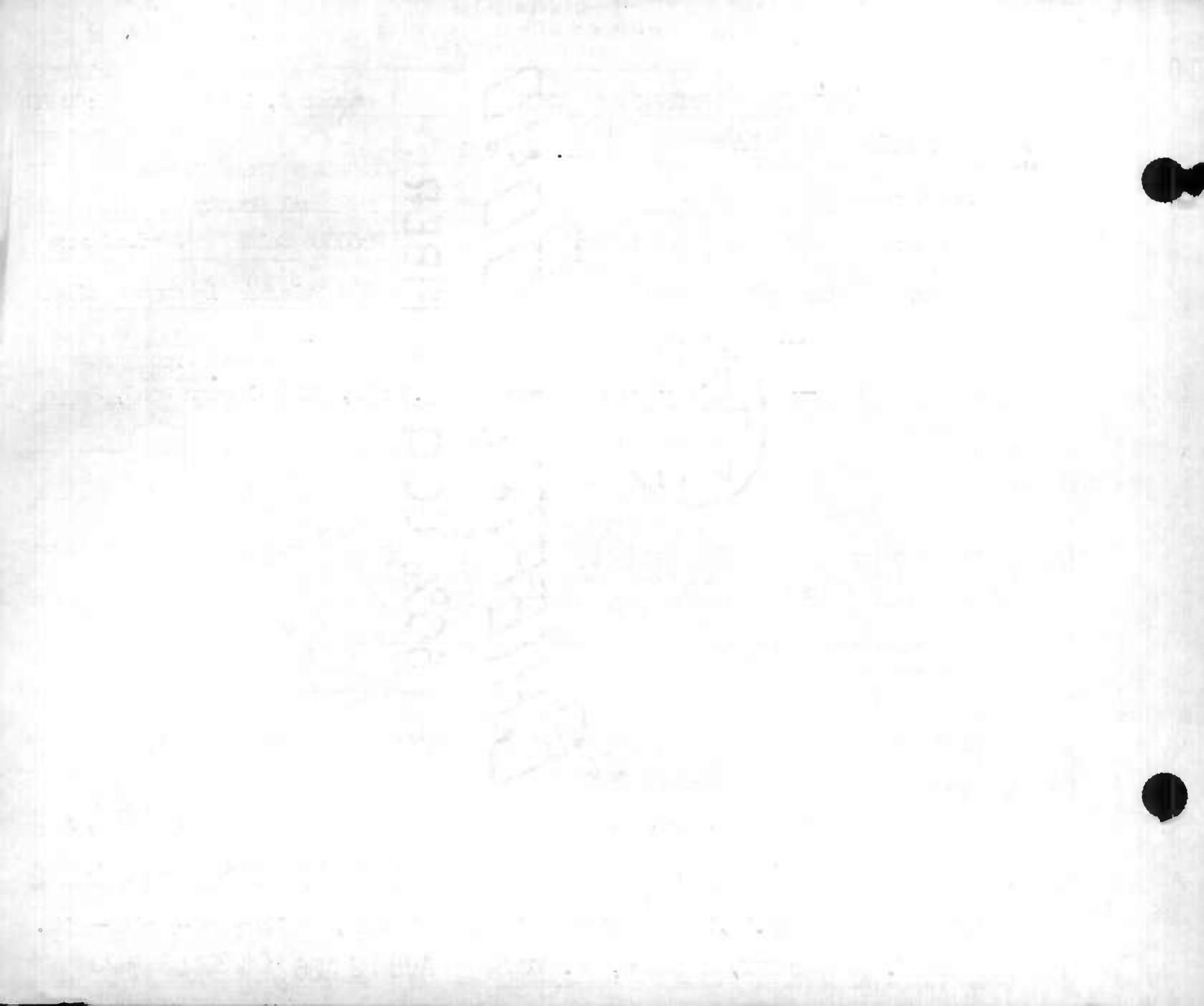
TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 18 shows any injury or other traumatic event, the medical examiner shall be notified at once.

MEDICAL CERTIFICATION

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | REG. NO. 23966 | | |
|--|--|--|----------------------------------|---|--|--|--|--|--|---|---|--|
| 1 - FOR STATE REGISTRAR | | | 2d. DATE OF DEATH MONTH DAY YEAR | | | | | | | 2b. HOUR | | |
| 1 DECEASED NAME FIRST MIDDLE LAST | | | August 9, 1986 | | | | | | | 6:00 AM | | |
| 3 SEX Female | | 4 RACE White | | 5. DATE OF BIRTH MONTH DAY YEAR | | | 6. AGE (IN YEARS LAST BIRTHDAY) | | IF UNDER 1 YEAR | | | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) Pennsylvania | | 7b. CITIZEN OF WHAT COUNTRY? USA | | Dec. 22, 1918 | | | 67 YRS | | MONTHS DAYS HOURS MIN. | | | |
| 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> | | 9 BALTIMORE CITY OR COUNTY OF DEATH Cecil County MD. | | | | | | | | | | |
| 10. CITY OR TOWN OF DEATH Rising Sun | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION 216 Woody Brown Road | | | | | | | 12a. USUAL OCCUPATION Produce Sales | | | |
| 13a. STATE Maryland | | 13b. COUNTY Harford | | 13c. CITY OR TOWN Joppa | | | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | 13e. STREET ADDRESS / ZIP CODE 304 Pulaski Highway 21085 | | | |
| 14. FATHER'S NAME FIRST Albert | | MIDDLE --- | | LAST Thawley | | | 15. MOTHER'S MAIDEN NAME Madaline | | MIDDLE Stille LAST | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES NO OR UNKNOWN) no | | 16b. SOCIAL SECURITY NO. --- | | 17. INFORMANT 190-18-1627 | | | ADDRESS Md. 21085 | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for 18, b, and c.) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) CARDIAC ARREST | | | | | | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | |
| Conditions, if any, which gave rise to immediate cause (b), stating the underlying cause lost. (b) ARRHYTHMIA | | | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (c) ARTERIOSCLEROTIC Heart Disease | | | | | | | | | | | | |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a STROKE AND HYPERTENSION | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | | | | | 20a. AUTOPSY? | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER) | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1b PART I OR PART 2) 8/8 86 | | | | | | | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE 8/8 86 8/9 86 | | | | | | | | |
| 22a. I certify that (I) (this hospital) attended the deceased from 8/8 86 to 8/9 86, that (I) (we) last saw the deceased alive on 8/8 86, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death. | | | | | | | | | | 22c. DATE SIGNED 8/9/86 | | |
| 22b. SIGNATURE DANTE MONAKIC DEGREE ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | | | | | | | | | | | |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) DANTE MONAKIC | | 22e. ADDRESS 201 W. Preston St., Md. 21078 | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial | | 23b. DATE Aug. 12, 1986 | | 23c. NAME OF CEMETERY OR CREMATORIAL Holly Hill Memorial Park, Baltimore - Balto- | | | 23d. LOCATION CITY OR TOWN COUNTY STATE | | Md. | | | |
| 24. FUNERAL DIRECTOR NAME Howard K. McComas III, Abingdon, Md. 21009 | | 25a. DATE REC'D. BY REGISTRAR AUG 12 1986 | | | | | | | | 25b. REGISTRAR'S SIGNATURE Julia Davidson-Pendleton | | |
| (VRA 15, 4) | | | | | | | | | | | | |

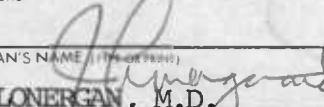


TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon copies. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 18 is marked on item 18 shows any injury, or other traumatic event, the medical examiner must be informed.

MEDICAL CERTIFICATION

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | REG. NO. 23061 | | |
|--|--|--|-------------------|--|---|----------------------------------|---|---|--|--|-------------------|--|
| 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST MIDDLE LAST | | | 20. DATE OF DEATH MONTH DAY YEAR | | | 2b HOUR | | | |
| MARIO ROBERT FERNANDEZ | | | ROBERT FERNANDEZ | | | August 17, 1986 | | | 10:45 AM | | | |
| 3. SEX | | 4. RACE | | 5. DATE OF BIRTH MONTH DAY YEAR | | | 6. AGE (IN YEARS LAST BIRTHDAY) IF UNDER 1 YEAR MONTHS DAYS | | | 7. IF UNDER 1 YEAR HOURS MIN. | | |
| Male | | White | | June 11, 1905 | | | 81 | | | | | |
| 7c BIRTHPLACE COUNTRY Connecticut | | 7b CITIZEN OF WHAT COUNTRY? U.S.A. | | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9 BALTIMORE CITY OR COUNTY OF DEATH Cecil County | | | MD. | | |
| 10. CITY OR TOWN OF DEATH Perry Point, Md. | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION VA Medical Center | | 12a USUAL OCCUPATION Soldier | | | 12b KIND OF BUSINESS OR INDUSTRY Military | | | | | |
| 13a. STATE Maryland | | 13b. COUNTY Howard | | 13c. CITY OR TOWN Columbia | | | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | 13e. STREET ADDRESS / ZIP CODE 5764 Stevens Forest Road 21045 | | |
| 14. FATHER'S NAME John | | LAST | | 15. MOTHER'S MAIDEN NAME Macrina | | | 16. ADDRESS 5626 High Tor Hill Columbia, MD. 21045 | | | Bari | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? Yes | | (IF YES GIVE RANK OR DATES) WW II | | 16b. SOCIAL SECURITY NO. 051-12-5359 | | | 17. INFORMANT Barbara O'Donnell | | | 18. APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Cardio pulmonary arrest</u> | | | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (b) <u>Aspiration pneumonia</u> | | | | | | | | | | | | |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last | | | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (c) | | | | | | | | | | | | |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a) <u>Chronic ulcerative gastritis; senile dementia of Alzheimers Disease.</u> | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | | | 20a. AUTOPSY? | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) | | | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | YES <input type="checkbox"/> NO <input type="checkbox"/> | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | | 21f. LOCATION STREET | | | CITY OR TOWN | | COUNTY STATE | | |
| 22a. I certify that <input checked="" type="checkbox"/> (this hospital) attended the deceased from April 14, 1985, to August 17, 1986, <input checked="" type="checkbox"/> and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. | | | | | | | | | | | | |
| 22b. SIGNATURE  | | DEGREE | | | ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | | 22c. DATE SIGNED 8-18-86 | | | | |
| 22d. PHYSICIAN'S NAME JOHN LONERGAN, M.D. | | 22e. ADDRESS VA Medical Center, Perry Point, Md. | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL 1630 Edmondson Avenue | | 23b. DATE 8/20/86 | | 23c. NAME OF CEMETERY OR CREMATORIAL Arlington National | | | 23d. LOCATION CITY/TOWN Arlington | | COUNTY | | STATE Virginia | |
| 24. FUNERAL DIRECTOR NAME Witzke Funeral Home, Catonsville, Md. | | ADDRESS | | | 25a. DATE REC'D. BY REGISTRAR AUG 20 1986 | | | 25b. REGISTRAR'S SIGNATURE  | | | | |



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TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL TO THE CHEIF MEDICAL EXAMINER ALONG WITH FORM PM-3. RETAIN PAGE 3 FOR YOUR FILES. PAGE 4 SHOULD BE FORWARDED TO THE CHEIF MEDICAL EXAMINER AS A BURIAL TRANSIT PERMIT. PAGES 4 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE MEDICAL EXAMINER'S CERTIFICATE OF DEATH | | | | | | | | | | | | 23068 | REG. NO. | | | | | | |
|---|--|--|-------|------------------------------------|---|---------|---|---|---------|----------------------------------|---|---|----------|--|-----------------------------------|--|-----------|--|--|
| 1 - STATE REGISTRAR | | | FIRST | | | MIDDLE | | | LAST | | | 2a. DATE KNOWN <input checked="" type="checkbox"/> MONTH DAY YEAR | | | 2b. HOUR | | | | |
| (TYPE OR PRINT) | | | Brian | | | Douglas | | | Fifield | | | 8/ 9/ 1986 | | | | | | | |
| 3. SEX | | 4. RACE | | 5. DATE OF BIRTH MONTH DAY YEAR | | | 6. AGE (IN YEARS LAST BIRTHDAY) | | | 7. IF UNDER 1 YR. MONTHS DAYS | | 8. IF UNDER 24 HRS. HOURS MIN | | 2c. DATE PRONOUNCED DEAD MONTH DAY YEAR | | | 2d. HOUR | | |
| Male | | White | | JUL 26, 1965 | | | 21 yrs. | | | | | | | 8/ 9/ 1986 | | | 2:45 a.m. | | |
| 7b. BIRTHPLACE (STATE OR FOREIGN COUNTRY) | | 7b. CITIZEN OF WHAT COUNTRY? | | | U.S.A. | | | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9. BALTIMORE CITY OR COUNTY OF DEATH | | | Cecil County, | | | | | |
| Maryland | | | | | | | | | | | | | | | | | | | |
| 11. CITY OR TOWN OF DEATH | | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | | | | | | | | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) | | | 12b. KIND OF BUSINESS OR INDUSTRY | | | | |
| NONE | | Muddy Lane - 1 mile north Rt. 281 | | | | | | | | | | Unemployed | | | | | | | |
| 13a. STATE | | 13b. COUNTY | | 13c. CITY OR TOWN | | | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | 13e. STREET ADDRESS | | | | | | | | | |
| Maryland | | Harford | | Havre de Grace | | | | | | 322 Carlton Road, 21078 | | | | | | | | | |
| 14. FATHER'S NAME | | FIRST | | | MIDDLE | | | LAST | | | 15. MOTHER'S MAIDEN NAME | | | | | | | | |
| Daniel | | Eugene | | | | | | Fifield | | | Ellen | | | Jean Baker | | | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN) | | 16b. SOCIAL SECURITY NO. | | | 17. INFORMANT ADDRESS | | | | | | | | | | | | | | |
| NO | | N/A | | | Ellen Mayfield, Same As Above | | | | | | | | | | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I DEATH WAS CAUSED BY: 8150 | | | | | | | | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | | | | | | |
| IMMEDIATE CAUSE (a) _____ DUE TO, OR AS A CONSEQUENCE OF Conditions, if any, which gave rise to immediate cause (a) stating the under- lying cause last. } (b) _____ DUE TO, OR AS A CONSEQUENCE OF (c) _____ | | | | | | | | | | | | | | | | | | | |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I | | | | | | | | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED? | | | | | | | | | | 20. AUTOPSY? | | | | | | | |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) | | | | | | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input checked="" type="checkbox"/> | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.) | | | 21f. LOCATION STREET | | | CITY OR TOWN | | | COUNTY | | | | | | | | |
| | | roadway | | | | | | Muddy Lane-1 mile north Rt. 281, Cecil Co., Md. | | | STATE | | | | | | | | |
| 22a. I certify that I took charge of the remains described above, held on Autopsy <input checked="" type="checkbox"/> , Inspection <input type="checkbox"/> , Inquiry <input type="checkbox"/> , and in my opinion death resulted from: Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> . | | | | | | | | | | | | | | | | | | | |
| ACTUAL SIGNATURE | | TITLE (SPECIFY) M.D. Assistant | | | | | | | | | | DATE SIGNED | | | | | | | |
| EXAMINER'S NAME (TYPE OR PRINT) | | Gregory R. Kauffman, M.D. | | | | | | | | | | ADDRESS | | | 8/9/86 | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) | | 23b. DATE | | | 23c. NAME OF CEMETERY OR CREMATORY | | | 23d. LOCATION CITY OR TOWN | | | 23e. COUNTY | | | STATE | | | | | |
| Burial | | 8/12/86 | | | Mount Zion Cemetery | | | Fountain Green, Harford, MD | | | | | | | | | | | |
| 24. FUNERAL DIRECTOR NAME | | ADDRESS | | | | | | | | | | 25a. DATE REC'D. BY REGISTRAR | | | 25b. REGISTRAR'S SIGNATURE | | | | |
| Tarring Funeral Home, P.A., Aberdeen, MD, 21001-3399 | | | | | | | | | | | | AUG 13 1986 | | | | | | | |
| BP | | | | | | | | | | | | | | | | | | | |
| DHMH - 17 (VR A15 ME (5)) | | | | | | | | | | | | | | | | | | | |

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NO HOSPITAL OR ATTENDING PHYSICIAN. This certificate is valid only if signed by the attending physician and completely filled in by the funeral director. Page 3 should be detached for use as the burial/transit permit. Then place in envelope, seal, stamp, and file.

TO FUNERAL DIRECTOR: After this certificate is signed, it should be detached for use as the burial/transit permit. Then place in envelope, seal, stamp, and file with the State Dept. of Health and Mental Hygiene and no burial or cremation.

IMPORTANT: If item 21 is marked or if item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

MEDICAL CERTIFICATION

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | | | 23064 | | | |
|---|--|---|--------|---|--------------------------|---|-------------------------|--|--|--------------------------------------|--|--|--|--|--|
| | | | | | | | | | | | | REG. NO. | | | |
| 1. FOR STATE REGISTRAR | | 2 ELWOOD | | FORD | | 2a. DATE OF DEATH | | | | | | 2b. HOUR | | | |
| 1. DECEASED NAME (TYPE OR PRINT) | | FIRST | MIDDLE | LAST | | MONTH | DAY | YEAR | IF UNDER 1 YEAR | IF UNDER 24 HRS | | | | | |
| D. ELWOOD FORD | | | | | SEPT. | 26 | 1902 | 83 | MONTHS | HOURS | | | | | |
| 3. SEX | | 4. RACE | | 5. DATE OF BIRTH | | 6. AGE (IN YEARS LAST BIRTHDAY) | | | | | | | | | |
| M | | CAUC. | | MONTH DAY YEAR | | IF UNDER 1 YEAR MONTHS DAYS HOURS MIN. | | | | | | | | | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) | | 7b. CITIZEN OF WHAT COUNTRY? | | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | | | | | 9. BALTIMORE CITY OR COUNTY OF DEATH | | | | | |
| DELAWARE | | USA | | | | | | | | CECIL MD. | | | | | |
| 10. CITY OR TOWN OF DEATH | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | | | | | | | | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) | | 12b. KIND OF BUSINESS OR INDUSTRY | |
| ELKTON | | UNION HOSPITAL | | | | | | | | | | FARMER | | 99979 | |
| 13a. STATE | | 13b. COUNTY | | 13c. CITY OR TOWN | | 13d. INSIDE CITY LIMITS? | | 13e. STREET ADDRESS | | | | | | | |
| DELAWARE | | NEW CASTLE | | MIDDLETOWN | | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | 269 LOREWOOD GROVE ROAD | | | | | | | |
| 14. FATHER'S NAME | | FIRST | MIDDLE | LAST | 15. MOTHER'S MAIDEN NAME | | 16. SOCIAL SECURITY NO. | | 17. INFORMANT | | | | | | |
| CLARENCE | | | | FORD | ETHEL K. | | 221-24-9713 | | BARBARA A. SELBY, R.D.1, BOX 268 MIDDLETOWN, DE 19709 | | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) | | PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) acute myocardial infarction | | | | | | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | | |
| | | DUE TO, OR AS A CONSEQUENCE OF (b) atherosclerotic coronary artery disease | | | | | | | | | | | | | |
| | | DUE TO, OR AS A CONSEQUENCE OF (c) | | | | | | | | | | | | | |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a) | | | | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | | | | | | | | 20a. AUTOPSY? | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) | | YES <input type="checkbox"/> NO <input type="checkbox"/> | | YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | | | |
| 21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/> | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | 21f. LOCATION STREET | | CITY OR TOWN | | COUNTY | | STATE | | | | | |
| 22a. I certify that (I) (this hospital) attended the deceased from 9112 19 85 to 19 , that (I) (we) last saw the deceased alive on 7122 19 86, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death. | | | | | | | | | | | | | | 22c. DATE SIGNED 8/28/86 | |
| 22b. SIGNATURE Kenneth Lewis, MD | | DEGREE | | | | | | | | | | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | | |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) KENNETH LEWIS | | 22e. ADDRESS 12 PENNINGTON ST, MIDDLETOWN, DE 19709 | | | | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) BURIAL | | 23b. DATE AUG. 31 1986 | | 23c. NAME OF CEMETERY OR CREMATORIAL ODD FELLOWS | | 23d. LOCATION CITY OR TOWN SMYRNA | | COUNTY KENT | | STATE DEL. | | | | | |
| 24. FUNERAL DIRECTOR Ralph E. Hicks Hicks Home for Funerals | | 25a. DATE REC'D. BY REGISTRAR SEP 4 1986 | | | | | | | | | | 25b. REGISTRAR'S SIGNATURE | | | |

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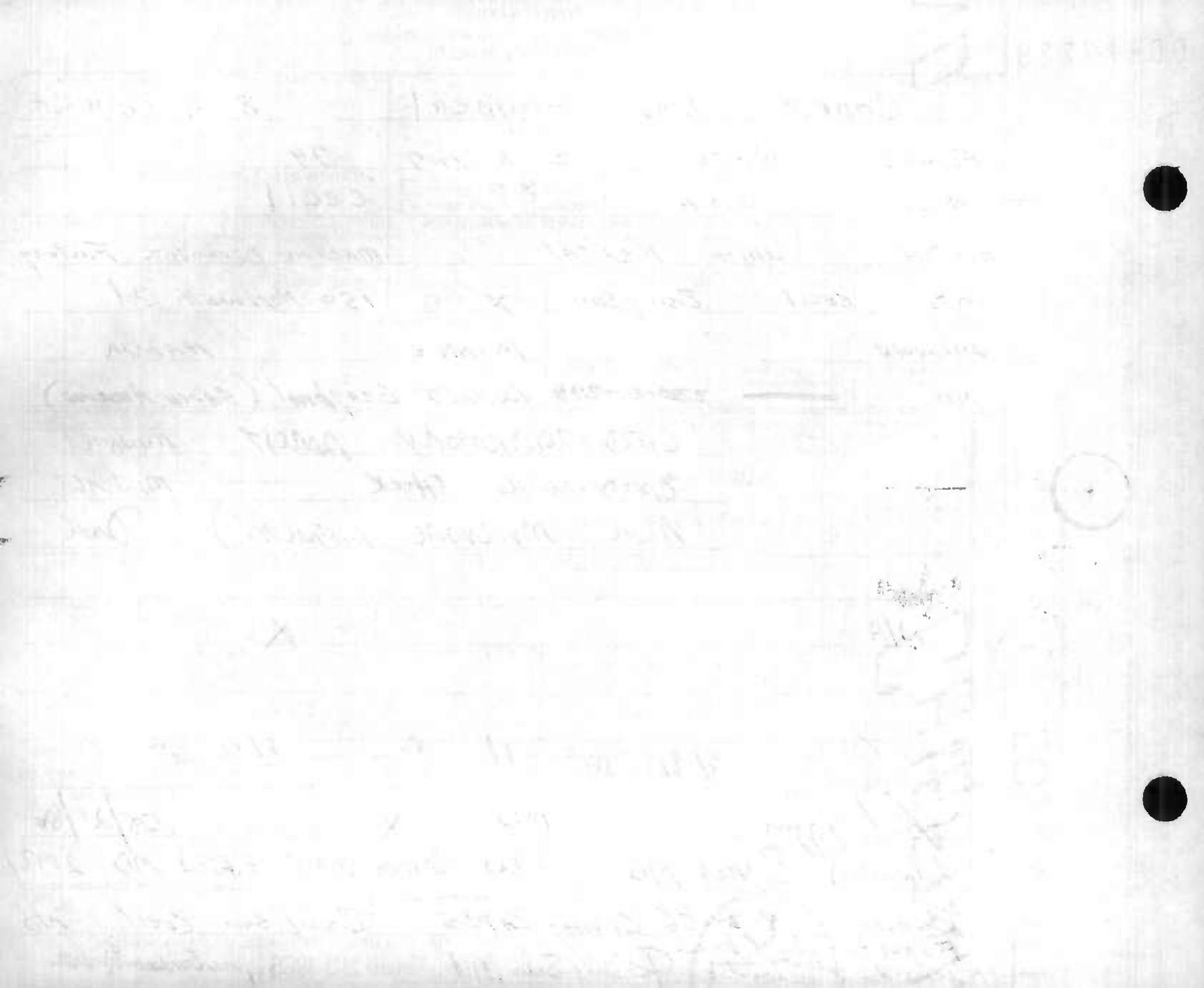
00-16229

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use on the burial permit. Then please attach carbon copies. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation or removal.

MEDICAL CERTIFICATION

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | | | REG. NO. 23070 | |
|--|--|---|-------------------|--|--|----------------------------------|---|--|----------|--|--|-------------------------------|--|
| 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST MIDDLE LAST | | | 2d. DATE OF DEATH MONTH DAY YEAR | | | 2b. HOUR | | | | |
| Connie N.M. Graybeal | | | | | | 8 21 86 | | | 11:56 AM | | | | |
| 3. SEX | | 4. RACE | | 5. DATE OF BIRTH MONTH DAY YEAR | | | 6. AGE (IN YEARS LAST BIRTHDAY) | | | IF UNDER 1 YEAR MONTHS DAYS | | IF UNDER 24 HRS HOURS MIN. | |
| FEMALE | | WHITE | | 2 3 1907 | | | 79 YRS. | | | | | | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) N.C. | | 7b. CITIZEN OF WHAT COUNTRY? U.S.A. | | 8 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9. BALTIMORE CITY OR COUNTY OF DEATH CECIL MD. | | | | | | |
| 10. CITY OR TOWN OF DEATH EIKTON | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) UNION Hospital | | 12a. USUAL OCCUPATION MACHINE OPERATOR | | | 12b. KIND OF BUSINESS OR INDUSTRY Factory | | | | | | |
| 13a. STATE MD | | 13b. COUNTY CECIL | | 13c. CITY OR TOWN Rising Sun | | | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | 13e. STREET ADDRESS 150 Hopewell Rd 21911 | | | |
| 14. FATHER'S NAME UNKNOWN | | FIRST MIDDLE LAST | | 15. MOTHER'S MAIDEN NAME MINNIE | | | 16. ADDRESS HANN | | | | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES OR NO OR UNKNOWN) NO | | (YES, GIVE WAR OR DATES) | | 16b. SOCIAL SECURITY NO. 220-01-2731 | | | 17. INFORMANT DONALD Graybeal (Same Address) | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH MINUTES | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) CARDIOPULMONARY ARREST DUE TO, OR AS A CONSEQUENCE OF (b) CARDIOGENIC SHOCK DUE TO, OR AS A CONSEQUENCE OF (c) Acute Myocardial Infarction (A.M.I.) Death | | | | | | | | | | | | | |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a. | | | | | | | | | | | | | |
| 19a. DATE OF OPERATION N/A | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1b, PART I OR PART 2) | | | | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM ETC.) | | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE | | | | | | | | | |
| 22a. I certify that (I) (this hospital) attended the deceased from saw the deceased alive on 8/21 1986, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. | | | | | | | | | | | | | |
| 22b. SIGNATURE John J. Brown | | 22c. DEGREE MD | | 22d. ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | | 22e. DATE SIGNED 08/21/86 | | | | | | |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) Linton Briles, MD | | 22e. ADDRESS 721 Bridge Street, EIKTON, MD 21911 | | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) | | 23b. DATE 8-24-86 | | 23c. NAME OF CEMETERY OR CREMATORIUM Calvary Baptist | | | 23d. LOCATION CITY OR TOWN Rising Sun COUNTY CECIL STATE MD | | | | | | |
| 24. FUNERAL DIRECTOR Name: Richard Funeral Home Richard L. Goodie | | ADDRESS Rising Sun, Md | | 25a. DATE REC'D. BY REGISTRAR AUG 25 1986 | | | 25b. REGISTRAR'S SIGNATURE John Davidson Pendleton | | | | | | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death.

IMPORTANT: If item 21 is marked as item 18 shows any injury, or other traumatic event, the medical certification section must be completed.

MEDICAL CERTIFICATION

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | REG. NO. 23071 | | | |
|---|--|---|--|--|--|---|--|--|---|---|-----------|--|--|
| 1 - STATE REGISTRAR | | | 2a. DATE OF DEATH MONTH DAY YEAR AUGUST 5 1986 | | | | | | | 2b. HOUR M | | | |
| 1. DECEASED NAME FIRST MIDDLE LAST EVA M. GREGG | | | | | | | | | | | | | |
| 3. SEX Female | | 4. RACE White | | 5. DATE OF BIRTH MONTH DAY YEAR May 5 1909 | | | 6. AGE (IN YEARS LAST BIRTHDAY) 77 YRS | | IF UNDER 1 YEAR MONTHS DAYS HOURS MIN. | | | | |
| 7b. BIRTHPLACE (STATE OR FOREIGN COUNTRY) Maryland | | 7b. CITIZEN OF WHAT COUNTRY? U.S.A. | | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9. BALTIMORE CITY OR COUNTY OF DEATH Cecil County MD. | | | | | | |
| 10. CITY OR TOWN OF DEATH Elkton | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) Union Hospital of Cecil County | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) Housewife | | | 12b. KIND OF BUSINESS OR INDUSTRY | | | | | | |
| 13a. STATE Maryland | | 13b. COUNTY Cecil | | 13c. CITY OR TOWN Elkton | | | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | 13e. STREET ADDRESS / ZIP CODE 319 Delancy Road 21921 | | | | |
| 14. FATHER'S NAME FIRST WILLIAM | | MIDDLE SCHEAFFER | | 15. MOTHER'S MAIDEN NAME EVA | | | MIDDLE CARDIN | | LAST | | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) No | | 16b. SOCIAL SECURITY NO. 216 10 6007 | | 17. INFORMANT Raymond H. Gregg, 319 Delancy Rd., Elkton, Md. | | | ADDRESS | | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for part (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Cards Respiratory Arrest</u> | | | | | | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH. | | | |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <u>Congestive Heart Failure</u> DUE TO, OR AS A CONSEQUENCE OF (c) <u>Coronary Artery Disease</u> DUE TO, OR AS A CONSEQUENCE | | | | | | | | | | | | | |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a | | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | | | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/> | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER) | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1b, PART 1 OR PART 2) | | | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | | 21f. LOCATION STREET | | CITY OR TOWN | | COUNTY STATE | | | | |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>March 5, 1986</u> , to <u>Aug 12, 1986</u> , that (we) lost saw the deceased alive on <u>Aug 5, 1986</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) did (did not) view the body after death. | | | | | | | | | | | | | |
| 22b. SIGNATURE <u>Dr. Joseph G. Lanzi</u> | | DEGREE | | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | 22c. DATE SIGNED | | | | | | | |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) Dr. Joseph G. Lanzi, M.D. | | 22e. ADDRESS 721 Bridge St., Elkton, Maryland, 21921 | | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial | | 23b. DATE 8/9/86 | | 23c. NAME OF CEMETERY OR CREMATORIAL Sharp's Cemetery | | | 23d. LOCATION CITY OR TOWN Fair Hill | | COUNTY Cecil | | STATE Md. | | |
| 24. FUNERAL DIRECTOR Joseph S. Hicks | | ADDRESS Hicks Home for Funerals | | 25a. DATE REC'D. BY REGISTRAR AUG 12 1986 | | 25b. REGISTRAR'S SIGNATURE <u>Lia Davidson-Pender</u> | | | | | | | |
| (VRA 15, 4) | | | | | | | | | | | | | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be initialed by the Hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial permit. Then show it to your carrier or to the State Dept. of Health and Mental Hygiene prior to burial or removal.

IMPORTANT: If Item 21 is marked or if item 24 shows any injury, greatest liability lies with the medical examiner and the medical examiner should be notified and the medical examiner should be consulted and informed.

MEDICAL CERTIFICATION

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | 23072 | | | |
|--|--|---|---------------|--|---|---|---|--|--|------------------------|--|-------------------------------|--|
| | | | | | | | | | | REG. NO. | | | |
| 1. FOR STATE REGISTRAR | | I. DECEASED NAME (TYPE OR PRINT) | | | FIRST John | MIDDLE A. | LAST Heath | 2a. DATE OF DEATH Aug. 20, 1986 | | | 2b. HOUR 11:55 P.M. | | |
| 3. SEX Male | | 4. RACE White | | | 5. DATE OF BIRTH Jan. 19, 1904 | | | 6. AGE (IN YEARS LAST BIRTHDAY) 82 | | | IF UNDER 1 YEAR MONTHS DAYS | IF UNDER 24 HRS HOURS MIN. | |
| 7a. BIRTHPLACE Elkton, Md. | | 7b. CITIZEN OF WHAT COUNTRY? U.S.A. | | | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9. BALTIMORE CITY OR COUNTY OF DEATH Cecil | | | MD. | | |
| 10. CITY OR TOWN OF DEATH Elkton | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) Union Hospital | | | | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) Meat Cutter | | | 12b. KIND OF BUSINESS OR INDUSTRY Food | | |
| 13a. STATE Md. | | 13b. COUNTY Cecil | | 13c. CITY OR TOWN Elkton | | 13d. INSIDE CITY LIMITS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | 13e. STREET ADDRESS / ZIP CODE 165 Hollingsworth Manor 21921 | | | | | |
| 14. FATHER'S NAME FIRST John Wesley | | MIDDLE | LAST Heath | 15. MOTHER'S MAIDEN NAME Anna | | | | 16. SOCIAL SECURITY NO. 213-05-6128-A | | | 17. INFORMANT ADDRESS 165 Hollingsworth Manor Elkton, Md. | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) no | | 16b. SOCIAL SECURITY NO. 213-05-6128-A | | | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART 1. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) DUE TO, OR AS A CONSEQUENCE OF (b) <i>Arteriosclerotic Heart Disease</i> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (c) <i>Cardiac Arrest</i> DUE TO, OR AS A CONSEQUENCE OF (c) <i>Over 5 yrs.</i> | | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH - | | |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a) | | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | |
| 21a. ACCIDENT WAS UNDERLYING OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER) | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) | | | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM ETC.) | | | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE | | | | | | | | |
| 22a. I certify that (I) (we) last attended the deceased from <i>Aug. 16, 1986</i> , to <i>Aug. 20, 1986</i> , that (I) (we) last saw the deceased alive on <i>Aug. 16, 1986</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. | | | | | | | | | | | | | |
| 22b. SIGNATURE <i>S. Ralph Ferris</i> | | 22c. DEGREE M.D. | | | 22d. ATTENDING PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | | 22e. DATE SIGNED 8/21/86 | | | | | |
| 22e. PHYSICIAN'S NAME (TYPE OR PRINT) <i>S. Ralph Ferris MD</i> | | 22f. ADDRESS 233 E. Main St, Elkton, Md. 21921 | | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Cremation | | 23b. DATE 8-25-86 | | 23c. NAME OF CEMETERY OR CREMATORIAL R. A. Ferris | | | 23d. LOCATION CITY OR TOWN West Chester | | | 23e. COUNTY Chester | | | |
| 24. FUNERAL DIRECTOR NAME <i>Gee Funeral Home</i> | | ADDRESS Elkton, Md. | | | 25a. DATE REC'D. BY REGISTRAR AUG 25 1986 | | | 25b. REGISTRAR'S SIGNATURE <i>John B. Ferris</i> | | | | | |



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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed in by the funeral director, page 3 should be detached for use as the burial-trust permit. Then please remove carbon copies. Fingers should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked shows any injury, or other traumatic event,

MEDICAL CERTIFICATION

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | REG. NO. 23073 | | | | | |
|--|----------------------|--|-----------------------------------|---|--|--|--|--------------|---|-----------|
| 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST MIDDLE LAST | | 2a. DATE OF DEATH | | MONTH | DAY | YEAR | 2b. HOUR |
| George W. Heffner | | | | | August 30, 1986 | | | | | 3:45 P.M. |
| 3. SEX Male | | 4 RACE White | 5. DATE OF BIRTH June 17, 1928 | | 6. AGE (IN YEARS LAST BIRTHDAY) 58 | | IF UNDER 1 YEAR YRS | | IF UNDER 24 HRS MONTHS DAYS HOURS MIN. | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) Pa. | | 7b. CITIZEN OF WHAT COUNTRY? U.S.A. | | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 9. BALTIMORE CITY OR COUNTY OF DEATH Cecil | | MD. | | |
| 10. CITY OR TOWN OF DEATH Elkton | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN HOSPITAL, GIVE STREET ADDRESS) Union Hospital | | 12a. USUAL OCCUPATION (TYPE OR WORD FOR MOST OF WORKING LIFE) Brakeman | | 12b. KIND OF BUSINESS OR INDUSTRY Rail Road | | | | |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION) GIVE RESIDENCE BEFORE ADMISSION | | | | | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | 13e. STREET ADDRESS / ZIP CODE 200 Carpenters Point Rd. LAST 21903 | | | |
| 13a. STATE Md. | 13b. COUNTY Cecil | 13c. CITY OR TOWN Perryville | | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | 13e. STREET ADDRESS / ZIP CODE 200 Carpenters Point Rd. LAST 21903 | | | | |
| 14. FATHER'S NAME George Heffner | | LAST | | 15. MOTHER'S MAIDEN NAME Janice Yoder | | ADDRESS | | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES NO OR UNKNOWN) Yes | | 16b. SOCIAL SECURITY NO. Korea | | 17. INFORMANT 170-22-1268 Grace S. Heffner Perryville, Md. | | ADDRESS | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH months | | | | | |
| metastatic colon cancer | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. | | | | | (b) | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (c) | | | | | | | | | | |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a | | | | | | | | | | |
| 19a. DATE OF OPERATION | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | 20a. AUTOPSY? | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER) | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | 21f. LOCATION STREET | | CITY OR TOWN | | COUNTY | STATE | |
| 22a. I certify that (I) (this hospital) attended the deceased from July 19, 1977, to August 20, 1986, that (I) (we) last saw the deceased alive on August 20, 1986, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. | | | | | | | | | 22c. DATE SIGNED 2 Sept 86 | |
| 22b. SIGNATURE George W. Heffner MD | | DEGREE | | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | | | | | |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) | | 22e. ADDRESS | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial | | 23b. DATE 9-3-86 | | 23c. NAME OF CEMETERY OR CREMATORIAL Charlestown Cem. | | 23d. LOCATION CITY OR TOWN Charlestown Cecil Md. | | COUNTY STATE | | |
| 24. FUNERAL DIRECTOR Name: <i>Lorch Funeral Home North East, Md.</i> | | | | 25a. DATE REC'D. BY REGISTRAR SEP 4 1986 | | 25b. REGISTRAR'S SIGNATURE | | | | |

64151



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed in full, it should be submitted to the funeral director for use on the burial permit. Then please remove carbon paper from this page and file with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

MEDICAL CERTIFICATION

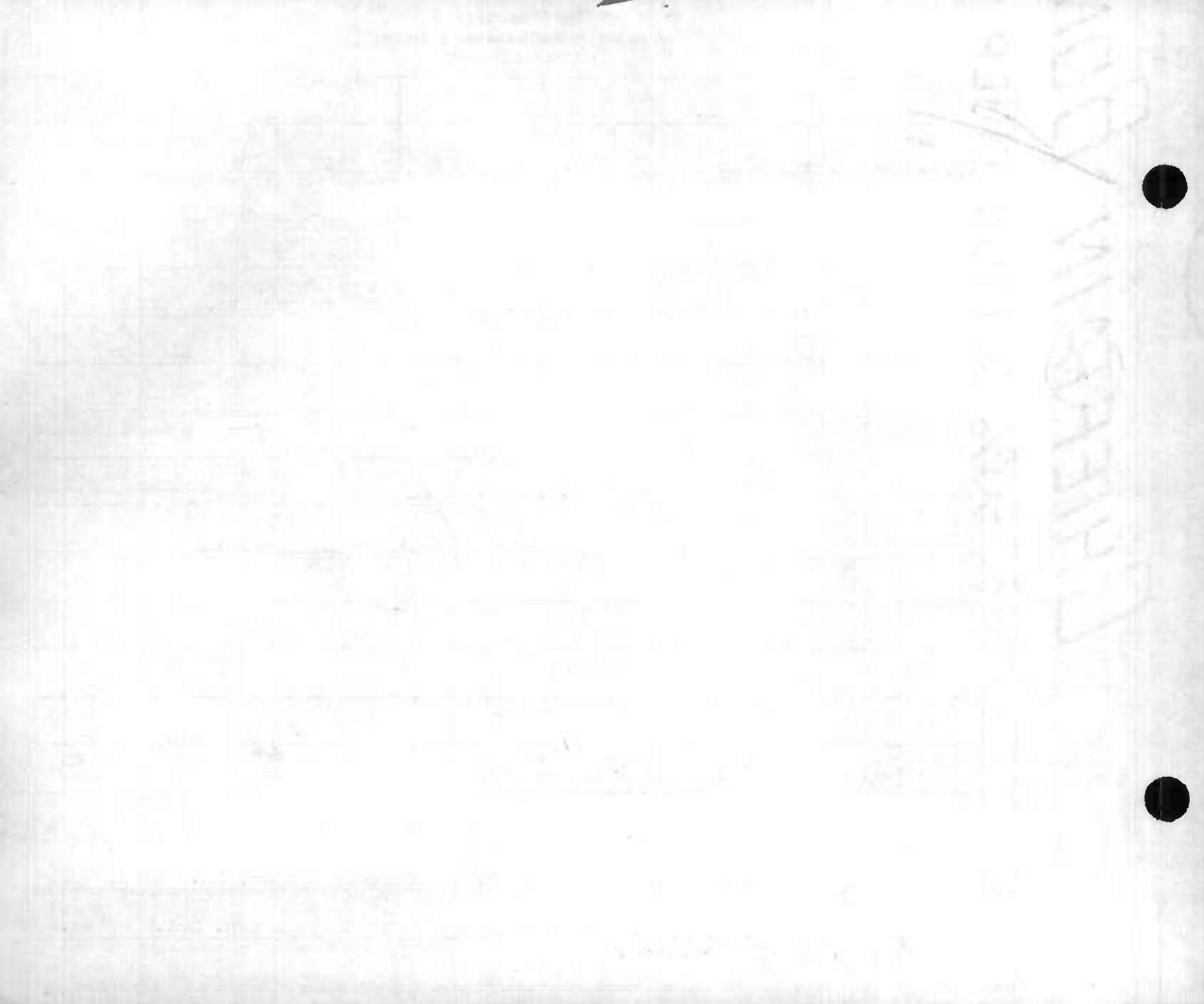
STATE OF MARYLAND
DEPARTMENT OF HEALTH AND MENTAL HYGIENE
CERTIFICATE OF DEATH

23074

1 - FOR
STATE
REGISTRAR

REG. NO.

| | | | | | | | | | | | | | |
|---|------------------------------|--|---|---|---|--|--|--|---|-------------------------|--------------|--------|-------|
| I. DECEASED NAME (TYPE OR PRINT) | | | FIRST Sara | MIDDLE B. | LAST Hubbard | 2a. DATE OF DEATH MONTH August | DAY 26 | YEAR 1986 | 2b. HOUR 11:55 AM | | | | |
| I. SEX Female | E. RACE White | J. DATE OF BIRTH MONTH DAY YEAR Jan. 2, 1895 | | | K. AGE (IN YEARS LAST BIRTHDAY) 91 YRS | | | I. UNDER 1 YEAR MONTHS DAYS HOURS MIN | | | | | |
| L. BIRTHPLACE STATE OR FOREIGN COUNTRY Pennsylvania | | M. CITIZEN OF WHAT COUNTRY? U.S.A. | | | N. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | | O. BALTIMORE CITY OR COUNTY OF DEATH Cecil County | | | | | |
| P. CITY OR TOWN OF DEATH Elkton | | Q. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) Laurelwood Nursing Center | | | R. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) Housewife | | | S. KIND OF BUSINESS OR INDUSTRY 99999 | | | | | |
| I. STATE Pa. | J. COUNTY Delaware | K. CITY OR TOWN Drexel Hill | L. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | M. STREET ADDRESS / ZIP CODE 1204 Morgan Ave. 19026 | | | | | | | |
| N. FATHER'S NAME FIRST Douglas | | | MIDDLE Emerson | LAST Brinton | O. MOTHER'S MAIDEN NAME FIRST Hettie | | | LAST Hickman | | | | | |
| P. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) No | | | Q. SOCIAL SECURITY NO. 168 20 2314 | | | R. INFORMANT Henry Brinton, 26 W. Union St., West Chester, Pa. | | | S. ADDRESS | | | | |
| II. CAUSE OF DEATH: Enter only one cause per line for Part I, and PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <i>Cardio Arterial Arrest</i> | | | | | | | | | APPROPRIATE INTERVAL BETWEEN ONSET AND DEATH | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (b) <i>Pneumonia</i> | | | | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (c) <i>Alzheimer's Disease</i> | | | | | | | | | | | | | |
| PART 2: OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I. | | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | | | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF OTHER, NOTIFY MEDICAL EXAMINER) | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED ENTER NATURE OF INJURY IN ITEM 20 OR PART II | | 21d. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) AT HOME <input type="checkbox"/> AT WORK <input type="checkbox"/> NOT AT WORK <input type="checkbox"/> | | | 21e. LOCATION LINEST | CITY OR TOWN | COUNTY | STATE |
| 22a. I certify that (if this hospital) attended the deceased from saw the deceased alive on 8/26 19 86 and that in my (our) opinion death occurred on the date and hour and from the causes stated above. I (we) did not view the body after death. | | | | | 22b. SIGNATURE <i>Dr. Joseph G. Lanzi, M.D.</i> | | 22c. DEGREE | ATTENDING MEDICAL STAFF PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR OR PHYSICIAN <input type="checkbox"/> | 22d. DATE SIGNED 8/28/86 | | | | |
| 22e. PHYSICIAN'S NAME (TYPE OR PRINT) Dr. Joseph G. Lanzi, M.D. | | 22f. ADDRESS 721 Bridge Street, Elkton, Md. 21921 | | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial | | 23b. DATE 8/29/86 | | 23c. NAME OF CEMETERY OR CREMATORIAL Birmington-Lafayette | | 23d. LOCATION CITY OR TOWN Birmington Twp. Del. | | 23e. COUNTY Pa. | | 23f. STATE | | | |
| 24. FUNERAL DIRECTOR NAME Ralph E. Hicks | | 24b. ADDRESS Hicks Home for Funerals, Elkton, Md. | | 24c. DATE REC'D. BY REGISTRAR | | 24d. REGISTRAR'S SIGNATURE <i>99999-28-1986</i> | | | | | | | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours of the death. Page 4 may be retained by the hospital or attending physician.

10. FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use in the burial-transit permit. Then please remove carbon copy. Page 1 and 2 should be sent to the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury or other traumatic event, the medical examiner must be notified.

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | REG. NO. 23075 | | | |
|---|--|---|-------------------|---|--|---|---|--|---------------------------------------|--|---------|---|--|
| 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST MIDDLE LAST | | | 2a. DATE OF DEATH MONTH DAY YEAR | | | 2b. HOUR | | | | |
| LORRAINE BLACKBURN JACOBS | | | | | | August 4 1986 | | | | | | | |
| 3. SEX | | 4. RACE | | 5. DATE OF BIRTH MONTH DAY YEAR | | | 6. AGE (IN YEARS LAST BIRTHDAY) | | 7. IF UNDER 1 YEAR MONTHS DAYS | | | | |
| Female | | White | | August 14 1950 | | | 35 YRS | | IF UNDER 24 HRS HOURS MIN. | | | | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) | | 7b. CITIZEN OF WHAT COUNTRY? | | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> | | | 9. BALTIMORE CITY OR COUNTY OF DEATH | | | | | | |
| Maryland | | U.S.A. | | | | | Cecil County | | | | | | |
| 10. CITY OR TOWN OF DEATH | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | | | | | | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) | | | |
| North East | | 106 River Manor Apartments | | | | | | | | Clerk | | 12b. KIND OF BUSINESS OR INDUSTRY State of Md. | |
| 13a. STATE | | 13b. COUNTY | | 13c. CITY OR TOWN | | | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | 13e. STREET ADDRESS / ZIP CODE | | 21901 | | |
| Maryland | | Cecil | | North East | | | | | 106 River Manor Apts. | | | | |
| 14. FATHER'S NAME | | FIRST MIDDLE LAST | | 15. MOTHER'S MAIDEN NAME | | | 16. SOCIAL SECURITY NO. | | 17. INFORMANT | | ADDRESS | | |
| Willard | | G. Blackburn | | Sylvia | | | 219 56 4317 | | Willard G. Blackburn, North East, Md. | | Watson | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES OR NO OR UNKNOWN) | | 16b. SOCIAL SECURITY NO. | | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) | | | 16c. APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | | | | | |
| No | | | | Cardio Respiratory failure | | | 2 hrs | | | | | | |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. | | (b) Metastatic Thymoma. | | | | | 2 years | | | | | | |
| | | (c) | | | | | | | | | | | |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a | | | | | | | | | | | | | |
| 19a. MEDICAL CERTIFICATION DATE OF OPERATION | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | | 20a. AUTOPSY? | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? | | | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) | | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | |
| 21d. INJURY OCCURRED <small>NOT WHILE AT HOME AT WORK</small> | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE | | | | | | | | | |
| 22a. I certify that (I) (this hospital) attended the deceased from 8/1/86 1985 to 8/1/86 1986 that (I) (we) last saw the deceased alive on 2/1/86 1986, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (do) (did) (did not) view the body after death. | | | | | | | | | | | | | |
| 22b. SIGNATURE KAMRUDIN | | DEGREE MD | | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | 22c. DATE SIGNED 8/15/86 | | | | | | | |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) KAMRUDIN MITIAN | | 22e. ADDRESS 131 S. UNION AVE. HANSE DE GRACE MD 21078 | | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial | | 23b. DATE 8/6/86 | | 23c. NAME OF CEMETERY OR CREMATORIAL Asbury Methodist Cemetery Port Deposit, Cecil | | 23d. LOCATION CITY OR TOWN COUNTY STATE | | | | | | | |
| 24. FUNERAL DIRECTOR People's Hcks | | ADDRESS Hick's Home for Funerals | | Elkton, Maryland | | 25a. DATE REC'D. BY REGISTRAR AUG 12 1986 | | 25b. REGISTRAR'S SIGNATURE Julia Davidson Pendleton | | | | | |

2025 RELEASE UNDER E.O. 14176

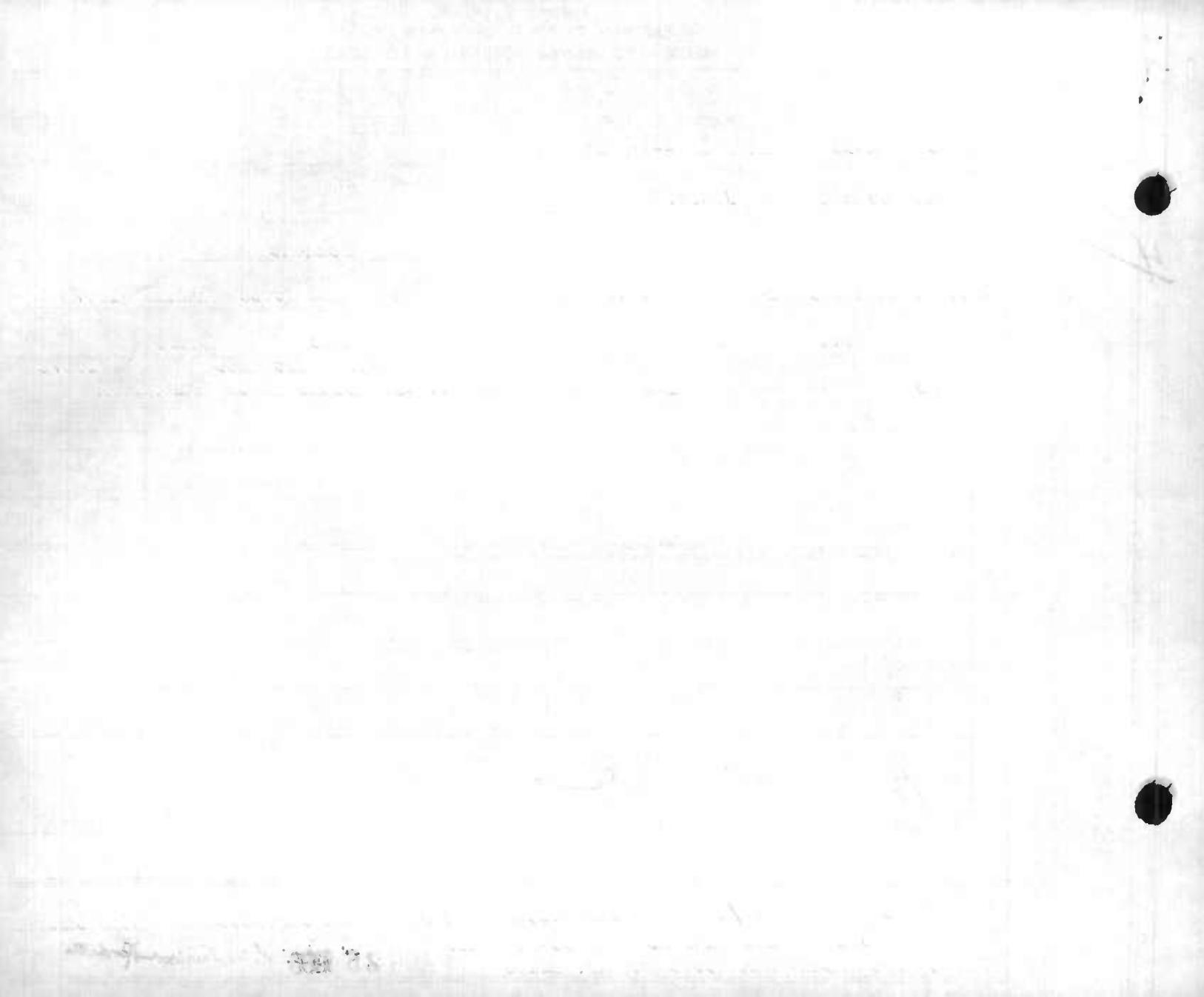
1

100

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 8. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

MEDICAL CERTIFICATION

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE MEDICAL EXAMINER'S CERTIFICATE OF DEATH | | | | | | | | | | REG. NO. 23071 | | | |
|--|--|--|--|---|---|---|----------------------------|---|--|----------------------------------|----------------------------|---|--|
| 1- STATE REGISTRAR | | 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST MIDDLE LAST | | | 2a. DATE KNOWN OF ESTI. DEATH MATED | | | 2b. HOUR MONTH DAY YEAR | | |
| | | Kimberly | | | Kelly | | | <input checked="" type="checkbox"/> XX | | | 8-22 1986 M | | |
| 3. SEX | | 4. RACE | | 5. DATE OF BIRTH MONTH DAY YEAR | | 6. AGE (IN YEARS LAST BIRTHDAY) YRS. | | 7. IF UNDER 1 YR. MONTHS DAYS | | 8. IF UNDER 24 HRS. HOURS MIN | | 2d. DATE PRONOUNCED DEAD | |
| Female | | White | | Aug. 26, 1967 | | 18 | | | | | | 8-22 1986 | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) | | 7b. CITIZEN OF WHAT COUNTRY? | | | 8. MARRIED WIDOWED | | | 9. BALTIMORE CITY OR COUNTY OF DEATH | | | 2d. HOUR MONTH DAY YEAR | | |
| Pennsylvania | | U.S.A. | | | <input type="checkbox"/> MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED | | | Cecil County, MD. | | | 12:04 a.m. | | |
| 10. CITY OR TOWN OF DEATH | | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) | | | 12b. KIND OF BUSINESS OR INDUSTRY | | | | | |
| Elkton | | Union Hospital of Cecil County | | | Student | | | 99999 | | | | | |
| 13a. STATE | | 13b. COUNTY | | 13c. CITY OR TOWN | | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | 13e. STREET ADDRESS | | | | | |
| Pennsylvania | | Delaware | | Ridley Park | | 423 Stiles Avenue | | 19078 | | | | | |
| 14. FATHER'S NAME FIRST | | MIDDLE | | LAST | | 15. MOTHER'S MAIDEN NAME FIRST | | MIDDLE | | LAST | | | |
| John | | Kelly | | | | Janet | | Hazel | | | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN) | | 16b. SOCIAL SECURITY NO. | | 17. INFORMANT | | Mrs. Janet Kelly | | 19078 | | | | | |
| No | | 195-58-9449 | | 423 Stiles Avenue Ridley Park, PA | | | | | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART 1 DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Blunt trauma to Chest and Abdomen DUE TO, OR AS A CONSEQUENCE OF 78150 | | | | | | | | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | |
| Conditions, if any, which gave rise to immediate cause (a) stating the <u>under-</u> lying cause last. (b) DUE TO, OR AS A CONSEQUENCE OF (c) | | | | | | | | | | | | | |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1. (d) | | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED? | | | 20. AUTOPSY? | | | | | | | | |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH | | 21b. TIME OF INJURY HOUR <input checked="" type="checkbox"/> MONTH DAY YEAR | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) driver in auto/fixed object impact | | Autopsy <input checked="" type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input checked="" type="checkbox"/> | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.) road | | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE | | Inquiry <input type="checkbox"/> and in my opinion <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | | | | | |
| 22a. I certify that I took charge of the person described above, held an death resulted from: Natural cause <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> ACTUAL SIGNATURE Dennis F. Smyth, M.D. Inquiry <input type="checkbox"/> and in my opinion <input type="checkbox"/> Signature <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | | | | | | | | | | | |
| TITLE (SPECIFY) M.D. Assistant MEDICAL EXAMINER | | | | | | | | | | | | | |
| EXAMINER'S NAME (TYPE OR PRINT) | | Dennis F. Smyth, M.D. | | | ADDRESS 111 Penn St., Balto., Md. 21201 | | | DATE SIGNED 8-22-86 | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) | | 23b. DATE | | 23c. NAME OF CEMETERY OR CREMATORIAL | | 23d. LOCATION CITY OR TOWN COUNTY STATE | | | | | | | |
| Burial | | 8/26/86 | | Sudlersville Cemetery | | Sudlersville, Kent, Maryland | | | | | | | |
| 24. FUNERAL DIRECTOR NAME | | 24. ADDRESS | | | 25a. DATE REC'D. BY REGISTRAR | | 25b. REGISTRAR'S SIGNATURE | | | | | | |
| Boring Byers Funeral Directors, Inc. | | | | | AUG 26 1986 | | John Boring | | | | | | |
| 8728 Liberty Road Randallstown, MD. 21133 | | | | | | | | | | | | | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon copies, sign and file within 24 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 states any injury, or other traumatic event, the medical examiner must be notified.

MEDICAL CERTIFICATION

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | 23078 | | | | | |
|--|--|--|---|------------------|-----------------------------------|---|---------------------------------|--------|---|---|---|--|--|-----------------------------|--|
| | | | | | | | | | | REG. NO. | | | | | |
| 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST | MIDDLE | LAST | 2d. DATE OF DEATH | | | MONTH | DAY | YEAR | 2d. HOUR | | | |
| Naomi K. Kohl | | | | | | 8/25/86 | | | | | | 7084 | | | |
| 3. SEX | | | 4. RACE | 5. DATE OF BIRTH | | | 6. AGE (IN YEARS LAST BIRTHDAY) | | | 7. UNDER 18 HR | | | | | |
| Female | | | White | MONTH | DAY | YEAR | 79 | YRS. | MONTHS DAYS | | | IF UNDER 18 HRS. | | | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) | | | 7b. CITIZEN OF WHAT COUNTRY? | | | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9. BALTIMORE CITY OR COUNTY OF DEATH | | | MD. | | | |
| Pennsylvania | | | U.S.A. | | | | | | Cecil Co | | | | | | |
| 10. CITY OR TOWN OF DEATH | | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) | | | 12b. KIND OF BUSINESS OR INDUSTRY | | | | | | |
| Elkton | | | Union Hospital of Cecil County | | | Housewife | | | | | | | | | |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) | | | | | | | | | | | | | | | |
| 13a. STATE | | | 13b. COUNTY | | | 13c. CITY OR TOWN | | | 13d. INSIDE CITY LIMITS? | | | 13e. STREET ADDRESS / ZIP CODE | | | |
| Maryland | | | Cecil | | | North East | | | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | 107 Lakeside Drive 21901 | | | |
| 14. FATHER'S NAME FIRST | | | MIDDLE | LAST | 15. MOTHER'S MAIDEN NAME FIRST | | | MIDDLE | LAST | | | | | | |
| Samuel | | | | Westley | Katie | | | | | Tothero | | | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES OR UNKNOWN) | | | 16b. SOCIAL SECURITY NO. | | | 17. INFORMANT | | | ADDRESS | | | 21901 | | | |
| No | | | 170 05 6388 | | | Delores M. Kohl, 107 Lakeside Dr., N.E., Md. | | | | | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART 1. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) | | | | | | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH 1 hour | | | | | |
| Cardiac arrest | | | | | | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (b) Acute myocardial infarction | | | | | | | | | | | | | | | |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. | | | | | | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (c) Arteriosclerotic heart disease | | | | | | | | | | | | | | | |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a | | | | | | | | | | | | | | | |
| Deabetes mellitus, hypertension - | | | | | | | | | | | | | | | |
| 19a. DATE OF OPERATION 8/23/86 | | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED Incarcerated umbilical hernia | | | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1B PART 1 OR PART 2) | | | | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/> | | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE | | | | | | | | | |
| 22a. I certify that (if this hospital) attended the deceased from 8/21/86 to 8/25/86, that (I/we) lost saw the deceased alive on 8/25/86, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. | | | | | | | | | | | | | | | |
| 22b. SIGNATURE Edgar E. Folk III | | | | | | | | | | DEGREE M.D. | ATTENDING PHYSICIAN <input type="checkbox"/> | MEDICAL DIRECTOR <input type="checkbox"/> | STAFF PHYSICIAN <input checked="" type="checkbox"/> | 22c. DATE SIGNED 8/25/86 | |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) Edgar E. Folk III MD | | | | | | | | | | 22e. ADDRESS Elkton Md 21921 | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) | | | 23b. DATE 8/28/86 | | | 23c. NAME OF CEMETERY OR CREMATORIAL St. Johns Cemetery | | | 23d. LOCATION CITY OR TOWN Roberson Township, Berks Co., Pa. | | | | | | |
| Burial | | | | | | | | | | | | | | | |
| 24. FUNERAL DIRECTOR NAME Ralph E. Hicks ADDRESS Hicks Home for Funerals, | | | | | | | | | 25a. DATE REC'D. BY REGISTRAR AUG 28 1986 | | | 25b. REGISTRAR'S SIGNATURE Ralph E. Hicks | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN The law requires that the death certificate be furnished within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR After this certificate has been signed by the attending physician and completed, it should be detached for use as the burial transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 18 shows any injury, or other traumatic event, the medical examiner should be notified.

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | 23079 | | | |
|--|--|--|--|-----------------------|--|---|--|---------------------|---|---|--|--|--------------------------|
| 1 - STATE REGISTRAR | | | | | | | | | | REG. NO. | | | |
| 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST <i>Helen J.</i> | MIDDLE <i>J.</i> | LAST <i>Lake</i> | 2d. DATE OF DEATH MONTH <i>Aug</i> | | | YEAR <i>1986</i> | 2d HOUR <i>1500M</i> | | | |
| 3. SEX | | | 4 RACE <i>Female</i> | White | 5. DATE OF BIRTH MONTH <i>March</i> | | | DAY <i>6</i> | YEAR <i>1910</i> | 6. AGE (IN YEARS LAST BIRTHDAY) UNDER 1 YEAR MONTHS DAYS HOURS MIN | | | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <i>Maryland</i> | | | 7b. CITIZEN OF WHAT COUNTRY? <i>U.S.A.</i> | | | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9. BALTIMORE CITY OR COUNTY OF DEATH <i>Cecil Co</i> | | | | |
| 10. CITY OR TOWN OF DEATH <i>Elkton</i> | | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <i>Union Hospital of Cecil County</i> | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <i>housewife</i> | | | 12b. KIND OF BUSINESS OR INDUSTRY | | | | |
| 13a. STATE <i>Maryland</i> | | | 13b. COUNTY <i>Cecil</i> | | | 13c. CITY OR TOWN <i>Elkton</i> | | | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | 13e. STREET ADDRESS / ZIP CODE <i>671 Leeds Road, 21921</i> | |
| 14. FATHER'S NAME FIRST <i>Samuel</i> | | | MIDDLE <i>W.</i> | LAST <i>Wilson</i> | 15. MOTHER'S MAIDEN NAME FIRST <i>Mary</i> | | | MIDDLE <i>J.</i> | LAST <i>Ashworth</i> | ADDRESS <i>Wilm., De., 19803</i> | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) | | | 16b. SOCIAL SECURITY NO. (IF YES GIVE WAR OR DATES) <i>No 218 05 4689</i> | | | 17. INFORMANT <i>Mrs. Audrey Natale, 1507 Stoney Run Dr.</i> | | | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART 1. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <i>R.F. Spleen artery failure</i> | | | | | | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | | |
| DUE TO, OR AS A CONSEQUENCE OF (b) <i>Emphysema +</i> | | | | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (c) <i>Non-Hodgkin's lymphoma</i> | | | | | | | | | | | | | |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1.a | | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) | | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/> | | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE | | | | | | | |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>9/18/84</i> , 19 <i>84</i> , to <i>8/24/86</i> , 19 <i>86</i> , that (I) (we) last saw the deceased alive on <i>8/19/86</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death. | | | | | | | | | | 22c. DATE SIGNED <i>8/25/86</i> | | | |
| 22b. SIGNATURE <i>B. S. Besto</i> | | | 22d. PHYSICIAN'S NAME (TYPE OR PRINT) <i>CARY Beste M.D.</i> | | | 22e. DEGREE <i>M.B.B.S.</i> | | | ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) 11. Burial | | | 23b. DATE <i>8/28/86</i> | | | 23c. NAME OF CEMETERY OR CREMATORIAL <i>Union Cemetery</i> | | | 23d. LOCATION CITY OR TOWN <i>Union</i> | | | 23e. COUNTY <i>Cecil</i> | 23f. STATE <i>Md.</i> |
| 24. FUNERAL DIRECTOR <i>Joseph E. Hicks</i> | | | 25a. ADDRESS <i>Hicks Home for Funerals</i> | | | 25b. ADDRESS <i>Elkton, Md.</i> | | | 25c. DATE REC'D. BY REGISTRAR <i>AUG 28 1986</i> | | | 25b. REGISTRAR'S SIGNATURE | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be returned by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed, filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Postage paid. Item 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner should be notified.

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | REG. NO. 23080 | |
|--|--|--|--|---|--|--|--|---|--|-----------------------------------|--|
| 1 - FOR STATE REGISTRAR | | 2a. DATE OF DEATH MONTH DAY YEAR AUGUST 11, 1986 | | | | | | | | 2b. HOUR 8:55P M | |
| 1. DECEASED NAME (TYPE OR PRINT) | | FIRST ELLSWORTH | | MIDDLE LINDSEY | | LAST LEE, SR | | 6. AGE (IN YEARS LAST BIRTHDAY) 70 | | IF UNDER 1 YEAR MONTHS DAYS YRS | |
| 2. SEX Male | | 4. RACE Black | | 5. DATE OF BIRTH MONTH Feb. DAY 26 YEAR 1916 | | | | | | IF UNDER 24 HRS MONTHS HOURS MIN. | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) Maryland | | 7b. CITIZEN OF WHAT COUNTRY? USA | | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 9. BALTIMORE CITY OR COUNTY OF DEATH Cecil County MD. | | | | | |
| 10. CITY OR TOWN OF DEATH PERRY POINT, MD | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) VA MEDICAL CENTER | | 12a. USUAL OCCUPATION Foreman | | 12b. KIND OF BUSINESS OR INDUSTRY Railroad-Ret. | | | | | |
| 13a. STATE Maryland | | 13b. COUNTY Hartford | | 13c. CITY OR TOWN Abingdon | | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | 13e. STREET ADDRESS / ZIP CODE 3624 B&O Road 21009 | | | |
| 14. FATHER'S NAME FIRST Edward | | MIDDLE — | | LAST Lee | | 15. MOTHER'S MAIDEN NAME FIRST Bertha | | MIDDLE — | | LAST Parker | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES OR UNKNOWN) Yes | | 16b. SOCIAL SECURITY NO. WWII | | 17. INFORMANT | | ADDRESS Va. 23601 | | | | | |
| 18. CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) CARIO PULMONARY ARREST | | | | | | | | | | | |
| APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (b) SEPTICEMIA | | | | | | | | | | | |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. | | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (c) METASTATIC LUNG CANCER | | | | | | | | | | | |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a | | | | | | | | | | | |
| 19a. MEDICAL CERTIFICATION DATE OF OPERATION | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER) | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1b PART 1 OR PART 2) | | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/> | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | 21f. LOCATION STREET | | CITY OR TOWN | | COUNTY | | STATE | |
| 22a. I certify that (I) (this hospital) attended the deceased from JULY 17, 1986, to AUGUST 11, 1986, that (X) (we) last saw the deceased alive on AUGUST 11, 1986, and that in (X) (our) opinion death occurred on the date and hour and from the causes stated above. (X) (we) (did) (do) view the body after death. | | | | | | | | | | | |
| 22b. SIGNATURE PAUL SIDDOWAY, M.D. | | 22c. DEGREE | | ATTENDING PHYSICIAN <input type="checkbox"/> | | MEDICAL DIRECTOR <input type="checkbox"/> | | STAFF PHYSICIAN <input checked="" type="checkbox"/> | | DATE SIGNED 8/11/86 | |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) PAUL SIDDOWAY, M.D. | | 22e. ADDRESS VA MEDICAL CENTER, PERRY POINT, MD. | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial | | 23b. DATE Aug. 16, 1986 | | 23c. NAME OF CEMETERY OR CREMATORIAL John Wesley U.M. Cemetery, Abingdon | | 23d. LOCATION CITY OR TOWN Harford | | 23e. COUNTY Md. | | STATE | |
| 24. FUNERAL DIRECTOR Howard K. III McComas Funeral Home, Abingdon, Md. 21009 | | 25a. DATE REC'D. BY REGISTRAR AUG 14 1986 | | 25b. REGISTRAR'S SIGNATURE | | | | | | | |

1401102 300

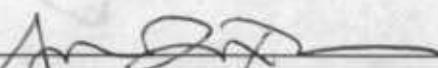


TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 1B. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. **TO FUNERAL DIRECTOR:** PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

#1822a, File G618 8/15/86 Kam STATE OF MARYLAND
DEPARTMENT OF HEALTH AND MENTAL HYGIENE
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

23081

REG. NO.

| | | | | | | | | | | | |
|--|---------|--|--|---|--|--|--------------|--------------------------------------|---------|---|----------------|
| 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST | MIDDLE | LAST | 2a. DATE KNOWN OF ESTI. DEATH MATED | MONTH | DAY | YEAR | 2b. HOUR | |
| EDWARD E. MERKEL | | | | | | <input checked="" type="checkbox"/> | 7 | 11 | 1986 | 2d. HOUR | |
| 3. SEX | 4. RACE | 5. DATE OF BIRTH MONTH DAY YEAR | 6. AGE (IN YEARS LAST BIRTHDAY) YRS. | 7. IF UNDER 1 YR. MONTHS DAYS | 8. IF UNDER 24 HRS. HOURS MIN | 2c. DATE PRONOUNCED DEAD | MONTH | DAY | YEAR | 2d. HOUR | |
| M | White | 11-09-1914 | 71 | | | 7 | 13 | 1986 | 8:45 PM | | |
| 7b. BIRTHPLACE (STATE OR FOREIGN COUNTRY) | | 7b. CITIZEN OF WHAT COUNTRY? | | | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH | | | | | |
| Maryland | | USA | | | | Cecil County MD | | | | | |
| 10. CITY OR TOWN OF DEATH | | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) | | | 12b. KIND OF BUSINESS OR INDUSTRY | | | |
| Perryville | | Perryville Park near Washington Pt. | | | Painter | | | Private | | | |
| 13. USUAL RESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) | | 14. STATE MD. | 15. COUNTY Prince George | 16. CITY OR TOWN Bowie | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 13e. STREET ADDRESS 9439 Merkel Rd. 20715 | | | | | |
| 17. FATHER'S NAME FIRST Ernst | | MIDDLE | LAST Merkel | 18. IS MOTHER'S MAIDEN NAME FIRST Frieda | | MIDDLE | LAST Schuman | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | |
| 18a. WAS DECEASED EVER IN U.S. ARMED FORCES? OR UNKNOWN | | 18b. SOCIAL SECURITY NO. WWII | 18c. ADDRESS | 17. INFORMANT Ann Plekanec 9435 Merkel Rd. Bowie 20715 | | | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Arteriosclerotic cardiovascular disease | | DUE TO, OR AS A CONSEQUENCE OF | | | | | | | | | |
| Conditions, if any, which gave rise to immediate cause (a) stating the under- lying cause last. | | (b) | | | | | | | | | |
| | | (c) | | | | | | | | | |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a). | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED? | | | 20. AUTOPSY? | | | | | | |
| | | | | | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | | |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) | | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/> | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.) | | 21f. LOCATION STREET | | CITY OR TOWN | | COUNTY | STATE | | |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> , Inspection <input type="checkbox"/> , Inquiry <input type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> . | | | | | | | | | | | |
| ACTUAL SIGNATURE  | | EXAMINER'S NAME (TYPE OR PRINT) | | | TITLE (SPECIFY) M.D. Assistant | | | MEDICAL EXAMINER | | | DATE SIGNED |
| | | Ann M. Dixon, M.D. | | | | | | | | | 7-15-86 |
| 23a. BURIAL, CREMATION, REMOVAL SPECIFY | | 23b. DATE | | 23c. NAME OF CEMETERY OR CREMATORIAL | | 23d. LOCATION CITY OR TOWN | | 23e. COUNTY | | | STATE |
| Burial | | 7/17/86 | | First Lutheran Church Cemetery | | Bowie | | Prince George | | | Md |
| 24. FUNERAL DIRECTOR | | 25a. DATE REC'D. BY REGISTRAR | | 25b. REGISTRAR'S SIGNATURE | | | | | | | |
| Donald Borgwardt 4400 Powder Mill Rd. Beltsville Md | | | | JUL 21 1986 | | | | | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be returned by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 2 should be detached for use in the burial permit. Then please remove carbon paper. Page 1 (Item 2) should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 23 is marked on Item 18 above, any injury or other traumatic event, the medical examiner will be notified.

1 - FOR
STATE
REGISTRARSTATE OF MARYLAND
DEPARTMENT OF HEALTH AND MENTAL HYGIENE
CERTIFICATE OF DEATH

6 23082

REG. NO.

| | | | | | | | | | | | |
|--|--------------|---|-------|---|--|---|--|---|--------------------------------------|---|--|
| 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST | MIDDLE | LAST | 2a. DATE OF DEATH | MONTH | DAY | YEAR | 2b. HOUR | |
| <i>Edgar C. Miller</i> | | | | | | <i>Aug 26, 1986</i> | | | | <i>7:50 M</i> | |
| 3. SEX | 4. RACE | 5. DATE OF BIRTH | | | 6. AGE | 7. IF UNDER 1 YEAR | | 8. IF UNDER 12 HRS | | | |
| <i>Male</i> | <i>White</i> | <i>July 25 1902</i> | | | <i>84</i> | MONTHS | DAYS | HOURS | MIN. | | |
| 7. BIRTHPLACE (STATE OR FOREIGN COUNTRY) | | 7b. CITIZEN OF WHAT COUNTRY? | | | 8. MARRIED | NEVER MARRIED | WIDOWED | DIVORCED | 9. BALTIMORE CITY OR COUNTY OF DEATH | | |
| <i>Pa.</i> | | <i>U.S.A.</i> | | | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <i>Cecil</i> | | |
| 10. CITY OR TOWN OF DEATH | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) | | | 12b. KIND OF BUSINESS OR INDUSTRY | | | |
| <i>Elkton</i> | | <i>Laurelwood Nursing Center</i> | | | <i>Self-employed</i> | | | <i>Farmer</i> | | | |
| 13a. STATE <i>Md.</i> | | | | | | 13b. COUNTY <i>Cecil</i> | | 13c. CITY OR TOWN <i>North East</i> | | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 13e. STREET ADDRESS / ZIP CODE <i>1704 Turkey Point Rd. 21901</i> |
| 14. FATHER'S NAME FIRST <i>Martin</i> MIDDLE <i>Miller</i> LAST | | | | | | 15. MOTHER'S MAIDEN NAME FIRST <i>Edith</i> MIDDLE <i>Lawrence</i> LAST | | | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (NO OR UNKNOWN) | | 16b. SOCIAL SECURITY NO. <i>219-10 8719</i> | | | 17. INFORMANT | | 17c. ADDRESS <i>1704 Turkey Point Rd. Ruth Alexander North East, Md. 21901</i> | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART 1. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <i>chronic obstructive lung disease</i> | | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH <i>month - effec... years - 60</i> | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (b) _____ | | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (c) _____ | | | | | | | | | | | |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a <i>cancer of prostate, anemia</i> | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | |
| 21a. ACCIDENT WAS UNDERLYING OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM ETC.) | | | 21f. LOCATION STREET | | CITY OR TOWN | | COUNTY | STATE | |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>July 25, 1986</i> to <i>August 26, 1986</i> , that (I) (we) last saw the deceased alive on <i>August 25, 1986</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. | | | | | | | | | | | |
| 22b. SIGNATURE <i>Charles M. Ferguson</i> | | 22c. DEGREE <i>MD</i> | | | ATTENDING PHYSICIAN | | MEDICAL DIRECTOR <input checked="" type="checkbox"/> | STAFF PHYSICIAN <input type="checkbox"/> | 22d. DATE SIGNED <i>26 Aug 86</i> | | |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) | | | | | 22e. ADDRESS | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) | | 23b. DATE <i>8-30-86</i> | | 23c. NAME OF CEMETERY OR CREMATORIAL <i>St. John's Epis.</i> | | 23d. LOCATION CITY OR TOWN <i>North East, Md.</i> | | COUNTY <i>West Caln Township</i> | | STATE <i>Pa.</i> | |
| 24. FUNERAL DIRECTOR NAME <i>Robert T. Young</i> | | ADDRESS | | DATE REC'D. BY REGISTRAR <i>AUG 29 1986</i> | | 25b. REGISTRAR'S SIGNATURE <i>John Sundeen Jr.</i> | | | | | |



STATE OF MARYLAND
DEPARTMENT OF HEALTH AND MENTAL HYGIENE
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO. 23085

| | | | | | | | | | | | | |
|---|---------|---|---|---|--|---|--|--|--|--|--|----------------------------|
| 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST <i>John</i> | MIDDLE <i>E.</i> | LAST <i>Patrizi</i> | 2a. DATE KNOWN OF ESTI. DEATH MATED | MONTH <input checked="" type="checkbox"/> 8 | DAY <input type="checkbox"/> 7 | YEAR 1986 | 2b. HOUR <input type="checkbox"/> M | | |
| 3. SEX | 4. RACE | 5. DATE OF BIRTH MONTH DAY YEAR | 6. AGE (IN YEARS) MONTH DAY BIRTHDAY | 7. IF UNDER 1 YR. MONTHS DAYS | 8. IF UNDER 24 HRS. HOURS MIN. | 2c. DATE PRONOUNCED DEAD | MONTH <input type="checkbox"/> 8 | DAY <input type="checkbox"/> 7 | YEAR 1986 | 2d. HOUR 17:20P | | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) | | March 20, 1938 48 yrs. | | B. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> | | 9. BALTIMORE CITY OR COUNTY OF DEATH <i>Cecil County</i> | | | | | | |
| 10. CITY OR TOWN OF DEATH <i>Elkton</i> | | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <i>Union Hosp. of Cecil Co.</i> | | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <i>Dry Wall Installer</i> | | | 12b. KIND OF BUSINESS OR INDUSTRY <i>Bldg. Trade</i> | | | |
| 13a. STATE <i>Maryland</i> | | 13b. COUNTY <i>Cecil</i> | 13c. CITY OR TOWN <i>Elkton</i> | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 13e. STREET ADDRESS <i>P. O. Box 1332</i> | 21921 | | | | | | |
| 14. FATHER'S NAME FIRST <i>William</i> | | MIDDLE <i>Francis</i> | LAST <i>Patrizi</i> | 15. MOTHER'S MAIDEN NAME FIRST <i>Mildred</i> | MIDDLE | LAST <i>Roberts</i> | | | | | | |
| 16. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN) <i>Yes</i> | | 16b. SOCIAL SECURITY NO. <i>Air Force, WWII 262 54 1795</i> | | 17. INFORMANT <i>Mildred P. Mora, Cortez, Florida</i> | ADDRESS <i>P. O. Box 133, Cortez, Florida 33522</i> | | | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)). PART I DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <i>Atherosclerotic heart disease</i> DUE TO, OR AS A CONSEQUENCE OF Conditions, if any, which gave rise to immediate cause (a) stating the under- lying cause last: (b) DUE TO, OR AS A CONSEQUENCE OF (c) | | | | | | | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a <i>Arterial hypertension</i> | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED? | | | | 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | | |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) | | | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.) | | 21f. LOCATION STREET | | CITY OR TOWN | | COUNTY | | STATE | | |
| 22a. I certify that I took charge of the remains described above, held an death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> ACTUAL SIGNATURE <i>Juan C Gonzalez-Vital, M.D.</i> | | | | | | | | | | | Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion | |
| EXAMINER'S NAME (TYPE OR PRINT) <i>Juan C Gonzalez-Vital, M.D.</i> | | | | | | | | | | | TITLE (SPECIFY) <i>Deputy</i> M.D. MEDICAL EXAMINER | DATE SIGNED <i>8/17/86</i> |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <i>Cremation</i> | | 23b. DATE <i>8/11/86</i> | | 23c. NAME OF CEMETERY OR CREMATORIAL <i>R. A. Ferris Company</i> | | 23d. LOCATION CITY OR TOWN <i>West Chester</i> | | COUNTY | | STATE <i>Pa.</i> | | |
| 24. FUNERAL DIRECTOR <i>Hicks Home for Funerals</i> | | | | Elkton, Md. | | 25a. DATE REC'D. BY REGISTRAR <i>AUG 20 1986</i> | | 25b. REGISTRAR'S SIGNATURE <i>J. Davidson Rindell</i> | | | | |
| BP _____ | | DHMH - 17 (VR A15 ME (5)) | | 20M 4/82 | | | | | | | | |

2000 ft. above sea level.

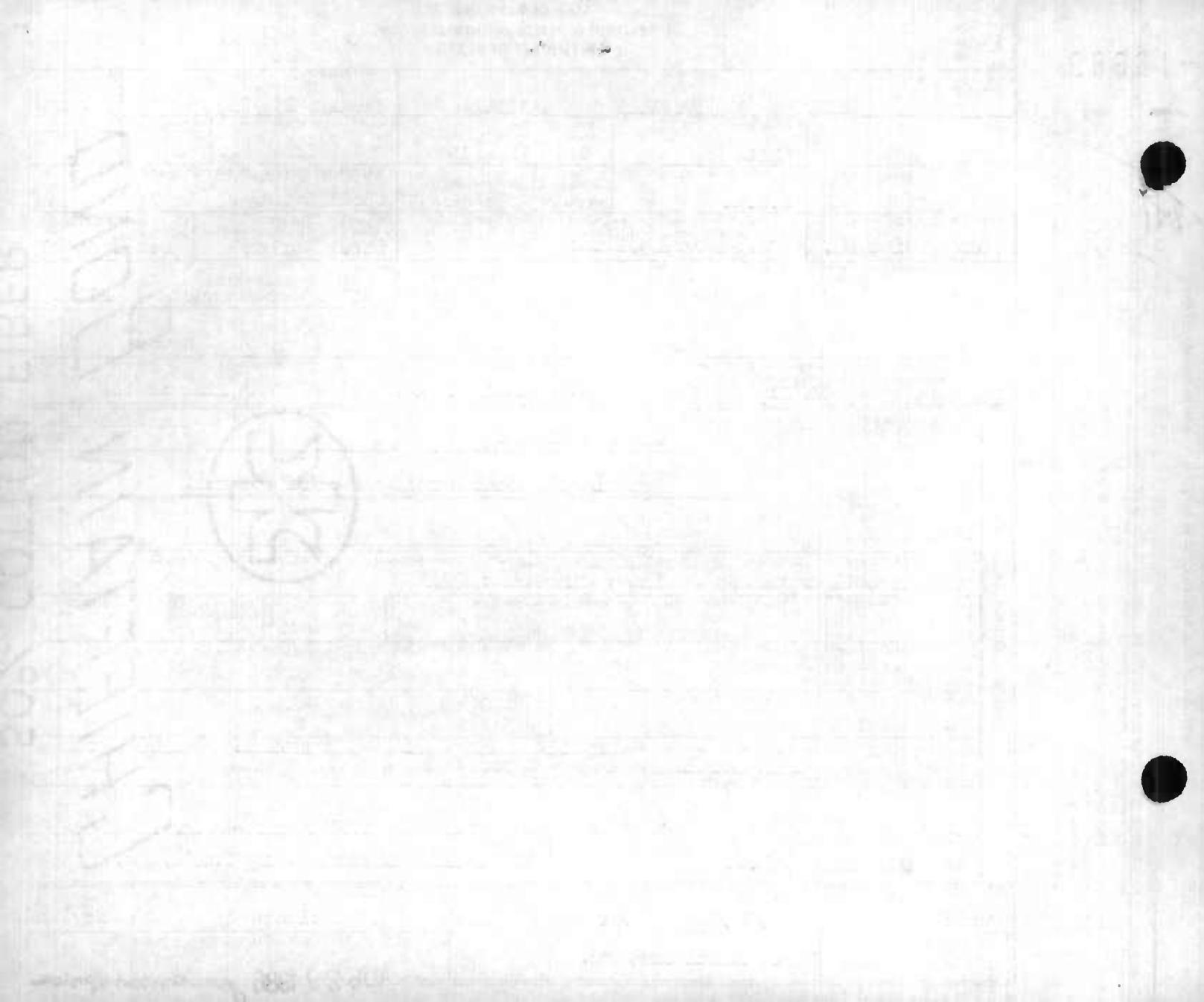
TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death, or by the attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be buried within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner must be notified of same.

MEDICAL CERTIFICATION

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | | | REG. NO. 6 2 3 0 8 4 | |
|---|--|--|---|--|--|---|--|--|--|--|---|--|--|
| 1 - STATE REGISTRAR | | | 2a. DATE OF DEATH MONTH DAY YEAR August 26, 1986 | | | | | | | | | 2b. HOUR 6:16am | |
| I. DECEASED NAME (TYPE OR PRINT) | | | FIRST WILLIAM | | | MIDDLE FRANCIS | | | LAST POWERS | | | 6c. DATE OF DEATH MONTH DAY YEAR | |
| 3. SEX Male | | | 4. RACE White | | | 5. DATE OF BIRTH MONTH 6 DAY 15 YEAR 1927 | | | 6. AGE (IN YEARS LAST BIRTHDAY) 59 YRS | | | 6f. IF UNDER 1 YEAR MONTHS DAYS HOURS MIN. | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) New York | | | 7b. CITIZEN OF WHAT COUNTRY? U.S.A. | | | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9. BALTIMORE CITY OR COUNTY OF DEATH Cecil County | | | 10. IF UNDER 24 HRS. | |
| 10. CITY OR TOWN OF DEATH Perry Point, Md. | | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) VA Medical Center | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) Steel Worker | | | 12b. KIND OF BUSINESS OR INDUSTRY Beth. Steel | | | | |
| 13a. STATE Maryland | | | 13b. COUNTY Baltimore | | | 13c. CITY OR TOWN Dundalk | | | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | 13e. STREET ADDRESS / ZIP CODE 825 Jaydee Avenue 21222 | |
| 14. FATHER'S NAME FIRST Frank | | | MIDDLE Powers | | | 15. MOTHER'S MAIDEN NAME FIRST Anna | | | | | | 16. APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) Yes | | | 16b. SOCIAL SECURITY NO. WW II | | | 17. INFORMANT Hazel W. Powers | | | ADDRESS Same as 13e | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for 1a, 1b, and 1c.) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) Cardiac arrest | | | | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost (b) Arteriosclerotic cardio vascular disease | | | | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (c) | | | | | | | | | | | | | |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a Squamous cell carcinoma of lung; diabetes mellitus | | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | | | | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) | | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/> | | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE | | | | | | | |
| 22a. I certify that <input checked="" type="checkbox"/> (this hospital) attended the deceased from May 31, 19 85, to August 26, 19 86, that <input checked="" type="checkbox"/> (we) last saw the deceased alive on August 26, 19 86, and that <input checked="" type="checkbox"/> (our) opinion death occurred on the date and hour and from the causes stated above. If we did not view the body after death, check here <input type="checkbox"/> | | | | | | | | | | | | | |
| 22b. SIGNATURE DEGREE ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/> 22c. DATE SIGNED 8-26-86 | | | | | | | | | | | | | |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) GLENDON RAYSON, M.D. | | | 22e. ADDRESS VA Medical Center, Perry Point, Md. | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial | | | 23b. DATE 8/28/1986 | | | 23c. NAME OF CEMETERY OR CREMATORIAL Gardens Of Faith | | | 23d. LOCATION CITY OR TOWN Baltimore | | | 23e. STATE Maryland | |
| 24. FUNERAL DIRECTOR NAME Rick Funeral Home, Baltimore, Md. | | | | | | | | | 25a. DATE REC'D. BY REGISTRAR AUG 29 1986 | | | 25b. REGISTRAR'S SIGNATURE | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 1 and 2 should be detached for use as the burial-transit permit. Then please return to the funeral director. If either, notify medical examiner with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked or Item 18 shows any injury, or other transit permit is required, the medical examiner must be notified at once.

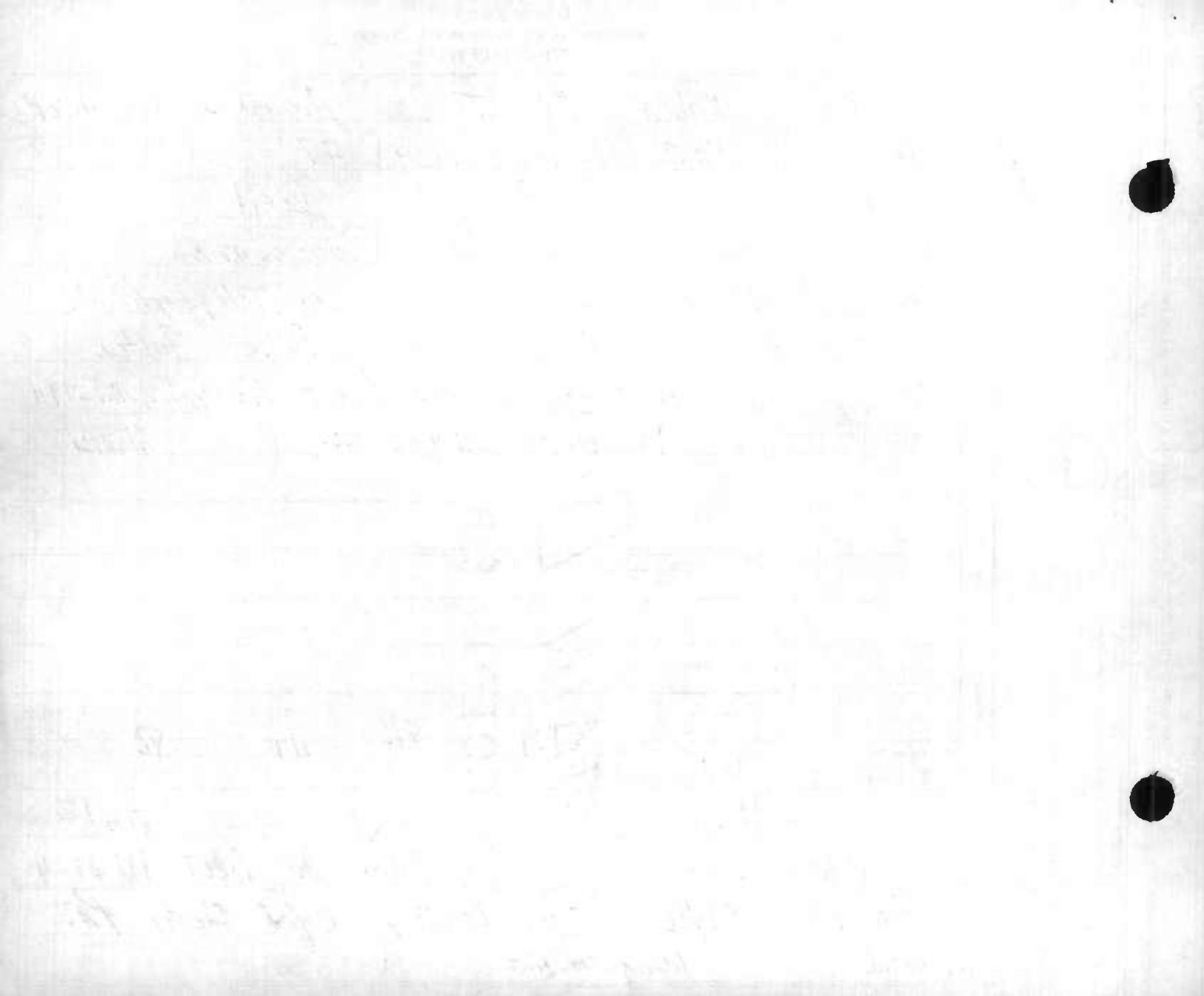
00-15332

STATE OF MARYLAND
DEPARTMENT OF HEALTH AND MENTAL HYGIENE
CERTIFICATE OF DEATH

REG. NO.

6 2 3 0 8 5

| | | | | | | | | | | |
|---|--|---|--|---|---|---|--|--|-------------------------|------------------|
| 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST | MIDDLE | LAST | 2a. DATE OF DEATH | MONTH | DAY | YEAR | 2b. HOUR |
| <i>GRANT</i> | | | <i>William</i> | <i>Prewitt</i> | | <i>August 2, 1986</i> | | | | <i>4:30 P.M.</i> |
| 1c. SEX | <i>M</i> | 4. RACE | <i>White</i> | 5. DATE OF BIRTH | MONTH | DAY | YEAR | 6. AGE (IN YEARS LAST BIRTHDAY) | | |
| | | | | <i>1-29-</i> | <i>1939</i> | | | IF UNDER 1 YEAR MONTHS | IF UNDER 24 HRS DAYS | MD. |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) | <i>PENNA</i> | 7b. CITIZEN OF WHAT COUNTRY? | <i>USA</i> | 8. MARRIED <input checked="" type="checkbox"/> | NEVER MARRIED <input type="checkbox"/> | WIDOWED <input type="checkbox"/> | DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH | | |
| 10. CITY OR TOWN OF DEATH | <i>RISING SUN</i> | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | | | | | <i>601 Telegraph Rd</i> | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) | | |
| 13a. STATE | <i>Md</i> | 13b. COUNTY | <i>Cecil</i> | 13c. CITY, OR TOWN | <i>RISING SUN</i> | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 13e. STREET ADDRESS | <i>601 Telegraph Rd</i> | | |
| 14. FATHER'S NAME | FIRST <i>GRANT</i> | MIDDLE <i>H.</i> | LAST <i>Prewitt</i> | 15. MOTHER'S MAIDEN NAME | FIRST <i>Rosa</i> | MIDDLE <i>Belle</i> | LAST <i>Fulton</i> | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN) | <i>No</i> | 16b. SOCIAL SECURITY NO. | 17. INFORMANT | | | | | ADDRESS | | |
| | | <i>172-30-1617</i> | <i>Barbara Prewitt</i> | | | | | <i>Rising Sun, Md 21911</i> | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for a, b, and c) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <i>Mesothelioma lung cancer</i> | | | | | | | | | | |
| APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH <i>Months</i> | | | | | | | | | | |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause (b) (c) | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF | | | | | | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I(a) | | | | | | | | | | |
| 19a. DATE OF OPERATION | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | | | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 21a. ACCIDENT WAS UNDERLYING OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART II) | | | | | | | |
| 21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT HOME <input type="checkbox"/> | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) <i>5121</i> | 21f. LOCATION STREET <i>88</i> | | | 21g. CITY OR TOWNSHIP <i>11</i> | 21h. COUNTY <i>19</i> | 21i. STATE <i>88</i> | | |
| 22a. I certify that (I) (we) attended the deceased from <i>7-11</i> to <i>19-86</i> and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (If we) did not view the body after death. | | | | | | | | | | |
| 22b. SIGNATURE <i>John Mann</i> | | | | | | | | | | |
| 22c. DEGREE <i>D.D.</i> | | | | | | | | | | |
| 22d. ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | | | | | | | | | |
| 22e. ADDRESS <i>611 PARK AV BALT MD 21221</i> | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <i>Burial</i> | | 23b. DATE <i>8/6/86</i> | 23c. NAME OF CEMETERY OR CREMATORIAL <i>Oxford Cemetery</i> | | | 23d. LOCATION CITY OR TOWNSHIP <i>Oxford Chester Pa.</i> | 23e. COUNTY <i>Pa.</i> | 23f. STATE <i>Pa.</i> | | |
| 24. FUNERAL DIRECTOR <i>R. L. Ford</i> | | 24a. ADDRESS <i>Rising Sun, Md.</i> | 24b. DATE REC'D. BY REGISTRAR <i>AUG 13 1986</i> | | | 24c. REGISTRAR'S SIGNATURE <i>J. Hardin</i> | | | | |



00-14813

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 and 4 should be detached for use as the burial/transit permit. Then please remove carbon sheet. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 18 is marked or item 19 shows any injury, or other traumatic event, the medical examiner must be notified at once.

STATE OF MARYLAND
DEPARTMENT OF HEALTH AND MENTAL HYGIENE
CERTIFICATE OF DEATH

REG. NO.

6 6 2 3 0 8 6

1 - FOR
STATE
REGISTRAR

| | | | | | | | | | | | | |
|--|--|---|--|---|---|---|---|--|--|------------|----------------------------------|--|
| 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST | MIDDLE | LAST | 2a. DATE OF DEATH | MONTH | DAY | YEAR | 2b. HOUR | | |
| G'RAUNVILLE S PRYOR | | | | | | 8-3-86 | | | | | | |
| 3. SEX | | 4 RACE | 5. DATE OF BIRTH | | | 6. AGE (IN YEARS LAST BIRTHDAY) | | | 7. IF UNDER 1 YEAR MONTHS DAYS | | 8. IF UNDER 24 HRS HOURS MIN. | |
| M | | W | MONTH | DAY | YEAR | 5 10 29 | | | 57 | | | |
| 7a. BIRTHPLACE COUNTRY | | 7b. CITIZEN OF WHAT COUNTRY? | | | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9. BALTIMORE CITY OR COUNTY OF DEATH CECIL | | | | |
| 10. CITY OR TOWN OF DEATH ELKTON | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) UNION HOSP. | | | 12a. USUAL OCCUPATION ELECTRICAL CONSTR | | | 12b. KIND OF BUSINESS OR INDUSTRY CONSTR | | | | |
| 13a. STATE MD | | 13b. COUNTY CECIL | 13c. CITY OR TOWN CHESAPEAKE | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | 13e. STREET ADDRESS 32 RIVER RD | | | | | |
| 14. FATHER'S NAME FIRST | | MIDDLE | LAST | 15. MOTHER'S MAIDEN NAME FIRST | | | MIDDLE | LAST | | | | |
| GRANVILLE | | S | PRYOR | MARJORIE | | | | MAGULL | | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES OR NO OR UNKNOWN) NO | | 16b. SOCIAL SECURITY NO. 169-20-8258 | | | 17. INFORMANT VERBA PRYOR | | | ADDRESS CHESAPEAKE CITY MD | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Cardiovascular Collapse APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost Minutes | | | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (b) Metastatic GI bleeding and Liver/Renal Failure Days | | | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (c) Metastatic Renal cell carcinoma Weeks | | | | | | | | | | | | |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a Diabetes Mellitus | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | | | 20a. AUTOPSY? | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER) | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) | | | | | | | |
| 21d. INJURY OCCURRED WHITE <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/> | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | | 21f. LOCATION STREET | | | CITY OR TOWN | COUNTY | STATE | | |
| 22a. I certify that (I) (this hospital) attended the deceased from 19_____, to 19_____, that (I) (we) last saw the deceased alive on 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. | | | | | | | | | | | | |
| 22b. SIGNATURE <i>Robert Denitzio</i> | | 22c. DEGREE M.D. | | | 22d. ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | | 22e. DATE SIGNED 8/17/86 | | | | |
| 22f. PHYSICIAN'S NAME (TYPE OR PRINT) Robert Denitzio, M.D. | | 22g. ADDRESS Cecilton, Md. 21913 | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) | | 23b. DATE 8-7-86 | | 23c. NAME OF CEMETERY OR CREMATORIAL SILVER BROOK | | 23d. LOCATION CITY OR TOWN WILMINGTON DE | | 23e. COUNTY | | 23f. STATE | | |
| 24. FUNERAL DIRECTOR NAME Robert F. Foard | | ADDRESS FOARD FUNERAL HOME CITY DE | | 25a. DATE REC'D. BY REGISTRAR | | 25b. REGISTRAR'S SIGNATURE <i>Robert F. Foard</i> | | | | | | |

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00-16066

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

(10) FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed in full by the funeral director, it should be submitted for issue at the Board of Health permit. Then please remove carbon copies. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

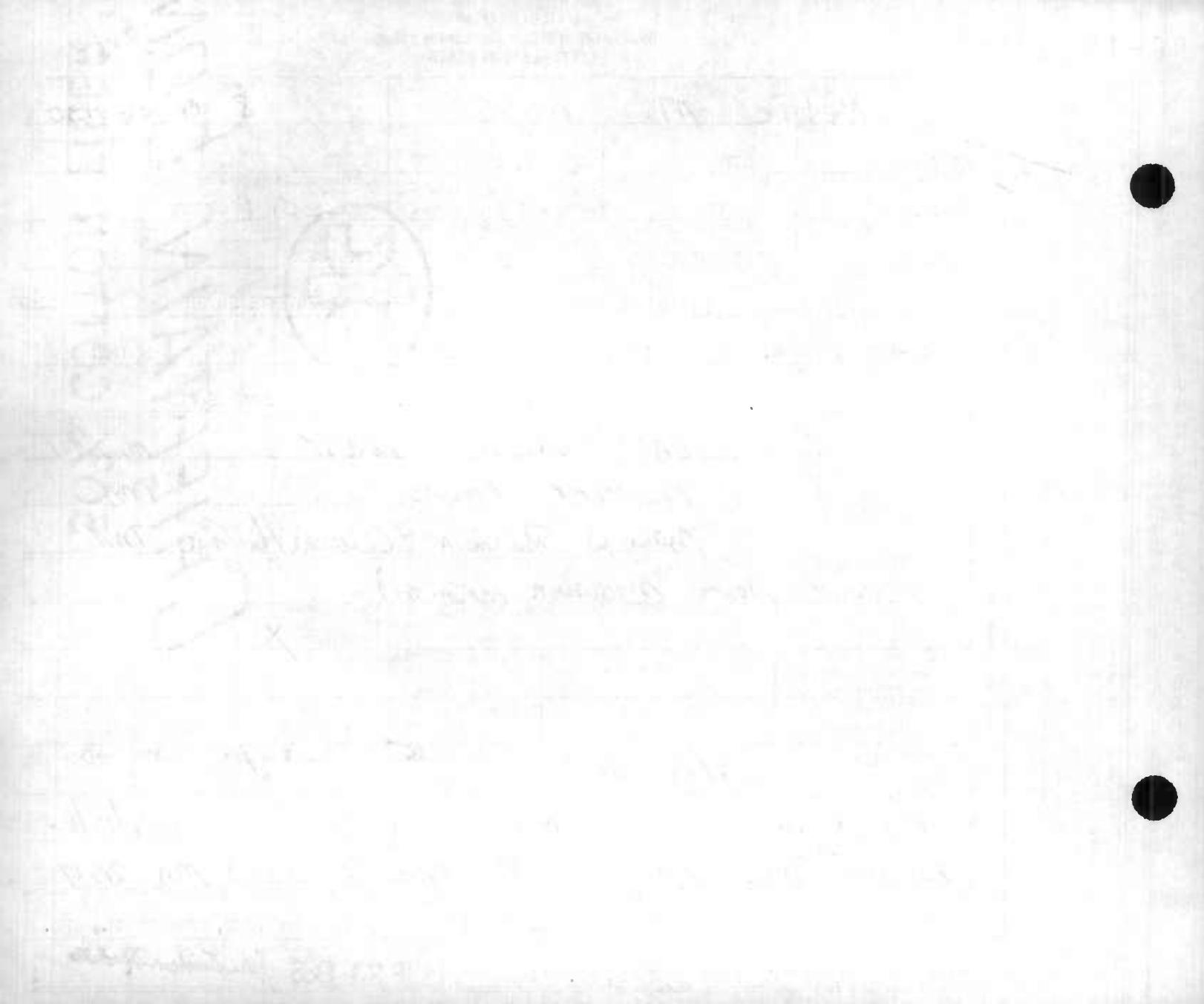
IMPORTANT: If item 21 is marked on Item 18 shows any injury, or other traumatic event, the medical examiner must be informed.

FOR
STATE
REGISTRARSTATE OF MARYLAND
DEPARTMENT OF HEALTH AND MENTAL HYGIENE
CERTIFICATE OF DEATH

REG. NO.

23081

| | | | | | | | | | | | | |
|--|--|--|------------------------------------|---|---|---|---|--|--------------------------------|--------------------------------------|-------------------------------|--|
| 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST | MIDDLE | LAST | 2a DATE OF DEATH | MONTH | DAY | YEAR | 2b. HOUR | | |
| <i>Nellie M. Ross</i> | | | | | | 8 | 19 | 86 | 0130 | M | | |
| 3. SEX | | 4. RACE | 5. DATE OF BIRTH MONTH DAY YEAR | | | 6. AGE (IN YEARS LAST BIRTHDAY) 90 YRS | | | IF UNDER 1 YEAR MONTHS DAYS | | IF UNDER 24 HRS HOURS MIN. | |
| FEMALE | | WHITE | JUNE 12, 1896 | | | | | | | | | |
| 7. BIRTHPLACE (STATE OR FOREIGN COUNTRY) | | 7b. CITIZEN OF WHAT COUNTRY? USA | | | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9. BALTIMORE CITY OR COUNTY OF DEATH <i>Cecil</i> COUNTY MD. | | | | |
| MARYLAND | | | | | | | | | | | | |
| 10. CITY OR TOWN OF DEATH <i>ELKTON</i> | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <i>UNION HOSPITAL</i> | | | | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <i>HOMEMAKER</i> | | 12b. KIND OF BUSINESS OR INDUSTRY | | |
| 13. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) 13a. STATE MD | | 13b. COUNTY HARFORD | | 13c. CITY OR TOWN HAVRE de GRACE | | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | 13e. STREET ADDRESS / ZIP CODE 704 LAFAYETTE STREET | | 21078 | | |
| 14. FATHER'S NAME FIRST CHARLES | | MIDDLE W. | LAST MITCHELL | 15. MOTHER'S MAIDEN NAME FIRST OLEITA | | MIDDLE | LAST HORTON | | | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) NO | | 16b. SOCIAL SECURITY NO. 218 52 1354 | | | 17. INFORMANT JAMES MITCHELL | | ADDRESS SAME AS #13e | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for 1a), (b1), and (c). PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <i>Congestive heart failure</i> | | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH <i>minutes</i> | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (b) <i>Respiratory failure</i> | | | | | | DAYS. <i>Days</i> | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (c) <i>Asymptomatic Pneumonia & congestive heart failure</i> | | | | | | DAYS. <i>Days</i> | | | | | | |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a) <i>Possibly pneumonia, myocardial infarction</i> | | | | | | | | | | | | |
| 19a. MEDICAL CERTIFICATION DATE OF OPERATION | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER) | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2) | | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | | 21f. LOCATION STREET | | CITY OR TOWN | | COUNTY | STATE | | |
| 22. I certify that (I) (this hospital) attended the deceased from <u>7</u> , 19 <u>86</u> , to <u>8/18/86</u> , that (I) (we) last saw the deceased alive on <u>8/18/86</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death. | | | | | | | | | | | | |
| 22b. SIGNATURE <i>Linda Ross</i> | | 22c. DEGREE MD | | | 22d. ATTENDING PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/> PHYSICIAN <input type="checkbox"/> | | 22e. DATE SIGNED <i>8/18/86</i> | | | | | |
| 22f. PHYSICIAN'S NAME (TYPE OR PRINT) <i>Linda Ross, MD</i> | | 22g. ADDRESS 721 Prince St., Elkton, MD 21921 | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) BURIAL | | 23b. DATE 22 AUGUST 86 | | 23c. NAME OF CEMETERY OR CREMATORIAL ANGEL HILL CEMETERY | | | 23d. LOCATION CITY OR TOWN HAVRE de GRACE, HARFORD CO., MD. | | | | | |
| 24. FUNERAL DIRECTOR NAME MITCHELL FUNERAL HOME PA HAVRE de GRACE, MD. 21078 | | | | | | 25a. DATE REC'D. BY REGISTRAR REC'D. BY REGISTRAR'S SIGNATURE AUG 21 1986 <i>Linda Ross</i> | | | | | | |



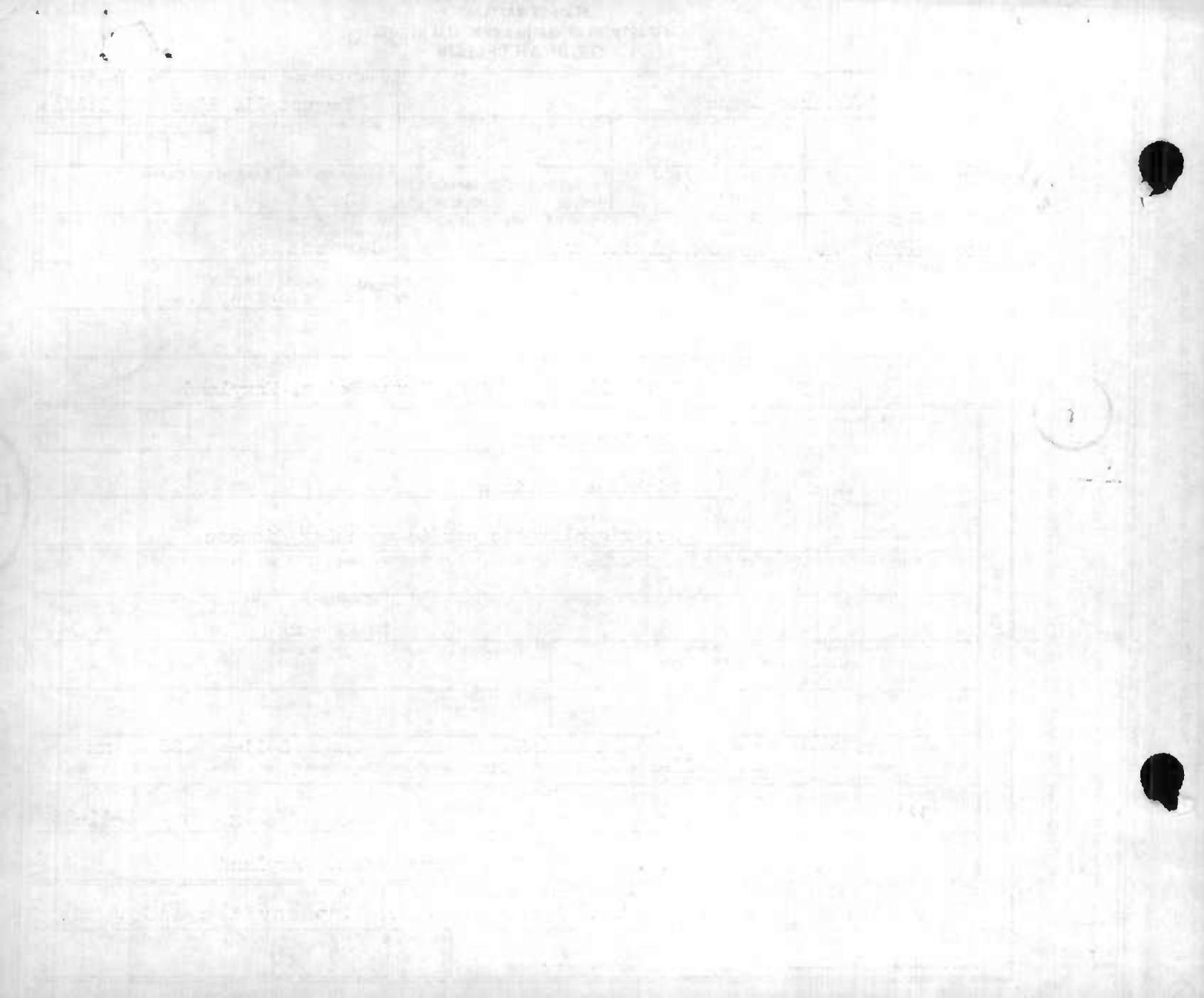
TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the offending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbons with the State Dept. of Health and Mental Hygiene prior to burial, cremation or removal of remains.

IMPORTANT: If Item 21 is more than 18 days old, injury, or other traumatic event, Item 21 must be signed by a medical examiner.

MEDICAL CERTIFICATION

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | REG. NO. 23088 | | | | |
|--|--|---|----------------------------------|---|---|-----------------|---|---------------|--|--|----------------------------------|----------------------------|--------|--|
| 1 - STATE REGISTRAR | | | 2a. DATE OF DEATH MONTH DAY YEAR | | | | | | | 2b. HOUR | | | | |
| 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST MIDDLE LAST | | | August 11, 1986 | | | | | | | 3:45AM | |
| Alberto Saenz | | | | | | | | | | | | | | |
| 3. SEX | | 4. RACE | | 5. DATE OF BIRTH MONTH DAY YEAR | | | 6. AGE (IN YEARS LAST BIRTHDAY) | | 7. IF UNDER 1 YEAR MONTHS DAYS | | 8. IF UNDER 24 HRS HOURS MIN. | | | |
| Male | | White | | May 12, 1921 | | | 65 YRS | | | | | | | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) | | 7b. CITIZEN OF WHAT COUNTRY? | | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9. BALTIMORE CITY OR COUNTY OF DEATH | | | | | | | |
| Texas | | USA | | | | | Cecil Co. | | | | | | | |
| 10. CITY OR TOWN OF DEATH | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) | | | 12b. KIND OF BUSINESS OR INDUSTRY | | | | | | | |
| Perry Point, Md. | | VA Medical Center | | Carpenter | | | GSA | | | | | | | |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) | | | | | | | | | | | | | | |
| 13a. STATE Md. | | 13b. COUNTY AACo | | 13c. CITY OR TOWN Edgewater | | | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | 13e. STREET ADDRESS / ZIP CODE 1223 Pine Ave. 21037 | | | | | |
| 14. MOTHER'S NAME FIRST Juan | | MIDDLE | | 15. MOTHER'S MAIDEN NAME FIRST Julia | | | MIDDLE | | LAST Agu | | | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) | | 16b. SOCIAL SECURITY NO. (IF YES, GIVE WAR OR DATES) Yes WWII | | 17. INFORMANT VAMC, Perry Point, Maryland | | | ADDRESS | | | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Cardiac arrest | | | | | | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (b) Diabetes Mellitus | | | | | | | | | | | | | | |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (c) Arteriosclerotic cardiac vascular disease | | | | | | | | | | | | | | |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a) | | | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | | | | 20a. AUTOPSY? | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) | | | | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE | | | | | | | | | |
| 22a. I certify that <input checked="" type="checkbox"/> (this hospital) attended the deceased from saw the deceased alive on 8-11-1986, and that in <input checked="" type="checkbox"/> (our) opinion death occurred on the date and hour and from the causes stated above. (<input checked="" type="checkbox"/> we) (did) (did not) view the body after death. | | | | | | | | | | 22c. DATE SIGNED 8-11-86 | | | | |
| 22b. SIGNATURE <i>Michael Delahunt Jr.</i> DEGREE | | | | | | | | | | ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/> | | | | |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) | | 22e. ADDRESS MICHAEL V. DELAHUNT, M.D. VAMC, Perry Point, Maryland | | | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) | | 23b. DATE Burial 8-14-86 | | 23c. NAME OF CEMETERY OR CREMATORIAL Md. Veterans Cem. | | | 23d. LOCATION CITY OR TOWN Crownsville COUNTY AACo., Md. STATE | | | | | | | |
| 24. FUNERAL DIRECTOR NAME Hardesty Funeral Home, Annapolis, Md. | | | | | | | | | | 25a. DATE REC'D. BY REGISTRAR AUG 13 1986 | | 25b. REGISTRAR'S SIGNATURE | | |



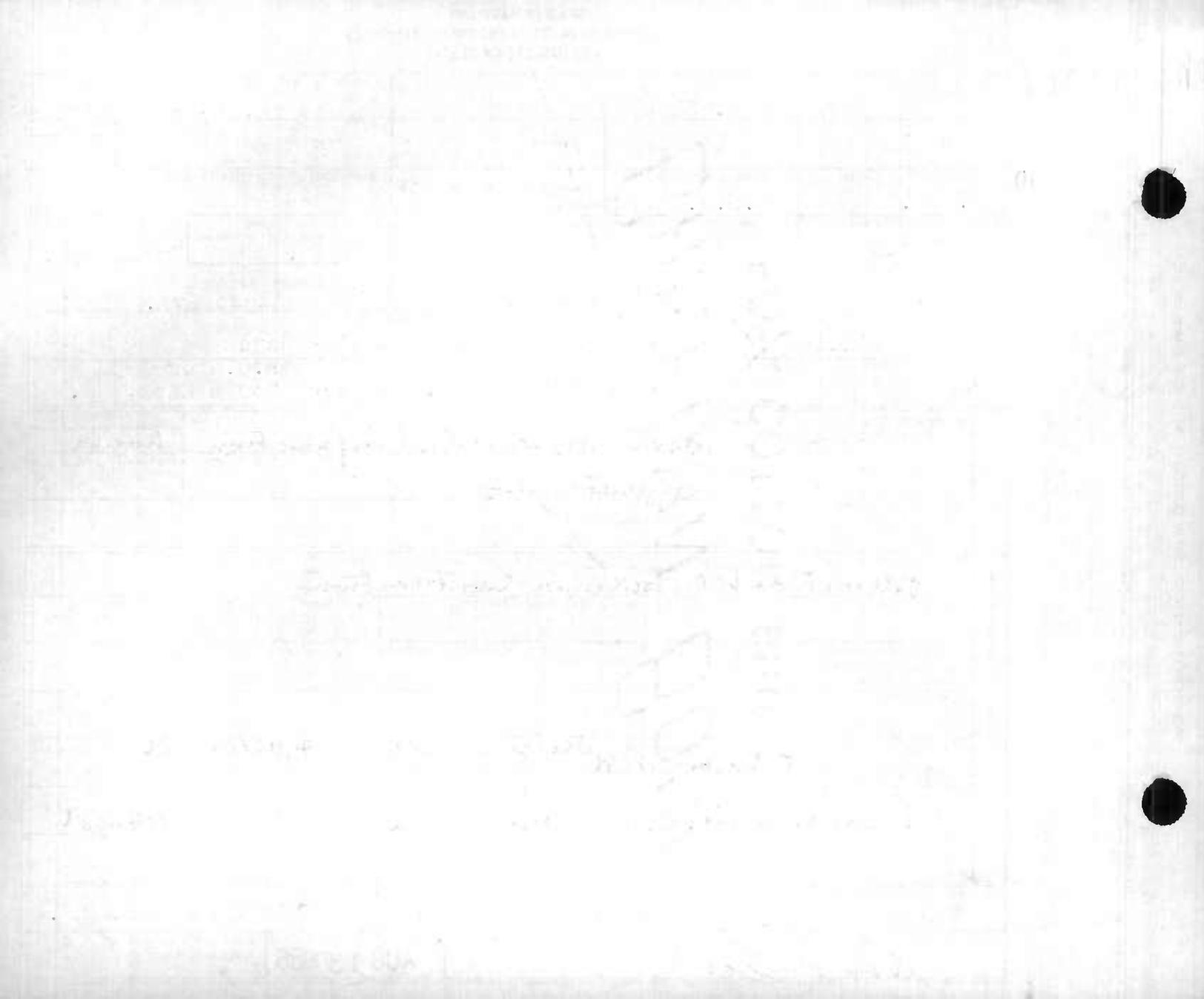
TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be filed in by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Page 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

MEDICAL CERTIFICATION

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | REG. NO. 23089 |
|--|--|---|---|--|--|--|
| 1. DECEASED NAME (TYPE OR PRINT) Virginia A. Shepherd | | | 2a. DATE OF DEATH MONTH DAY YEAR August 10, 1986 | | 2b. HOUR 1435 M | |
| 3. SEX Female | 4. RACE White | 5. DATE OF BIRTH April 02, 1911 | 6. AGE (IN YEARS LAST BIRTHDAY) 75 | | IF UNDER 1 YEAR MONTHS DAYS HOURS MIN. YRS | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) W. Va. | 7b. CITIZEN OF WHAT COUNTRY? U.S.A. | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH Cecil | | MD. | |
| 10. CITY OR TOWN OF DEATH Elkton | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) Union Hospital | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) Super. | | 12b. KIND OF BUSINESS OR INDUSTRY DuPont Co. |
| 13a. STATE Md. | 13b. COUNTY Cecil | 13c. CITY OR TOWN North East | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | 13e. STREET ADDRESS / ZIP CODE 115 Wallace Ave. 21901 | | |
| 14. FATHER'S NAME FIRST William | MIDDLE Floyd | LAST Shepherd | 15. MOTHER'S MAIDEN NAME FIRST Sarah | MIDDLE Lucille | LAST Hayes | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) NO | 16b. SOCIAL SECURITY NO. (IF YES, GIVE WAR OR DATES) 212-12-3418 | 17. INFORMANT James E. Shepherd | ADDRESS 110. Box 193 North East, Md. 21901 | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART 1. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Acute myocardial infarction DUE TO, OR AS A CONSEQUENCE OF (b) Hypertension DUE TO, OR AS A CONSEQUENCE OF (c) | | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH hours |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a Premature ventricular contraction | | | | | | |
| 19a. DATE OF OPERATION | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) falling | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/> | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) North East | 21f. LOCATION STREET 115 Wallace Ave. | CITY OR TOWN North East | COUNTY Cecil | STATE Md. | |
| 22a. I certify that (I) (this hospital) attended the deceased from February 1986 , to August 10, 1986 , that (I) (we) last saw the deceased alive on February 1986 , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) did (did not) view the body after death. | | | | | | |
| 22b. SIGNATURE Charles M. Thompson | DEGREE MD | | | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | 22c. DATE SIGNED 11 Aug 86 | |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) Charles M. Thompson | 22e. ADDRESS 115 Wallace Ave. | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial | 23b. DATE 8-13-1986 | 23c. NAME OF CEMETERY OR CREMATORY North East Methodist | | 23d. LOCATION CITY/TOWN North East COUNTY Cecil STATE Md. | | |
| 24. FUNERAL HOME NAME Church Funeral Home | ADDRESS North East, Md. | 25a. DATE REC'D. BY REGISTRAR AUG 13 1986 | | 25b. REGISTRAR'S SIGNATURE John J. Anderson | | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The
retained by the hospital or attending physician.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon paper. Page 3 should be filed with the death certificate.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner or coroner

MEDICAL CERTIFICATION

STATE OF MARYLAND
DEPARTMENT OF HEALTH AND MENTAL HYGIENE
CERTIFICATE OF DEATH

TO FUNERAL DIRECTOR After this certificate has been signed by the attending physician and completely filled in, it may be filed in the medical director, page 3.

| | | | | | | | | | | | | |
|--|--|--|---|--|------|---|---|------------------|---|------------------|----------|--|
| 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST | MIDDLE | LAST | REG. NO. | | | | | | |
| John Frederick Shine | | | | | | | | | | | | |
| 3. SEX | | | 4. RACE | | | 5. DATE OF BIRTH | 6. DATE OF DEATH | MONTH | DAY | YEAR | 7b. HOUR | |
| Male | | | White | | | MONTH 12 DAY 12 YEAR 1899 | August 25, 1986 | IF UNDER 1 YEAR | | IF UNDER 24 HRS. | | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) | | | 7b. CITIZEN OF WHAT COUNTRY? | | | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 6. AGE (IN YEARS LAST BIRTHDAY) | MONTHS 86 | DAYS YRS. | HOURS | MIN. | |
| Maryland | | | U.S.A. | | | | 9. BALTIMORE CITY OR COUNTY OF DEATH | Cecil County MD. | | | | |
| 10. CITY OR TOWN OF DEATH | | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) | | | 12b. KIND OF BUSINESS OR INDUSTRY | | | |
| Perry Point | | | Perry Point Va. Hospital | | | Pipe Fitter Sup. | | | U.S. Coast Guard Yard | | | |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) | | | | | | 13a. STATE Maryland | | | | | | |
| 13b. COUNTY | | | 13c. CITY OR TOWN Baltimore | | | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | 13e. STREET ADDRESS / ZIP CODE 1817 Swansea Rd. 21239 | | | |
| 4. FATHER'S NAME FIRST August | | | MIDDLE Shine | | | 15. MOTHER'S MAIDEN NAME FIRST Minnie | | | LAST Walksmuth | | | |
| 6a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN) | | | 16b. SOCIAL SECURITY NO. 215 09 1187 | | | 17. INFORMANT John F. Shine, Jr. | | | ADDRESS 1817 Swansea Rd. 21239 | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Cardiac arrest | | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | | | | | |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) Chronic pneumonia | | | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (c) Alzheimers dementia | | | | | | | | | | | | |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a) | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | | | 20a. AUTOPSY? | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER) | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1B PART I OR PART 2) | | | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | YES <input type="checkbox"/> NO <input type="checkbox"/> | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | 21f. LOCATION STREET | | | CITY OR TOWN | | COUNTY | | STATE | |
| 22a. I certify that <input checked="" type="checkbox"/> (this hospital) attended the deceased from October 29, 1985, to August 25, 1986, that <input checked="" type="checkbox"/> (we) lost him the deceased after an <input type="checkbox"/> hour(s) <input type="checkbox"/> minute(s) and that in <input type="checkbox"/> (our) opinion death occurred on the date and hour and from the causes stated above. <input type="checkbox"/> I have <input type="checkbox"/> viewed the body after death. | | | | | | | | | | | | |
| 22b. SIGNATURE <i>Glendon Rayson</i> | | DEGREE | | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | 22c. DATE SIGNED 8/25/86 | | | | | | |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) GLENDON RAYSON, M.D. | | 22e. ADDRESS VA Medical Center, Perry Point, MD. | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial | | 23b. DATE 8/29/86 | | 23c. NAME OF CEMETERY OR CREMATORIUM Loudon park Cemetery | | 23d. LOCATION CITY OR TOWN Baltimore | | COUNTY | | STATE Maryland | | |
| 24. FUNERAL DIRECTOR NAME HUBBARD FUNERAL HOME, BALTIMORE, MD. 21229 | | ADDRESS | | 25a. DATE REC'D. BY REGISTRAR AUG 27 1986 | | 25b. REGISTRAR'S SIGNATURE <i>Jane Hubbard</i> | | | | | | |



00-15955

**STATE OF MARYLAND
DEPARTMENT OF HEALTH AND MENTAL HYGIENE
MEDICAL EXAMINER'S CERTIFICATE OF DEATH**

23091

REG. NO.

| | | | | | | | | | | |
|--|--------|--|--|--|---|---|--------------------------------------|--|--|---------------------------|
| 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST | MIDDLE | LAST | 2a. DATE KNOWN OF ESTI- DEATH MATED | MONTH | DAY | YEAR | 2b. HOUR |
| Dorothy S. Shull | | | | | | <input checked="" type="checkbox"/> | 8 | 16 | 1986 | M |
| 3. SEX | 4 RACE | 5. DATE OF BIRTH MONTH DAY YEAR | 6. AGE (IN YEARS LAST BIRTHDAY) YRS. | IF UNDER 1 YR. MONTHS DAYS | IF UNDER 24 HRS. HOURS MIN | 2c. DATE PRONOUNCED DEAD | MONTH | DAY | YEAR | 2d. HOUR |
| Female | White | 10 20 1966 | 66 | | | <input checked="" type="checkbox"/> | 8 | 16 | 1986 | 2:20 P.M. |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) | | 7b. CITIZEN OF WHAT COUNTRY? | | | 8 | 9. BALTIMORE CITY OR COUNTY OF DEATH | | | | |
| Pennsylvania | | U. S. A. | | | <input checked="" type="checkbox"/> MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> | Cecil County | | | | |
| 10. CITY OR TOWN OF DEATH | | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) | | 12b. KIND OF BUSINESS OR INDUSTRY | | | |
| Fredericktown | | Foot of George Street | | | Food Service Handler Insurance | | | | | |
| 13. RESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) | | 14. STATE Pa. | | 13c. CITY OR TOWN Montgomery | | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | 13e. STREET ADDRESS 244 River Road, | | Gladwyne, Pa. 19035 99999 |
| 14. FATHER'S NAME FIRST | | MIDDLE | | LAST | | 15. MOTHER'S MAIDEN NAME Elizabeth | | MIDDLE | | LAST |
| William | | | | Scott | | | | | | Hall |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN) | | (YES, NO, OR UNKNOWN) | | 16b. SOCIAL SECURITY NO. 901-05-5579 | | 17. INFORMANT Byrne Funeral Home, phila. Pa. 19125 | | ADDRESS 2315 Cumberland St | | |
| No | | | | | | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <i>Atherosclerotic heart disease</i> | | | | | | | | | | |
| Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last. (b) _____ (c) _____ | | | | | | | | | | |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: o | | | | | | | | | | |
| 19a. DATE OF OPERATION | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED? | | | | | | | 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2) | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/> | | 21e. PLACE OF INJURY STREET, FACTORY, FARM, ETC.) | | | 21f. LOCATION STREET | | CITY OR TOWN | | COUNTY | STATE |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . | | | | | | | | | | |
| ACTUAL SIGNATURE <i>J. Stoh</i> TITLE (SPECIFY) M.D. Deputy MEDICAL EXAMINER | | | | | | | | | | |
| DATE SIGNED 8-16-86 | | | | | | | | | | |
| EXAMINER'S NAME (TYPE OR PRINT) | | ADDRESS | | | | | | | | |
| Ivan C Gonzalez-Vitsch, MD | | Union Hosp. Elkton, MD 21921 | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) | | 23b. DATE | | 23c. NAME OF CEMETERY OR CREMATORIAL | | | 23d. LOCATION CITY OR TOWN | | COUNTY | STATE |
| Cremation | | 8/22/86 | | West Laural Hill Crematory, Bala Cynwyd, Mont. | | | Pa. | | | |
| 24. FUNERAL DIRECTOR NAME | | Reese & Hicks | | Elkton, Md. | | | 25a. DATE REC'D. BY REGISTRAR | | 25b. REGISTRAR'S SIGNATURE | |
| Hicks Home for Funerals, | | | | | | | AUG 20 1986 | | John Davidson Pendell | |

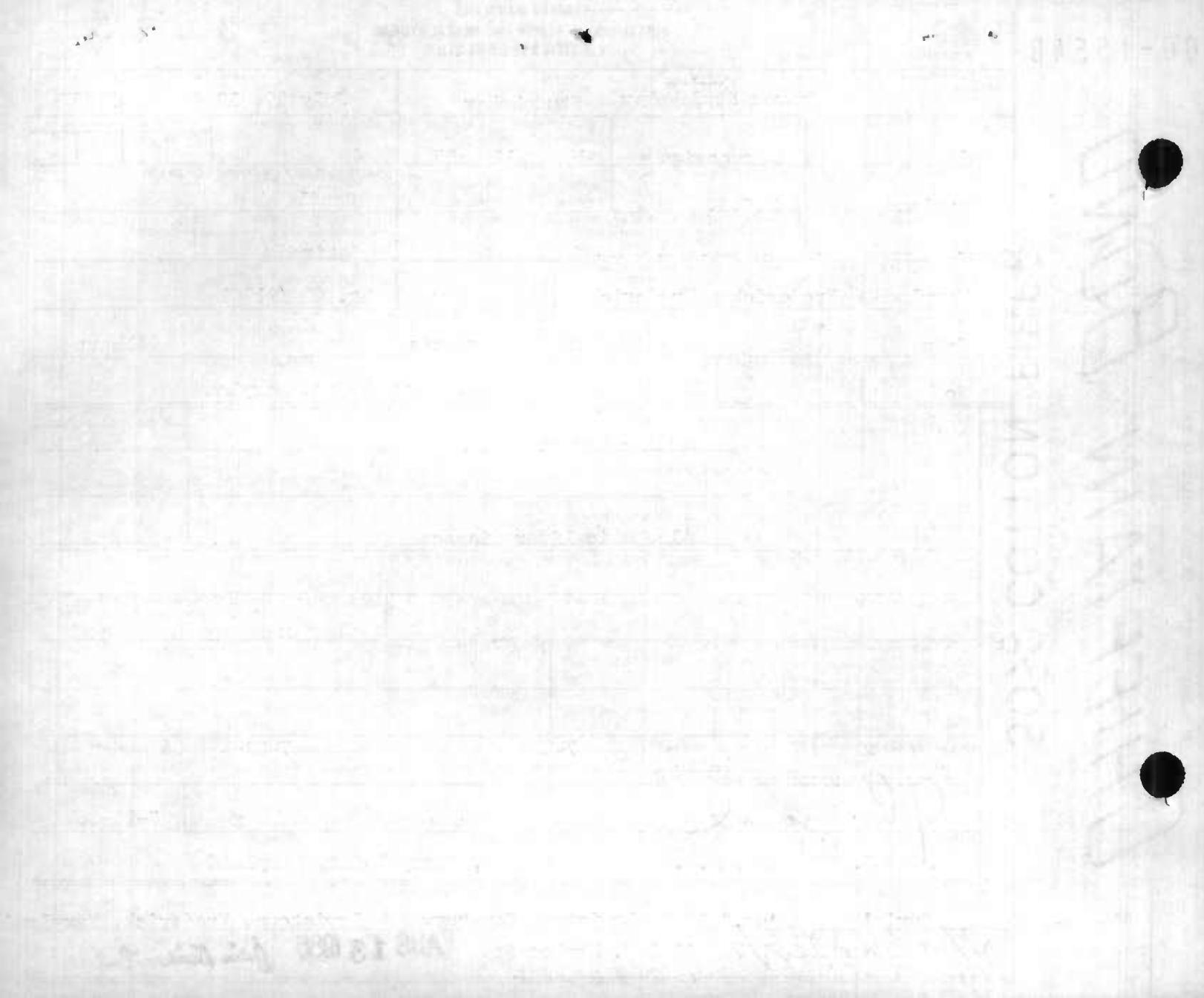
TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

10. FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, it should be submitted for use as the burial permit. Then please have carbon copies made and file within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

MEDICAL CERTIFICATION

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | | | REG. NO. 6 23092 |
|--|-------------|---|------------------------------|---|--------------------------|--------------------------------|---|--|--|-----------------------------------|------------------------------|-----------------------------|
| 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST | MIDDLE | LAST | 2a. DATE OF DEATH | | | MONTH | DAY | YEAR | 2b. HOUR |
| Monroe Studebaker | | | Erving | Studebaker | Studebaker | July 29, 1986 | | | | | | 5:55P M |
| 3. SEX | | 4. RACE | | 5. DATE OF BIRTH | | | 6. AGE (IN YEARS LAST BIRTHDAY) | | | IF UNDER 1 YEAR | | |
| Male | | Caucasian | | MONTH | DAY | YEAR | 60 | YRS | IF UNDER 1 YEAR | | | |
| 7. BIRTHPLACE (STATE OR FOREIGN COUNTRY) | | 7b. CITIZEN OF WHAT COUNTRY? | | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> | | | 9. BALTIMORE CITY OR COUNTY OF DEATH | | | 12b. KIND OF BUSINESS OR INDUSTRY | | |
| Maryland | | U.S.A. | | WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | | Cecil, | | | MD. | | |
| 10. CITY OR TOWN OF DEATH | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) | | | 12b. STREET ADDRESS / ZIP CODE | | | | | |
| Perry Point, Md. | | VA Medical Center | | Retired | | | Rt. #2 /21701 | | | | | |
| 13. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) | | | | | | | | | | | | |
| 13a. STATE | 13b. COUNTY | 13c. CITY OR TOWN | 13d. INSIDE CITY LIMITS? | | | 13e. STREET ADDRESS / ZIP CODE | | | | | | |
| Maryland | Frederick | Frederick | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> | | Rt. #2 /21701 | | | | | | |
| 14. FATHER'S NAME | | FIRST | MIDDLE | LAST | 15. MOTHER'S MAIDEN NAME | | | ADDRESS | | | | |
| | | John | H. | Studebaker | Francis | | | VAMC, Perry Point, Maryland | | | Gilbert | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) | | 16b. SOCIAL SECURITY NO. | | 17. INFORMANT | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | | | | |
| No | | 213 24 8656 | | | | | | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: | | | | | | | | | | | | |
| IMMEDIATE CAUSE (a) Cardiac arrest | | | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF | | | | | | | | | | | | |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last | | (b) | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF | | | | | | | | | | | | |
| (c) Alcoholic liver disease | | | | | | | | | | | | |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a). | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | | | 20a. AUTOPSY? | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? | | | |
| | | | | | | | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> | YES <input type="checkbox"/> | NO <input type="checkbox"/> | YES <input type="checkbox"/> | NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER) | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) | | | | | | | | |
| | | P.M. 19 | | | | | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | 21f. LOCATION STREET | | | CITY OR TOWN | | COUNTY | | STATE | |
| | | | | | | | | | | | | |
| 22a. I certify that <input checked="" type="checkbox"/> (this hospital) attended the deceased from 7-28-1986 to 7-29-1986, that <input checked="" type="checkbox"/> (we) last saw the deceased alive on 7-29-1986, and that in <input checked="" type="checkbox"/> (our) opinion death occurred on the date and hour and from the causes stated above. <input checked="" type="checkbox"/> (we) did <input checked="" type="checkbox"/> view the body after death. | | | | | | | | | | | | |
| 22b. SIGNATURE DEGREE | | | | | | | | | | | | |
| 22c. DATE SIGNED 7-29-86 | | | | | | | | | | | | |
| 27e. PHYSICIAN'S NAME (TYPE OR PRINT) | | 22e. ADDRESS | | | | | | | | | | |
| JOHN J. LONERGAN, M.D. | | VAMC, Perry Point, Maryland | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) | | 23b. DATE | | 23c. NAME OF CEMETERY OR CREMATORI | | | 23d. LOCATION CITY OR TOWN | | COUNTY | | STATE | |
| Burial | | Aug. 2, 1986 | | Lewistown Cemetery | | | Lewistown, Frederick | | Maryland | | | |
| 24. FUNERAL DIRECTOR | | 25. DATE RECD. BY REGISTRAR | | 25. REGISTRAR'S SIGNATURE | | | | | | | | |
| Dailey & Dailey | | 1201 N. Market St. | | AUG 13 1986 | | | Julia Lorraine Radair | | | | | |
| Dailey & Son Funeral Home, Frederick, Md. | | | | | | | | | | | | |

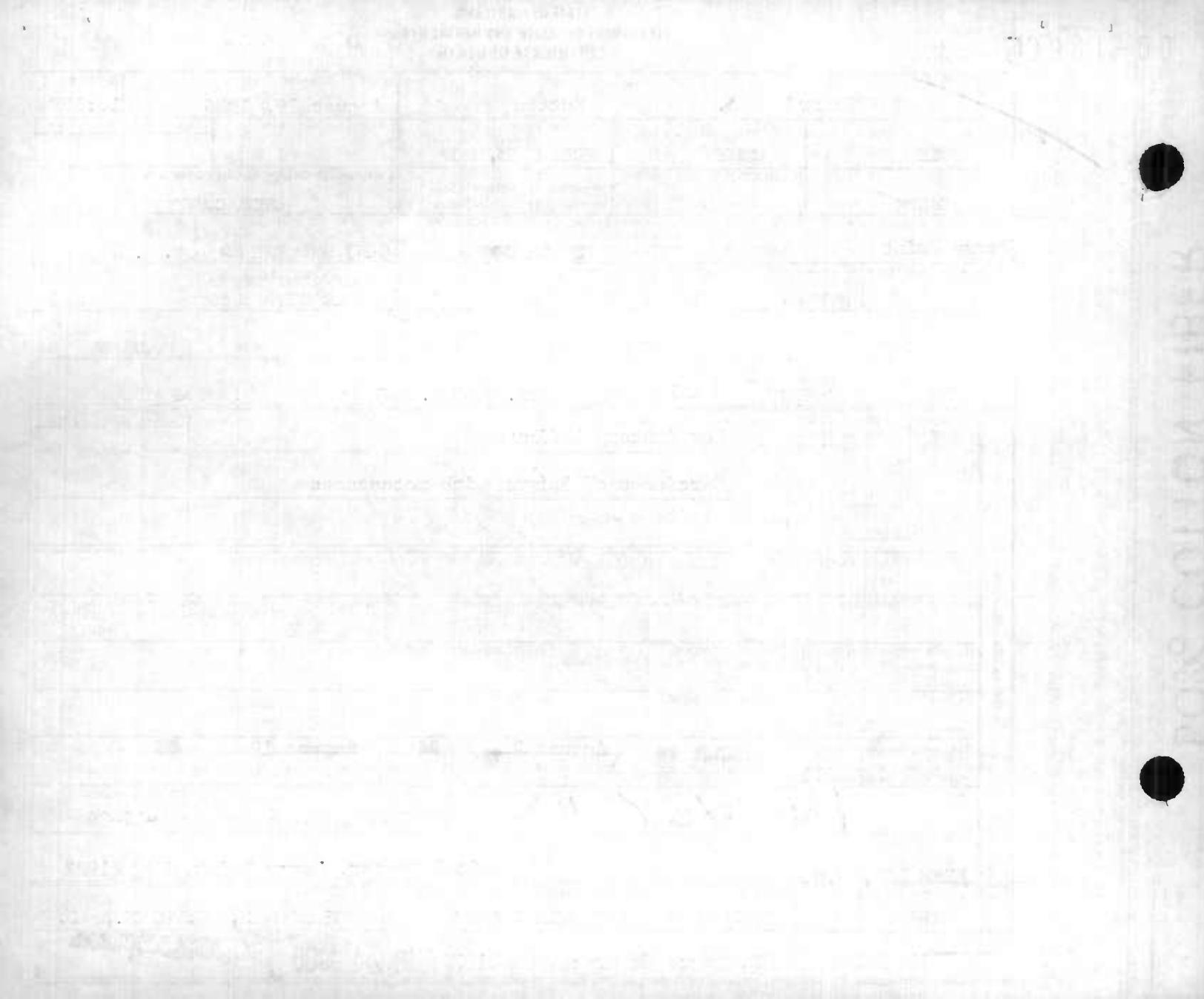


TO HOSPITAL OR ATTENDING PHYSICIAN: The

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending Physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

MEDICAL CERTIFICATION

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | | | REG. NO. | | | | | | | | | |
|---|--|---|--|---|--|--|--|--|--------------|--------------------------------|--------|---|--|--|--|--|--|--|--|--|--|
| 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST | MIDDLE | LAST | 2d. DATE OF DEATH | | | MONTH | DAY | YEAR | 2d HOUR | | | | | | | | | |
| Richard A. Sutton | | | | | | August 19, 1986 | | | | | | 10:10P M | | | | | | | | | |
| 3. SEX MALE | | 4. RACE WHITE | | 5. DATE OF BIRTH MONTH DAY YEAR DECEMBER 25, 1937 | | | 6. AGE (IN YEARS LAST BIRTHDAY) 48 YRS. | | | IF UNDER 1 YEAR MONTHS DAYS | | IF UNDER 24 HRS HOURS MIN. | | | | | | | | | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) GEORGIA | | 7b. CITIZEN OF WHAT COUNTRY? USA | | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9. BALTIMORE CITY OR COUNTY OF DEATH CECIL COUNTY | | | | | | | | | | | | | | |
| 10. CITY OR TOWN OF DEATH Perry Point | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) PERRY POINT VETERANS MEDICAL CENTER | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) (RET) SHOP FDRMAN | | | 12b. KIND OF BUSINESS OR INDUSTRY U. S. ARMY | | | | | | | | | | | | | |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) 13a. STATE MD 13b. COUNTY HARFDRD 13c. CITY OR TOWN HAVRE de GRACE | | | | | | | | | | | | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | 13e. STREET ADDRESS / ZIP CODE 807 LAFAYETTE Street 21078 | | | | | | |
| 14. FATHER'S NAME FIRST DEWEY | | | MIDDLE SUTTON | LAST | 15. MOTHER'S MAIDEN NAME FIRST MAUDE | | | MIDDLE | LAST | HOLLDWAY | | | | | | | | | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) YES | | 16b. SOCIAL SECURITY NO. (IF YES, GIVE WAR OR DATES) VIETNAM 257 58 8980 | | 17. INFORMANT MRS. CLEVA G. SUTTON | | | ADDRESS SAME AS #13e | | | | | | | | | | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. DUE TO, OR AS A CONSEQUENCE OF Carcinoma of larynx with metastases | | | | | | | | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | | | | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I(a). 19a. DATE OF OPERATION | | | | | | | | | | | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2) | | | | | | | | | | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> | | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | | 21f. LOCATION STREET | | | CITY OR TOWN | | COUNTY | STATE | | | | | | | | | |
| 22a. I certify that <input checked="" type="checkbox"/> (this hospital) attended the deceased from August 2, 1986 , to August 19, 1986 , that <input checked="" type="checkbox"/> (we) lost saw the deceased alive above August 19, 1986 , and that in <input type="checkbox"/> hour opinion death occurred on the date and hour and from the causes stated above <input checked="" type="checkbox"/> (we) did <input checked="" type="checkbox"/> view the body after death | | | | | | | | | | | | 22c. DATE SIGNED 8-19-86 | | | | | | | | | |
| 22b. SIGNATURE <i>Prem Lal, M.D.</i> | | | 22c. DEGREE M.D. | | | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | | | | | | | | | | | | | | |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) PREM LAL, M.D. | | | 22e. ADDRESS VA Medical Center, Perry Point, MD 21902 | | | | | | | | | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) BURIAL | | 23b. DATE 23 AUGUST 86 | | 23c. NAME OF CEMETERY OR CREMATORIUM ANGEL HILL CEMETERY | | | 23d. LOCATION CITY OR TOWN HAVRE de GRACE, HARFORD CO., MD. | | | | | | | | | | | | | | |
| 24. FUNERAL DIRECTOR MITCHELL FUNERAL HOME, Havre de Grace, MD 21078 | | ADDRESS 21078 | | 25a. DATE REC'D. BY REGISTRAR AUG 21 1986 | | | 25b. REGISTRAR'S SIGNATURE <i>The Davidson</i> | | | | | | | | | | | | | | |



TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 1B. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM-3 RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, Cremation, or Removal.

MEDICAL CERTIFICATION

1 - STATE REGISTRAR

STATE OF MARYLAND
DEPARTMENT OF HEALTH AND MENTAL HYGIENE
MEDICAL EXAMINER'S CERTIFICATE OF DEATH23094
REG. NO.

| | | | | | | | | | |
|--|-------------------|---|---|---|--|--|---|---|------------------|
| 1. DECEASED NAME Robert L. Walls | | | 2a. DATE KNOWN OF EST. <input checked="" type="checkbox"/> DEATH MATED <input type="checkbox"/> | MONTH 8 | DAY 23 | YEAR 1986 | 2b. HOUR M | | |
| 3. SEX Female | 4. RACE White | 5. DATE OF BIRTH MONTH Jan. YEAR 1951 DAY 5, LAST BIRTHDAY 35 YRS. | 6. AGE (IN YEARS) MONTHS 0 DAYS 0 HOURS 0 MIN. 0 | 7c. DATE PRONOUNCED DEAD 8 | MONTH 23 | DAY 19 | YEAR 1986 | 7d. HOUR 7:45P M | |
| 7b. CITIZEN OF WHAT COUNTRY? U.S.A. | | | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH Cecil County | | | | | |
| 10. CITY OR TOWN OF DEATH Elkton | | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) Union Hospital | | | 12a. USUAL OCCUPATION (TYPE OF WORK) (FOR MOST OF WORKING LIFE) Inspector-Manufacturing | | | 12b. KIND OF BUSINESS OR INDUSTRY 21921 | |
| 13a. STATE Md. | 13b. COUNTY Cecil | 13c. CITY OR TOWN Elkton | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | 13e. STREET ADDRESS 133 N. Tartan Drive | | | | | |
| 14. FATHER'S NAME FIRST Lewis MIDDLE LAST Walls | | | 15. MOTHER'S MAIDEN NAME FIRST Martha MIDDLE LAST Craig | | | | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN) No | | 16b. SOCIAL SECURITY NO. 213-58-0720 | | 17. INFORMANT P. O. Box 25 Galena, Md. | | | | | |
| Mr. & Mrs. John H. Craig | | | | | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Pulmonary thromboemboli DUE TO, OR AS A CONSEQUENCE OF Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last. (b) DUE TO, OR AS A CONSEQUENCE OF (c) | | | | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a). Obesity | | | | | | | | | |
| 19a. DATE OF OPERATION | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED? | | | | | 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2) | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/> | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.) | | 21f. LOCATION STREET | | CITY OR TOWN | | COUNTY | STATE |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> , Inspection <input type="checkbox"/> , Inquiry <input type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> | | | | | | | | TITLE (SPECIFY) M.D. Assistant | |
| EXAMINER'S NAME (TYPE OR PRINT) Charles P. Kokes, M.D. | | | | | | | | DATE SIGNED 8/24/86 | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial | | 23b. DATE 8-27-86 | | 23c. NAME OF CEMETERY OR CREMATORIUM Elkton Cem. | | 23d. LOCATION CITY OR TOWN Elkton | | COUNTY Cecil | STATE Md. |
| 24. FUNERAL DIRECTOR Gee Funeral Home, P.A. | | 25a. DATE REC'D. BY REGISTRAR 112-27-1986 | | 25b. REGISTRAR'S SIGNATURE | | | | | |
| | | | | | | | | | |

1970



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon paper. Pages 1 & 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

MEDICAL CERTIFICATION

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | REG. NO. 23095 | | | | |
|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|
| 1 - FOR STATE REGISTRAR | | | 1 DECEASED NAME FIRST JOHN SCOTT MIDDLE SCOTT LAST WELLS | | | 7a. DATE OF DEATH August 5, 1986 | | | 7b. HOUR 10:10 am | | | | | |
| 3. SEX Male | | | 4 RACE White | | | 5. DATE OF BIRTH MONTH DAY YEAR July 13, 1929 | | | 6. AGE (IN YEARS LAST BIRTHDAY) 57 YRS | | | | | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) Elkton, Md. | | | 7b. CITIZEN OF WHAT COUNTRY? U.S.A. | | | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9. BALTIMORE CITY OR COUNTY OF DEATH Cecil MD. | | | | | |
| 10. CITY OR TOWN OF DEATH Perry Point, Md. | | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION VA Medical Center | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) Audio Repair | | | 12b. KIND OF BUSINESS OR INDUSTRY Bd. of Ed. | | | | | |
| 13a. STATE Md. | | | 13b. COUNTY Cecil | | | 13c. CITY OR TOWN North East | | | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | 13e. STREET ADDRESS / ZIP CODE 2919 Turkey Pt. Rd. 21901 | | |
| 14. FATHER'S NAME FIRST Charles Jackson Wells MIDDLE LAST | | | | | | 15. MOTHER'S MAIDEN NAME FIRST Marguerite Smith MIDDLE LAST | | | | | | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? Navy | | | 16b. SOCIAL SECURITY NO. 1947-1950 | | | 17. INFORMANT 212-26-3702 Marion W. Wells | | | 2919 Turkey Pt. Rd. North East, Md. 21901 | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for 18a, 18b, and 18c.) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Aspiration of gastric contents 911 Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last (b) Congestion and edema of lungs (c) DUE TO, OR AS A CONSEQUENCE OF Bronchopneumonia, lower lobes | | | | | | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | | | |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a). | | | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | | | | 20a. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) | | | | | | | | |
| 21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/> | | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE | | | | | | | | |
| 22a. I certify that <input checked="" type="checkbox"/> (this hospital) attended the deceased from July 31, 1986, to August 5, 1986, <input checked="" type="checkbox"/> (my) (our) opinion death occurred on the date and hour and from the causes stated above. <input type="checkbox"/> (we) <input type="checkbox"/> (did) not view the body after death. | | | | | | | | | | 22c. DATE SIGNED | | | | |
| 22b. SIGNATURE <i>Roy W. Chesnut, Jr.</i> | | | | | | | | | | 22d. DEGREE ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/> | | | | |
| 22e. PHYSICIAN'S NAME (TYPE OR PRINT) ROY W. CHESNUT, M.D. | | | | | | | | | | 22f. ADDRESS VA Medical Center, Perry Point, Md. | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial | | | 23b. DATE 8-8-86 | | | 23c. NAME OF CEMETERY OR CREMATORIUM St. Mary Anne's | | | 23d. LOCATION CITY OR TOWN North East COUNTY Cecil STATE Md. | | | | | |
| 24. FUNERAL DIRECTOR NAME Crouch Funeral Home, North East, Md. | | | | | | | | | | 25a. DATE REC'D. BY REGISTRAR AUG 11 1986 | | 25b. REGISTRAR'S SIGNATURE <i>J. Richardson</i> | | |

100 per cent of the
total income has increased
by about twice as many percent.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use on the burial permit. Then please remove carbon copies. Page 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked as Item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

MEDICAL CERTIFICATION

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | REG. NO. 86233496 | | | |
|--|--|--|---|----------|---|--|--|---|------------------|--|--|--|--|
| 1 - STATE REGISTRAR | | | 2a. DATE OF DEATH AUGUST 7, 1986 | | | | | | | 2b. HOUR 7:00P M | | | |
| 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST WILLIAM | MIDDLE H | LAST WILLIAMS | 2a. DATE OF DEATH AUGUST 7, 1986 | | | 2b. HOUR 7:00P M | | | | |
| 3. SEX M | | | 4. RACE B | | 5. DATE OF BIRTH MONTH 8 DAY 7 YEAR 1897 | | | 6. AGE (IN YEARS LAST BIRTHDAY) 89 YRS | | | 7. IF UNDER 1 YEAR MONTHS DAYS HOURS MIN. | | |
| 7. BIRTHPLACE (STATE OR FOREIGN COUNTRY) Md. | | | 7b. CITIZEN OF WHAT COUNTRY? USA | | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9. BALTIMORE CITY OR COUNTY OF DEATH Cecil MD. | | | | | |
| 10. CITY OR TOWN OF DEATH PERRY POINT, MD | | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) VA MEDICAL CENTER | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) Retired | | | 12b. KIND OF BUSINESS OR INDUSTRY Civil Service | | | | | |
| 13a. STATE Md. | | | 13b. COUNTY Harford | | 13c. CITY OR TOWN HavreDeGrace | | | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | 13e. STREET ADDRESS / ZIP CODE 810 Garfield Road 21078 | | |
| 14. FATHER'S NAME FIRST William | | | MIDDLE | LAST | 15. MOTHER'S MAIDEN NAME FIRST Molly | | | MIDDLE | LAST Whims | | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES OR NO OR UNKNOWN) Yes | | | 16b. SOCIAL SECURITY NO. 1942-1913 | | 17. INFORMANT | | | ADDRESS | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for 1a), (b), and (c). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) RENAL FAILURE | | | | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (b) GANGRENE OF LEG Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last | | | | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (c) | | | | | | | | | | | | | |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a. | | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | | | 20a. AUTOPSY? | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER) | | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) | | | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> | | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | 21f. LOCATION STREET | | | CITY OR TOWN | COUNTY | STATE | | | |
| 22a. I certify that X (this hospital) attended the deceased from DECEMBER 18, 19 79, to AUGUST 7, 19 86, that X (we) last saw the deceased alive on AUGUST 7, 19 86, and that in XX (our) opinion death occurred on the date and hour and from the causes stated above. X (we) did XX view the body after death. | | | | | | | | | | | | | |
| 22b. SIGNATURE LOUISE SULTAN, M.D. | | | DEGREE | | | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | | 22c. DATE SIGNED | | | | |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) LOUISE SULTAN, M.D. | | | 22e. ADDRESS | | | VA MEDICAL CENTER, PERRY POINT, MD | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (TYPE) Burial | | | 23b. DATE 8/13/86 | | 23c. NAME OF CEMETERY OR CREMATORIAL Union United Methodist | | | 23d. LOCATION CITY OR TOWN Aberdeen | | COUNTY | STATE | | |
| 24. FUNERAL DIRECTOR NAME Arnold Boned | | | ADDRESS 353 Franklin St | | 25. DATE REC'D. BY REGISTRAR 14 AUG 1986 | | | 25b. REGISTRAR'S SIGNATURE | | | | | |
| BP _____ | | | | | | | | | | | | | |
| DHMH - 16 60M 7/84 (VRA 15, 4) | | | | | | | | | | | | | |



2. 11. 1910

11. 11.